### 2020 DICKINSON COUNTY 4-H DAY

**Saturday, February 15**

Emmanuel Church, 1300 N Vine, Abilene

#### Public Speaking and Project Talks

<table>
<thead>
<tr>
<th>Room 202</th>
<th>Demonstrations and Illustrated Talks</th>
<th>Room 104</th>
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<tbody>
<tr>
<td>* Requested Power Point equipment</td>
<td>* Requested Power Point equipment</td>
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<tr>
<td>Room Monitors: 8:30 - 9:30 Cole Randle, Jade Beary</td>
<td>JUNIOR</td>
<td>Room Monitors: 8:30-9:45 Colt Dester, Angie Linder</td>
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<tr>
<td>9:30-10:30 Layla Pickering, Callie Linder</td>
<td>9:45-11:00 Teagan Seibert</td>
<td>11:00-12:50 Payton Ballou, Mason Meyer</td>
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<tr>
<td>10:30 - 11:00 Ray Whitehair</td>
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<th>JUNIOR</th>
<th>SENIOR</th>
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<tr>
<td>8:30</td>
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<td>Room 211</td>
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**PUBLIC SPEAKING**

- 8:30 NB Tucker Seibert
- 8:40 CS Kevin Mills
- 8:50 FH Carly Rothfuss
- 9:00 HS Shannon Anderson

**PROJECT TALKS**

- 9:30 DR Ryleigh Farson
- 9:35 FH Layla Pickering
- 9:40 SW Hayden Ballou
- 9:45 W Kaylee Weibert
- 9:50 FH Emma McPherson
- 9:55 FH Kaylin Zook
- 10:00 SW Aspen Ballou
- 10:05 W Kaxton Weibert
- 10:10 W Carstyn Smith
- 10:15 SW Brekan Coup *
- 10:20 DR Thomas Randle
- 10:25 SS Godric Baetz
- 10:30 W Tenley Smith
- 10:35 FH Madelyn Norton
- 10:40 NB Victoria Jackson
- 10:45 W Wade Bathurst
- 10:50 NB Wesley Whitehair
- 10:55 DR Chloe Smith
- 11:00 DR Anna Holt
- 11:05 NB Justin Latzke/Jace Latzke

**JUDGES’/TALLY ROOM**

- 8:30 - 10:30 Heidi Schlesener, Zander Ehrich
- 10:30 - 12:00 Della Hettenbach, Heidi Schlesener
- 12:00 - End Committee Members

**LIFE SKILLS JUDGING**

- Worship Center

**Practice Room for Talks**

- Room 204

**Music Practice Room**

- Room 111

**Judges’/Tally Room**

- Room 203

**Committee Members**


**JUNIOR**

- Room Monitors: 8:30-9:45 Colt Dester, Angie Linder
- 9:45-11:00 Teagan Seibert
- 11:00-12:50 Payton Ballou, Mason Meyer

**SENIOR**

- Room Monitors: 8:30-10:00 Gretchen Hill, Mindy Linder
- 10:00 - 11:30 Tucker Seibert, Maura Meyer

**Committee Members**


**Life Skills Judging**

- Room 204

**Practice Room for Talks**

- Room 204

**Music Practice Room**

- Room 111

**Judges’/Tally Room**

- Room 203
## 2020 DICKINSON COUNTY 4-H DAY

**Saturday, February 15**

Emmanuel Church, 1300 N Vine, Abilene

### Vocal Music/Instrumental Ensembles

- **Room Monitors:** 8:30 - 10:00 Abigail Zerbe, Erica Linder
- **Room Monitors:** 10:00 - 11:30 Lauren Hill, Josslyn DePew

### Drama/Dance/Other/Show & Share

- **Room Monitors:** 8:30-9:45 Layton Randle
- **Room Monitors:** 9:45-11:00 Drew Elliott
- **Room Monitors:** 11:00-12:50 Makenzie Hall, Haydn Zerbe

### INSTRUMENTAL SOLO - Junior

<table>
<thead>
<tr>
<th>Time</th>
<th>Performer</th>
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<tbody>
<tr>
<td>8:30</td>
<td>FH Jade Beary</td>
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<td>8:40</td>
<td>FH Josslyn DePew</td>
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<td>8:50</td>
<td>SW Hayden Ballou</td>
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<td>9:00</td>
<td>FH Kate Stoffer</td>
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<td>9:10</td>
<td>SW Payton Ballou</td>
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<tr>
<td>9:20</td>
<td>HS Lily Grunen</td>
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<td>9:30</td>
<td>HS Ava Hedstrom</td>
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<tr>
<td>9:40</td>
<td>SW Breken Coup</td>
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<td>9:50</td>
<td>JJ Colten Abeldt</td>
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<td>10:00</td>
<td>DR Eyer Holt</td>
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<td>10:10</td>
<td>JJ Carleigh Abeldt</td>
</tr>
</tbody>
</table>

