The Dickinson County 4-H Foundation seeks to assist county 4-H clubs and project groups in funding worthwhile community service projects. Guidelines for acceptable projects include:

* Project will have a positive impact on your community
* Project emphasizes 4-Hers giving back to their community
* Evidence in budget that the 4-H group is sharing in the total cost of the project through time, dollars, or both.

Total grant dollars awarded will be dependent on the number and quality of applications received.

Completed applications are due in the Extension Office by **April 30, 2021**. Announcement of grants awarded will be made in early May. After completing their project, grant awardees will be responsible for documenting their project with a narrative, news article, and digital photo files by **October 1** with their club summary report. Please contact Jill Martinson at the Dickinson County Extension Office ((785)263-2001; martinso@ksu.edu) with additional questions.

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**Date:** ____________________

**Amount of 4-H Grant Monies Requested:** $ ____________________________

**Applicant(s) Information:**

- **Group Name:** ______________________________________________________
- **Contact Individual:** _________________________________________________
- **Address:** __________________________________________________________
- **Phone:** ___________________________________________________________

**Total amount of expenses expected:** ______________________________________

**Total number of individuals participating:**

- **4-Hers:** ______________________
- **Parents/adult volunteers:** ____________________________________________

**Location of project:** ________________________________________________
Timeline for project: ________________________________________________

Briefly explain the project: ____________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Explain how the 4-H group will be involved in the project: ________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Explain how this project will positively impact your community: __________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

How is the 4-H group contributing toward the total cost of the project: ______

____________________________________________________________________

____________________________________________________________________

How will this grant money be used: ______________________________________
Proposed Community Service Project Budget

<table>
<thead>
<tr>
<th>Item Needed</th>
<th>Number</th>
<th>Cost per Item</th>
<th>Item Subtotal</th>
</tr>
</thead>
</table>

Total Project Cost: $___________________