4-H GOLD ACHIEVEMENT PIN
Application Form

Name ___________________________________________ Age ____________
Club ___________________________________________ County ____________

To achieve the Gold Achievement Pin, complete, during the current year, requirement 1 thru 5 as listed below; 17 optional requirements must also be met for the Gold Achievement Pin (exception - optional requirement marked by **** do not have to be completed in current year, but within the last three years). Check (✓) in the column at left when you have completed each requirement.

_____ A. Attend a majority (one over one-half) of the regularly held meeting of your 4-H club or group (may be in person or via Zoom).
   Number of meetings held: ________ Number of meetings you attended: __________

_____ B. Complete Record Book and give it to your 4-H leader.

_____ C. Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.
   Name of exhibit and place shown: ____________________________________________

_____ D. Enroll and participate in the Leadership project.

_____ E. Reflect on a 4-H experience or leader that has had a significant impact or influence on your life.
   Describe that experience or leader and why it/they have been significant.

__________________________________________________________________________

__________________________________________________________________________

OPTIONAL REQUIREMENTS FOR THE GOLD PIN
All 4-H activities should reflect a learning or growth experience in one of the following life skills.

I. Develop an Inquiring Mind
II. Learn to make Decisions
III. Develop a Concern for the Community
IV. Build Self-Confidence
V. Learn to Relate to Others

4-Hers applying for the Gold pin are asked to complete 17 with at least one requirement in each of the five life skill areas listed below.

LIFE SKILL I - DEVELOP AN INQUIRING MIND

_____ 2. Attend one club event.
   Event attended: ____________________________________________________________

_____ 3. Attend one county event.
   Event attended: ____________________________________________________________

_____ 4. Expanded at least one of your 4-H projects or add a new project.
   (Making 4 craft items to making 10 craft items; took a new 4-H project)
   Explain how you expanded your project: (include specific numbers or new project names)

__________________________________________________________________________

__________________________________________________________________________

_____ 5. Participate in a 4-H Exchange experience (can be interstate or international, but not your club exchange meeting) (May be virtual).
   Exchange Experience: ______________________________________________________
6. Exhibit (or Qualify to Exhibit) at a regional/district event: (Possibilities include Tri-County Fair, District Horse Show, Regional 4-H Day, or other similar event.)
   District Event: ________________________________

7. Participate in at least three club or county project learning experiences (Includes all project areas)
   a.) Project experience: ________________________________
      What project does it relate to? ________________________________
      What did you learn? ________________________________
      Date: ________________

   b.) Project experience: ________________________________
      What project does it relate to? ________________________________
      What did you learn? ________________________________
      Date: ________________

   c.) Project experience: ________________________________
      What project does it relate to? ________________________________
      What did you learn? ________________________________
      Date: ________________

8. Participate in a state event. (Possibilities could include Virtual 4-H contest or exhibit, Kansas State Fair, Kansas Jr. Livestock Show, DK county spring livestock show, or other similar events.)
   (May be virtual).
   Event: ________________________________

9. Receive county project medal or purple ribbon project award at the 4-H Achievement Banquet.
   Recognition received: ________________________________

**LIFE SKILL II - LEARN TO MAKE DECISIONS**

1. Explain another way you have become a better decision maker because of your 4-H experience.
   ________________________________

2. Take part in a county judging contest (may be virtual)
   Kind of contest: ________________________________ Date: ______

3. Participate in a state judging or quiz bowl team competition or other similar event.
   Team/Event: ________________________________

4. Serve on an area or state 4-H committee.
   Committee: ________________________________

5. Participate in 4-H Ambassador Training or Clover Block Workshop.
   Event Attended: ________________________________

6. Place in the top 10 individually at a state judging contest or other similar event.
   Event/Placing: ________________________________
7. Participate in 4-H Model Meetings.

**LIFE SKILL III - DEVELOP A CONCERN FOR THE COMMUNITY**

1. Participate in your club's community service project or activity.
   Activity participated in: __________________________________________________________

2. Explain another way you assisted your community through your 4-H work.
   __________________________________________________________

3. Demonstrate community concern on a county or state level.
   Indicate assistance given: ______________________________________________________

**LIFE SKILL IV - BUILD SELF-CONFIDENCE**

1. Present a program at a 4-H project meeting or 4-H Club meeting.
   Type of presentation: ________________ Title: ________________________________

2. Present a talk in front of a non-4-H group related to a current 4-H project.
   Type of presentation: ________________ Where: ______________________________
   Title: ______________________________ Project related to: ________________

3. Take part in County 4-H Day.
   Type of presentation: ________________ Title: ________________________________

4. Present a radio, television, or internet program related to a current 4-H project.
   Type of presentation: ________________ Date: ______________________________
   Title: ______________________________ Project related to: ________________

5. Describe any other way your 4-H experiences have made you a better person.
   __________________________________________________________

6. Have artwork or photograph selected by the Kansas 4-H Foundation. ****
   Year & Explain: ________________________________________________

**LIFE SKILL V - LEARN TO RELATE TO OTHERS LIFE SKILL**

5. Serve as an active member of an active countywide committee.
   Committee served: ________________________________________________

6. Serve as a club officer: (Does not include junior officer)
   Office held: ________________________________________________

7. Serve as a junior leader or in another youth leadership role. (Examples might include 4-H Day room monitor, fair helper, club chairperson.)
   Leadership Role: ________________________________________________

10. Serve as an officer in a county wide project group or organization.
    Organization and Office held: ______________________________________________

11. Act as a buddy or mentor to a 4-H member.
    Name of buddy: ________________________________________________
    Assistance given: ________________________________________________
12. Serve as a counselor at county 4-H camp or another 4-H camping experience (may be virtual).
   Camp served: 

13. Participate in a state or national 4-H conference or leadership activity, such as Discovery Days,
    Campference, Citizenship Washington Focus, Kansas Youth Leadership Forum, State Dog
    Conference, Citizenship in Action, or other similar event.
   Conference attended: 

14. Serve as an assistant to a project leader.
   Project and assistance given: 

15. Serve as a club project leader. (Must be listed on Club Leader's List and on file at the Extension
    Office.)
   List project, number of meeting held, and leadership experience given: 

16. Serve as a county committee chairperson (cannot repeat option #4).
   Name of Committee: 

17. Participate in a multi-state or national competition. ****
   Year & Event: 

OTHER SIGNIFICANT 4-H ACCOMPLISHMENTS

1. List below any other highly significant 4-H event or experience that had great meaning for you.
   Experience or Event: 
   Why was it significant? 

The above information is correct:
Signed _____________________________ Date _________
4-Her
Club Leader Approval _____________________________ Date _________

Trips & Awards Committee Use only: _____ Approved _____ Deferred Date _________
If deferred, reason: _____________________________

K-State Research and Extension - Dickinson County August, 2020
All educational programs and materials are available without discrimination
on the basis of race, color, national origin, sex, age, or disability.