### SHOW AND SHARE

- **Time**: 8:30
  - SW Ellason Ballou
- **Time**: 8:40
  - DR Gabriel Boyd
- **Time**: 8:50
  - CS Ike Moody
- **Time**: 9:00
  - HS Cora Hedstrom
- **Time**: 9:10
  - JJ Max Dixon
- **Time**: 9:20
  - CS Mac Moody
- **Time**: 9:30
  - JJ Colten Abeldt
- **Time**: 9:40
  - FH Asher DePew
- **Time**: 9:50
  - NB Janessa Latzke

### INSTRUMENTAL SOLO - Senior

<table>
<thead>
<tr>
<th>Time</th>
<th>Performer</th>
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<tbody>
<tr>
<td>10:20</td>
<td>JJ Seoeyong Ju</td>
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<tr>
<td>10:40</td>
<td>W Alyvia Johnson</td>
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<tr>
<td>10:50</td>
<td>W Amara Johnson</td>
</tr>
<tr>
<td>11:00</td>
<td>SW Spencer Coup</td>
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<tr>
<td>11:10</td>
<td>W Carson Woodworth</td>
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<tr>
<td>11:20</td>
<td>DR Layton Randle</td>
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<tr>
<td>11:30</td>
<td>MA Erica Linder</td>
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<tr>
<td>11:40</td>
<td>W Jensen Woodworth</td>
</tr>
</tbody>
</table>

### INSTRUMENTAL ENSEMBLE

- **Time**: 11:50
  - SW Abigail Zerbe and Breken Coup

### VOCAL SOLO - Junior

- **Time**: 12:00
  - HS Autumn Felbush

### INSTRUMENTAL SOLO - Junior

- **Time**: 10:20
  - JJ Seoeyong Ju

### GROUP DANCE - Junior

- **Time**: 10:30
  - SW Hayden Zerbe and Payton Ballou

### READING - Junior

- **Time**: 10:40
  - FH Josslyn DePew
- **Time**: 10:50
  - HS Autumn Felbush
- **Time**: 11:00
  - SW Aspen Ballou
- **Time**: 11:10
  - JJ Charlotte Laughlin
- **Time**: 11:20
  - JJ Carleigh Abeldt

### INSTRUMENTAL ENSEMBLE

- **Time**: 11:50
  - SW Abigail Zerbe and Breken Coup

### READING - Senior

- **Time**: 12:10
  - JJ Della Hettenbach
- **Time**: 12:20
  - LP Aaron Stika
- **Time**: 12:30
  - MA Callie Linder

### SOLO ACTING - Junior

- **Time**: 12:40
  - DR Chloe Smith

### CLUB SKIT

- **Time**: 12:50
  - NB Navarro Boosters

### Life Skills Judging

- **Time**: 8:30 - 12:00

### 4-H Day Monitors

You are a big part of 4-H Day in keeping everything on schedule.

Your specific duties include:
- Arrive about 10 minutes before your work schedule begins
- Check in 4-H members for their scheduled appearance
- Fill out the score sheet for the judge
- Introduce each presentation by announcing name, club, and title of presentation
- Present score sheet to the judge
- Assist the judge in any way possible
- Don't let anyone in or out after the presentation has begun
- Keep hallway quiet

Please: *Do NOT enter a room while a presentation is taking place!*

Remember to be courteous and respectful of others
Welcome!
Mirna Bonilla will be joining the staff at KSRE-DK on March 8 as our Health and Nutrition Agent. Please take the time to introduce yourself when you get a chance. She may be reached by email at mbonilla@ksu.edu.

DK 4-H Foundation Phone-a-thon
The Dickinson County 4-H Foundation Phone-a-thon will be Tuesday, March 3 and Wednesday, March 4 from 6 to 8 p.m. Help is needed from 4-Hers and parents! All funds raised by the 4-H Foundation directly benefit our clubs and members through camp scholarships, community service grants, and sponsorship to attend state and national events. Please plan to support the DK 4-H Foundation in this effort. Snacks will be provided, and prizes will be awarded to clubs with the greatest participation and to individuals participating. Contact your club organizational leader to sign up!

County Committee Meetings
* Spring Sheep, Swine, Meat Goat Show – Wednesday, February 12th, 6:30 p.m., CAMR
* Spring Beef Show – Wednesday, February 12th, 7:30 p.m., Extension Office

4-H Day is Coming Up!
Dickinson County 4-H Day will be held on Saturday, February 15 at Emmanuel Church, Abilene. Please find the schedule enclosed along with presentation tips and room monitor instructions. Invite your friends, family, and neighbors to this great event!

Life Skills Judging
All 4-Hers at 4-H Day are invited to participate in Life Skills Judging. Judging will be available on a come and go basis from approximately 9 a.m. to noon. This is a county-wide judging opportunity.

Regional 4-H Day
Those participants that receive Top Purple (and in speaking events, Alternate Top Purple) at County 4-H Day will be eligible to represent Dickinson County at Regional 4-H Day on Saturday, March 28th in Clay Center. If you qualify, please let the office know whether you will be going to Regional by Monday, February 24th.

4-H Leadership SQUAD
All 4-H members 6th grade and up are invited to be a part of this dynamic group! Meetings are held on the fourth Monday of the month in February, April, June, and August. Participants promote the 4-H program, learn leadership skills, and put leadership into practice! Contact group advisor Shawna Riffel (riffelclan@eaglecom.net) with questions or just come to the next meeting!

Next 4-H Leadership SQUAD Meeting
When: Monday, February 24th, 7:00 p.m.
Where: Sterling Hall, small room
Who: any 4-Her 6th grade and up interested in learning about and practicing leadership skills!

DK Clovers - Interstate Exchange
All Dickinson County 4-Hers age 13+ are invited to participate in the two-year interstate exchange cycle in cooperation with 4-Hers from Geary County. Tentative plans are to exchange with a county in Pennsylvania. Please let Jill know if you would like to participate!
4-H Model Meeting Results
Five 4-H clubs participated in the 4-H Model Meeting competition **Saturday, January 4th**. The Fragrant Hilltoppers 4-H Club received the top purple award, allowing them to compete in the regional competition in Clay Center on **March 28th**. Other placings include: Navarre Boosters - alternate top purple, blue for the Jolly Jayhawkers and the Holland Sunflowers, and red to the Detroit Ramblers. Nice work everyone!

CKFF Fairgrounds Clean-up
Any 4-Her who participates in the Central Kansas Free Fair or the spring shows held at the fairgrounds is expected to be at the fairgrounds clean-up on **Sunday, March 8th**. Activities will begin at 2 p.m. Bring your rakes, shovels, and old bed sheets. Trucks and loaders needed – let our office know if you have big equipment you’ll be bringing to help!

Office Closed
The Extension Office will be closed on **Monday, February 17th** in observance of President’s Day.

Area KAP Screening
The following Dickinson County 4-Hers sent their Kansas Award Portfolios to be judged at the Area Screening: Collin Gfeller – Beef; Teagan Seibert – Dairy; Callie Jones – Dog Care & Training; Grant Heintz – Entomology, Wildlife; Brayden Lexow – Foods & Nutrition; Hannah Snowball – Leadership, Plant Science; Zander Ehrich – Photography; Christian Dobbs – Rabbit; Annie Bathurst – Sheep; Logan Buechman - Woodworking.
- KAPs that will be advancing to state screening include: Grant Heintz in entomology and wildlife, Callie Jones in Dog Care & Training, and Annie Bathurst in Sheep. Congratulations!

Spring Beef Weigh-in
County-wide beef weigh-in will be on **March 29th from 1:00 to 3:00 p.m.** at the CKFF fairgrounds. Cattle must have halters ON. All second year bucket calves tagged at the end of CKFF must be at weigh-in and all commercial heifers must be tagged at the county beef weigh-in. Exception: if fall born heifers are purchased after beef weigh-in, they must be tagged by superintendent and/or county agent by **May 1**.

Spring Beef Show
Will be held **April 4th**, this show will be open statewide and have county classes.

Food Preservation Resources
The January/February 2020 edition of Food Preservation News is now available along with an archive of past issues. This newsletter is a joint effort between KSRE and University of Missouri Extension. The newsletter can be found at [https://www.rrc.k-state.edu/preservation/index.html](https://www.rrc.k-state.edu/preservation/index.html) in the top right column. Let’s keep those food preservation fair entries from being disqualified!

County Committees
The list of county committees was published in January’s Clover Connection. Hopefully you’ve noted the committee you are on and are committed to be an active member of that committee! Committees that should be meeting include: basketball, spring livestock shows, fair committee, and promotion/fundraiser. Please let Jill know when your meetings are scheduled and keep a notebook of meeting minutes.

Dog Project Meetings
Dog project meetings are scheduled on Sunday afternoons in February, and March for showmanship and obedience training. Members enrolled in the dog project have been emailed directly. If you are interested in joining the dog project, please contact dog leader Leann Johnson (785) 280-2684 for more information and add the project in 4HOnline.
Youth for the Quality Care of Animals (Formerly Livestock Quality Assurance)  
***REQUIRED for ALL market livestock exhibitors***  
All youth exhibiting market livestock – beef, sheep, swine, and meat goats - at the Central Kansas Free Fair AND all youth exhibiting livestock at the Kansas State Fair and Kansas Junior Livestock Show are required to be certified in Youth for the Quality Care of Animals. This training will be held in conjunction with a livestock nutrition workshop being scheduled for late February/early March. Please look for mailings, emails, and social media from our office with details. As always, contact our office with questions.

Purple Power Pack 4-H Camp  
Purple Power Pack 4-H Camp will be held at Rock Springs Ranch this summer, June 10th – 13th. Counselors will arrive on June 9th. Registration information will be available in March. Camp costs will remain the same as last year. Scholarships will continue to be available from the Dickinson County 4-H Foundation. Please make sure your club decides scholarship amounts for members at the February meeting. Registration forms and applications, as they become available, will be found on the 4-H and Youth > 4-H Camp Information at: http://www.dickinson.k-state.edu/4-h/camp/index.html.

Drop/Add Deadline  
Families may log into 4HOnline at any time to update contact information or project selections. Dropping or adding 4-H projects will be done through 4HOnline (not through your organizational leaders) or by calling the Extension Office. The last date to drop or add projects is May 1st. 4HOnline will not allow any project changes after that date. Please remember that some market livestock projects have required tagging dates prior to May 1 that must be observed.

Volunteer Screening Process  
Any person that works with 4-H youth needs to complete the volunteer screening process. This includes, but is not limited to, organizational leaders and project leaders. Anyone over the age of 14 that is a junior project leader or works with 4-H youth should complete the process including application, short interview, and orientation. An online background check is required for those all volunteers over the age of 18. Beginning in the 2019-2020 4-H program year, the 4-H Volunteer process has been streamlined. When 4-H Volunteers enroll through 4HOnline, the process will take the place of what once was the volunteer application and then reenrollment forms. Once volunteers enter their information in the system, they will simply have to reenroll each year, the same way youth currently do through 4HOnline. Instructions for enrolling as a volunteer may be found here: https://www.dickinson.k-state.edu/4-h/

Find us on Facebook – Instagram – Twitter!  
Like K-State Research & Extension – Dickinson County on Facebook, follow Dickinson_ksre on Instagram and @Dickinson_KSRE on Twitter for office updates and news.

Record Book Assistance Available!  
Master 4-H Volunteer Susan Mueller is available to meet with 4-Hers or clubs to work on setting project goals and getting your record keeping off to a good start. You are welcome to email her your ideas for feedback or make an appointment to meet with her at muelleronthego@gmail.com. Recordkeeping information is available on the 4-H and Youth/Forms and Applications page at www.dickinson.ksu.edu.

Fiber Fun Day  
This year the Fiber Fun Day will be March 28th in LaCrosse. They will have sessions on a variety of fiber arts. Registration is due by Monday, March 16th. Contact our office for more information.

Felt Available  
Susan Mueller has both large and small pieces of felt to donate for any 4-H club wanting to make to make a banner. First come, first serve. For more information, contact Susan at muelleronthego@gmail.com.
**College Scholarship Opportunities:**
The following scholarships for graduating seniors have an April 1st deadline.

* Loyd & Leola Black Memorial
* Merle Brehm Memorial
* Frank Garten Memorial
* Orren & Majorie Hottman Memorial
* Jack Sexton Memorial
* Don Bender Memorial Scholarship
* Ethel Starzman Scholarship
* FACS Scholarship
* AFA Scholarship
* Nadine Abeldt Memorial Scholarship
* Holland Sunflower Nadine Abeldt Memorial Scholarship
* Konley Harding Memorial Scholarship
* Larry Michael Fager Memorial
* Willowdale 4-H Club Scholarship in Memory of Dorthy Fager Taylor
* Sand Springs 4-H Scholarship
* Melvin Beetch 4-H/FFA Scholarship
* Tokach Family 4-H Achievement Scholarship

More information and applications may be found online at [www.dickinson.ksu.edu](http://www.dickinson.ksu.edu) on the 4-H and Youth > Forms and Applications page. Information is also available on the Mary Louise Hoffman Memorial scholarship.

**Sand Springs 4-H Scholarship:** The Sand Springs 4-H Scholarship is available for former members or children and/or grandchildren of former members of the Sand Springs Rustlers 4-H Club.

**4-H Day in Hays**
All 4-H and FFA youth and adults across Kansas are invited to participate in a full day of learning experiences, **Saturday, March 21**, in Hays on the Fort Hays State University campus. More details will be available at [https://cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hJudging.html](https://cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hJudging.html).

**JOANN & 4-H are empowering more kids in Kansas to learn by doing, creating and making**
Current & lifetime 4-H members, parents of members, volunteers, and 4-H staff can save 15% off total in-store and online purchases at JOANN Fabrics every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4-H!

**4HOnline**
4HOnline is our 4-H enrollment database. Both 4-H members and adult volunteers should be enrolled at ks.4honline.com and re-enrolled each year. If you haven’t yet activated your memberships for the new 4-H year, please do it today! **If friends or club members tell you they didn’t receive this newsletter, please let them know that it’s because they have not yet enrolled/reenrolled in 4HOnline.**

Remember in the "Groups" section to enroll in activities you’d like to participate in such as: Brown's Busy Beekeepers SPIN Club, 4-H Leadership SQUAD, DK Clovers Interstate Exchange, horse judging/horse quiz bowl/hippology, horticulture judging, and livestock judging. Project changes may be done until May 1 (except for certain market livestock projects) and contact information or health/participation form changes may be done anytime. Contact Jill or Debbie with questions at 785-263-2001.

**SPIN Club Opportunity:**
- **Brown's Busy Beekeepers** – study up during a few winter sessions to help manage two hives on the grounds of Brown Memorial Home. Open to all interested in honey bees. Sign up through 4HOnline or contact Lisa Tokach (ltokach@aahpa.com.)

**Global Citizenship - International Exchange Host Family Applications**
If your family is interested in hosting an international exchange student, now is the time to prepare your application. 4-Hers from Finland, Costa Rica, South Korea, and Japan will be visiting the United States this summer. Application details may be found at: [http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/](http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/).
Campference 2020!
4-H Campference is for youth ages 12-14 (before January 1, 2020), and will be held June 22-25 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the ‘camp’ activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Registration and detailed information will be the State 4-H Website in March. Register early as the space will fill on a first come basis, and Campference was full the last 6 years! Register online by May 15 (or earlier, it will close when it is full) and payment must be in the local Extension Office by May 15.

4-H Discovery Days
Discovery Days Registration opens March 1 at www.kansas4h.org. Discovery Days is a mini college experience May 27-May 29 designed for youth who are 13-18 years of age before January 1. The primary purpose of 4-H Discovery Days is to gain new ideas and expand your 4-H experience through action-oriented learning activities, fun tours, and great evening social events. You will meet new people, build leadership skills and grow as a person. Be sure and register SOON as classes fill up fast! Note: this event is supported with $50 scholarships to applying members from the Dickinson County 4-H Foundation and $10 scholarships from the Dickinson County 4-H Council. If you’re interested in teaching a class at Discovery Days, proposals are due February 19. Contact Jill for details!

Upcoming Photography Events:
* Arts Council of Dickinson County Photo Contest – The Arts Council of Dickinson County is seeking entries for its Annual Photography Competition and Exhibit which is open to any amateur photographer in Dickinson County. “A Closer Look” is the theme for this year’s Special Entry Category. Categories for entries will be entered as follows:
  - Black and White, Color, Special Category: “A Closer Look”.
  - Age categories will be classified as Youth (under 12), Intermediate (12-18), and Adult (over 18).
  - Photographs may be dropped off Wednesday through Friday, February 11 to 28 on Tuesdays, Wednesdays, Thursdays, and Fridays from 10:00 a.m. to 3:00 p.m. at the Arts Council office, Sunflower Hotel, 409 NW 3rd St, Abilene unless special arrangements have been made. All 8”x10” entries for the competition should be mounted on mount board and be in a protective sleeve. All submissions must have a permanent hanger attached: no frames or other methods of presentation will be accepted. Photographs will be exhibited at the Arts Council of Dickinson County through March 25, 2020. For more information, call 263-1884, or email request arts councilofdc@gmail.com.

* Shutterbugs at Auburn (Auburn Community Center) – April 14
Judging 11:30-12:45 ($2 fee), Workshop 1:00-4:15 ($5 fee). Prizes for Top Score, Junior, Intermediate, Senior. NEW this year: Keynote Kick-off, Youth Facilitated, Stations to experiment within classes. Register by April 1 at https://goo.gl/forms/WRAsjOcYZ6Gocnds2. Event flyer can be found at https://www.shawnee.k-state.edu/4-h/event-fliers/PhotoWkshpFlyer2019.pdf

Horse Happenings
Equifest is March 6 - 8 in Salina. It includes clinicians, vendors, tack, and much more. See www.equifestofks.com for more information.

State Horse Judging Contest
Will be held in conjunction with Equifest, in Salina, March 6th. Registration is due February 15. Information and registration worksheet may be found here: https://www.kansas4h.org/events-activities/contests/horse-judging/index.html
Changes in the Kansas 4-H Horse Program
The 4-H Horse Action Team has been discussing several issues with the team, agents and volunteers during the past few years concerning the Kansas 4-H Horse program as the team has been in the process of revising the rule book that is to be released during the 4-H Horse Panorama.

Ownership - Youth may own the horse themselves, or use a family-owned horse (immediate family: parent, stepparent, brother, sister, stepsibling, grandparent, or legal guardian).

Rationale - family dynamics have changed, therefore providing the most opportunities for youth.

Leasing - If a 4-H member identifies a family-owned horse, one additional horse may be leased and identified.

Rationale - Families with multiple youth cannot always share a horse, plus leasing provides youth an opportunity try another training method offered through 4-H.

Entering District Horse Shows - 4-H members may participate in their county/district designated District Horse Show plus one additional District Horse Show of their choosing. But before entering the Kansas State Fair, 4-H members must indicate through which District Horse Show. There will be no picking of classes from each district, only results from one of the districts attended will be used. Rationale - Youth have conflicts and bad days - providing another opportunity increases potential mastery.

Senior Horse Western Pleasure - Eliminated

Rationale - Class was based on horse’s age causing conflict.

Junior Horse Western Pleasure - Eliminated

Rationale - Class was based on horse’s age causing conflict.

Ranch Horse Pattern and Reining - Patterns changed.

Costume, Roping Classes - All information to be added to the web site and not included in the rule book.

Two Year Old Snafflebit - Reminder it was phased out.

Finally, with input and cooperation from the East Central District, the number of District Horse Shows has been reduced from 7 to 6 districts – Northeast, Southeast, North Central, South Central, Northwest and Southwest. The counties/districts that made-up the East Central District have been reassigned to the Northeast and Southeast Districts.

KJLS Date
The Kansas Junior Livestock Show is set for October 2 - 4, 2020. Information at: https://kjls.org/.

Kansas Junior Sheep Producer Day – Saturday, March 14, 2020
Weber Arena, Kansas State University, Manhattan, KS

Early Registration Due - February 21, 2020

Early Registration Fee - $15/person ($20 after February 21)

Families may register online at http://bit.ly/ksuasiregister, or by downloading the flyer (http://bit.ly/ksujrproducerdays), completing the bottom portion of the flyer and mailing it, with payment, to the K-State Youth Livestock Program.

*Registrations received after February 21 cannot be guaranteed a t-shirt.

K-State Animal Sciences Leadership Academy
The Kansas State University Animal Sciences Leadership Academy is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in 9th through 12th grades. Hosted by the K-State Department of Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council, the academy's goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field. The academy is scheduled for June 24-27 in Manhattan. Details for this program can also be found on the Youth Livestock Program website using the following link: http://www.asi.k-state.edu/students-and-programs/youth-programs/k-state-animal-science-leadership-academy/. Applications due: April 15.
**Willie and the Beanstalk – Plant Science Opportunity**
This contest is to see who can grow the biggest soybean plant in a 47-day time period. Judging will take place on at the K-State campus. All contestants will receive a free T-shirt and there will be plaques and certificates for the winning teams. Additional information is available on the contest web site at [http://beanstalk.agronomy.ksu.edu](http://beanstalk.agronomy.ksu.edu) and questions can be addressed to beanstalk@ksu.edu. Registration deadline is **March 2, 2020**.

**Shooting Sports Leader Training**
The next 4-H Shooting Sports Training is scheduled for **March 27 - 29** at Rock Springs 4-H Center. Disciplines offered: Coordinator, Rifle, Shotgun, Archery, Muzzleloading, Pistol, Hunting Skills and Western Heritage/Cowboy Action. Registration will be at www.kansas4h.org mid-February. Dickinson County currently has a shooting sports coordinator, air rifle, and archery leaders, but would benefit from having leaders trained in other disciplines. Please let Jill know if you’re interested.

**Fair Theme Suggestions**
Please send in any suggestions you might have for a fair theme for CKFF 2020. Please submit these to our office or the CKFF office by **February 19th**. *Reminder – this theme will also be used for the 2020 4-H Achievement Banquet.*

**CKFF Rule Changes**
The following is a list of proposed rule changes that the 4-H Program Development Committee is forwarding to the Extension Executive Board for implementation at the 2020 fair. Feedback should be emailed or submitted in writing to the Extension Office (dk@listserv.ksu.edu) by **5 p.m. on Wednesday, February 26, 2020**.

**Ag Mechanics:**
- Update rules to match KSF, especially item values

**4-H Beef:**
- Update breed list and requirements to match KSF/KJLS, county allowance for note from breeder on steers:
  - **Requirements for each breed are as follows:** Any purebred steer that is to be shown in a breed class must have registration papers according to their respective breed association requirements or have a letter from the breeder, approved by the superintendents, that the animal meets the following requirements for each respective breed.
  - Angus: must have American Angus Association registration papers and corresponding tattoo or freeze brand.
  - Charolais: A Steer Certificate of exhibitor ownership is required from the American International Charolais Association (AICA) that states at least 50% Charolais parentage from either a registered purebred cow or registered purebred bull; animal will also exhibit Charolais breed characteristics.
  - Chianina: must meet registration requirements as defined by the American Chianina Association, be registered with ACA and have a legible tattoo corresponding to the registration papers.
  - Gelbvieh: must be 3/8 Gelbvieh or greater.
• Hereford & Polled Hereford: must be out of a registered or purebred cow. They must have a Hereford steer certificate obtained from the American Hereford Association or a Kansas Polled Hereford Association steer certificate.
• Limousin: must be 50% or higher, sired by a registered Limousin bull or out of a registered purebred Limousin Cow. Steers need not be registered but exhibitors must provide a completed KLBA steer certificate obtained from the breeder.
• Maine-Anjou: must 1/4 or higher Maine-Anjou, registered with the American Maine-Anjou Association, and have a legible tattoo corresponding to the registration papers.
• Red Angus: must be 50% or greater from one registered parent. Steer must be 85% Red in color, polled (no scures) and display sufficient breed characteristics which match percent of registration. All steers must be properly tattooed. Tattoos must be legible and must match the registration certificate.
• Shorthorn: must be minimum 93% Shorthorn blood and present Kansas Shorthorn Association verification certificate or American Shorthorn Association purebred registration certificate. Verification certificates are available from Kansas Shorthorn Association secretary or the steer breeder.
• Simmental: 50% or higher, accompanied by an American Simmental Association performance pedigree and have legible tattoos corresponding to the accompanying performance pedigree.
• AOB: (All Other Breeds) Other breed that is not recognized above
• Crossbred Steer
• Market Heifer: will show by weight
• Second-Year Bucket Calf Market Beef: steer or market heifer

DAIRY STEERS Must be 100 percent dairy breeding.
• All heifers must be permanently identified with an ear tag or tattoo. Registration ear tags must be used by breeds whose associations issue them. All heifers to show in breed classes must be accompanied by registration papers. All registered heifers must have original registration papers in the name of the exhibitor prior to July 1 of the current year. Transfer papers will not be accepted in registered classes.
• Angus: must have American Angus Association registration papers.
• Charolais: must have American International Charolais Association (AICA) registration papers.
• Percentage Charolais: must be registered 50% Charolais. Heifers must meet registration requirements as defined by the American International Charolais Association (AICA) and have registration papers.
• Chianina: Heifers must meet registration requirements as defined by the American Chianina Association, be registered with ACA and have a legible tattoo corresponding to the registration papers. This includes composite breeds: Chiangus, Chiford, Chimaine & CAX papers.
• Gelbvieh: must have American Gelbvieh Association registration papers.
• Balancer®: cattle are a combination of 25% to 75% Gelbvieh and 25% to 75% or Red Angus with a maximum of 12.5% unknown or other breed. To register a Balancer® animal the sire and dam must be recorded by an officially recognized organization (AGA, American Angus Association, Red Angus Association of America, Canadian Angus Association, Canadian Gelbvieh Association) and at least 75% of the pedigree must be known and documented by the AGA and/or another officially recognized registration association.
• Hereford: must be out of a registered or purebred cow. They must have American Hereford Association registration papers.
• Limousin: must have North American Limousin Foundation registration papers.
• Lim-Flex: Animals registered as Lim-Flex must be 25 to 75% Limousin as computed by the North American Limousin Foundation and at least 25% Angus or Red Angus with a maximum allowance of another breed or unknown breed of 12.5% (1/8th).
• Maine-Anjou: must have American Maine Anjou Association registration papers.
• Maintainer: Animals registered as Maintainer must be 25% to 62.5% Maine-Anjou as computed by the American Maine Anjou Association with registration papers.
• Red Angus: must have Red Angus Association registration papers.
• Shorthorn: Present registration paper with minimum 93% Shorthorn blood stated on the American Shorthorn Association certificate.
Shorthorn Plus: Present registration paper with 50-92% Shorthorn blood stated on the American Shorthorn Association certificate.

Simmental: Heifers must meet registration requirements as defined by the American Simmental Association. Simmental must be registered 7/8 Simmental.

Foundation Simmental: Heifers must meet registration requirements as defined by the American Simmental Association Percentage Simmental must be registered at a minimum ½ Simmental, but not exceeding 7/8 Simmental.

AOB: Heifers entering AOB class must be registered (not commercial). AOB is only for breeds not otherwise represented.

Commercial: Crossbred or Non-registered. All Commercial Heifers must be tagged at the 4-H beef weigh-in and tagging except for fall-born heifers which must be tagged by a Dickinson County Extension Agent or beef superintendent by May 1.

Second-Year Bucket Calf Breeding Heifer

4-H/OC Horse:
- For walk-trot classes 4-H 957 & 979 and OC 1141 and 1145 – modify: Horse/rider combination may not be entered in any other performance class that requires them to lope: excludes timed events.

4-H/OC Meat Goats:
- Add rule: All market goats must be born after January 1 of current year.
- Modify #3C: Can be any breed or combination of meat goat breeds.

4-H/OC Poultry:
- Class – 3203 and 3204 – Standard Breed, Bantam - split into Bantam, pullet Bantam, hen, Bantam cockerel, Bantam cock

Round Robin:
- Add to #9 – Participants may be disqualified if an animal holder/caretaker is not provided during rotations.
- Modify #6 – Any substitution of animals for the competition due to injury or sickness will be made at the discretion of the species superintendent.

4-H/OC Sheep:
- Add rule: All market lambs must be born after January 1 of current year.
- Add in premium guide: 4-H exhibitor meeting will be held prior to start of weigh-in

General Fair:
- Clarify rule #5, Livestock Exhibits – Livestock exhibitors must show their own entries (including showmanship) with these exceptions:
- Set 2nd year bucket calf weigh-in for 1-2 PM on Sunday
- CKFF to address smoking/vaping rules
- Change times of shows – meat goats – 3 PM, breeding sheep – 5pm, market lambs - 6:30pm
Resources for 4-H Presentations
The complete Kansas 4-H communication fact sheet series is listed below. These may be helpful as you prepare for county 4-H day presentations. They can be downloaded free from the Kansas 4-H web site or bookstore at: http://www.bookstore.ksre.ksu.edu/Category.aspx?id=1&catId=772

Kansas 4-H Communication Fact Sheet Series Available:
4-H Presentation Overview - 4H978
4-H Project Talks - 4H979
4-H Demonstrations - 4H980
4-H Illustrated Talks - 4H982
4-H Demonstrated & Illustrated Talks Planning Form - 4H981
4-H Public Speaking - 4H983
4-H Effective Presentation Tips - 4H984
4-H Preparing and Using Visual Aids - 4H985
4-H Presentation Brainstorming Activity - 4H986

Reminders and Tips for 4-H Day

4-H Day Monitors
You help keep everything on schedule. Here are a few things that might help you.

Specific Duties:
- Arrive about 10 minutes before your work schedule begins.
- Check in 4-H members for their scheduled appearance.
- Fill out the score sheet for the judge.
- Introduce each presentation by announcing name, club, and title of presentation.
- Present score sheet to the judge.
- Assist the judge in any way possible.
- Don’t let anyone in or out after the presentation has begun.
- Keep the hallway quiet.

4-H Day Tips

Tips on Talking
- Look at the audience. This is a must in keeping attention.
- Talk loud enough to be easily heard. Practice projecting your voice, so everyone can hear you.
- If using an electric appliance, talk loudly while you are using it or wait until you are finished to continue.
- Show interest and enthusiasm in what you are doing.
- Be friendly – SMILE 😊
- Don’t talk too fast.
- Avoid using personal pronouns when telling how to do a process. Instead of saying “your flour” say “the flour”.

Appearance
- Dress appropriately and comfortable for the presentation. Be well groomed; keep your hair neat and combed.
- Jewelry shouldn’t be distracting.
- Good posture helps increase self-confidence.
- Stand on both feet instead of rocking back and forth or leaning on the table.

Presentation Techniques
- Use of trays will help organize supplies and make for a smoother presentation.
- Have a damp cloth ready to wipe hands for food demonstrations or when using glue for crafts.
- Make sure your table covering is clean, pressed, and hangs over the table evenly.
Dickinson County 4-H Alumni Basketball Game  
Saturday, March 7, 2019  
Prior to the 4-H Championship Games  
Chapman District Gym

It’s time to relive the glory days! Nominate your favorite 4-H alum or parent to play in the 6th annual alumni game coordinated by the Dickinson County 4-H Leadership SQUAD.

- Games will be played prior to the 4-H championship games
- Former 4-Hers and parents of 4-Hers are eligible
- 4-H basketball tournament rules plus some will be followed
- Teams will be randomly drawn prior to tip-off and coached by members of the top two 4-H club teams in each division
- Head referee will be Jaryth Barten as advised by Aunt Sandy Abeldt

Nominations will be accepted at the Dickinson County Extension Office until Friday, March 6 and at the concession stand the day of the tournament. Nomination fee of $5 per nominee is required. Those nominating players are responsible for making sure their player knows when and where to be for the BIG GAME. Nominations may be politely declined for $5.

Nomination Form:

Player’s Name: ____________________________________________

4-H Club They Belonged To: _________________________________

Years They Were a Member/Parent/etc.:_______________________
FUNDRAISER NIGHT
DICKSON COUNTY 4-H

WHERE:
The Hitching Post
100 SE 5th St, Abilene

WHEN:
Sunday, March 8
5:00 pm-8:00 pm

HOW:
Eat at The Hitching Post on Sunday, March 8
and 20% of the proceeds will be donated to
Dickinson County 4-H!

Alcohol will not be available for purchase.

WHY:
Not only do you get to eat delicious, home-style food,
the money directly benefits Dickinson County Youth.
4-H inspires kids to do more, learn new skills,
and be confident!

SEE YOU MARCH 8 AT
THE HITCHING POST

Kansas State University is committed to making its services, activities and programs accessible to all participants.
If you have special requirements due to a physical, vision, or hearing disability, contact Jill Martinson, 785-263-2001.
Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.
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<td>SQUAD 7pm @ Sterl Hall - small room Regional 4-H Day entries due</td>
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<td>06 State Horse Judging Contest @ Equifest</td>
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Notes
- Valentine’s Day
- 4-H Day @ Emmanuel Church, Abilene

- Spring Show committee meetings: Sheep, Swine Goat@6:30 Beef@7:30 CAMR
- Discovery Days class proposals DUE
- Presidents’ Day Office Closed
- 4-H Day @ Emmanuel Church, Abilene
Jill D. Martinson
County Extension Agent
4-H Youth Development

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