4-H Online Enrollment and Re-Enrollment Information
Re-enrollment for the 2018-2019 4-H year should be completed by November 1 at ks.4honline.com. Re-enrollment steps may be found at: http://www.dickinson.k-state.edu/4-h/. Enrollment steps for new 4-H families and volunteers are also posted. Let us know if your family needs assistance with internet access. A few notes related to the system:
* Be sure to use Google Chrome or Mozilla Firefox. The system is not set up to work with other browsers.
* As you are entering your projects, be sure to verify the number of years in each project and adjust as necessary.
* On the screen where each member of your family is listed, there is a report option at the bottom called Enrollment History. This report will show you the 4-H Online history including awards, projects, groups, and activities that have been entered at the county level. This information will be helpful for those filling out record books, pin applications, award applications, and scholarships.
* Select A LOCAL SPONSOR HAS AGREED TO PAY MY FEE when asked Payment Intention. The final invoice screen will show that a check will be sent for you. Please hit SUBMIT in order to complete the enrollment.
* This year the Kansas 4-H program fee is being covered by a grant from ADM for ALL Dickinson County 4-H members. Notes of thanks should be sent to:
  ADM Milling  
c/o Russ Johnson  
210 NE 3rd Street  
Abilene, KS 67410
Achievement Banquet Slide Show
Each club is asked to “share” 10-15 pictures of your club with the K-State Research and Extension – Dickinson County Facebook page. These pictures should show your members engaged in 4-H activities and will be used as part of the slide show presentation at the 4-H Achievement Banquet. Additional ways to share pictures include emailing them to dk@listserv.ksu.edu or bringing them on a jump drive to the office. We would like to have all clubs represented. This needs to be done by November 1!
Achievement Banquet
The Achievement Banquet to recognize member and leader accomplishments is scheduled for November 26, 6:30 pm, at Sterl Hall. Please plan to attend this special evening. In order to achieve a more accurate meal count, reservations will need to be done by family online at https://tinyurl.com/achbanquet or with the form included with this newsletter.
4-H Achievement Banquet Table Decorations *TIME MODIFIED – Attn 4-H Council Reps*
THE CLUB CHALLENGE: The Dickinson County 4-H Foundation has continued with the fair theme of “There’s Magic in the Air at the Central Kansas Free Fair” for the 2019 4-H Achievement Banquet and are asking each club to decorate their club tables using the theme. Sterl Hall will be open for clubs to decorate their tables on Monday, November 25 – club 4-H Council representatives and volunteers should be there by 7:00 p.m. to set up tables, tables may be decorated once they are set up and labeled. Sterl Hall will close 30 minutes after the end of the 4-H Council meeting, all tables should be decorated by that time. Cash prizes will be awarded to the top 3 clubs with the best table decorations!
4-H Council Reminder – NOT OUR USUAL DATE OR PLACE
The November 4-H Council Meeting will be held on Monday, November 25, 7:00 p.m. at Sterl Hall. We will be setting up for the Achievement Banquet and putting together cookie boxes. Remember that each club is to bring 3 dozen homemade cookies that will be made into boxes to give to Dickinson County 4-H supporters. Officers, please remember to be there by 6:00 p.m.
Thank You to Awards and Recognition Committee
A special thank you goes out to the volunteers who have dedicated hours and hours to evaluating KAPs and applications. Your time and efforts are much appreciated!

Officer Training
4-H club officer training is scheduled for Monday, October 28, at the Emmanuel Church in Abilene. All club officers and organizational leaders as well as Cloverbud leaders and new family mentors should mark this on their calendars and plan to attend. Registration will begin at 6:45 p.m. with training starting at 7 p.m.

Master Calendar
With this Clover Connection you will find a copy of the 2019-2020 4-H Master Calendar of Events. Please remember that these dates, times, and locations are tentative and may change. Always check the newsletter for the latest, most accurate information.

Kansas State Fair Results
Check out the Kansas State Fair Results LIVE link at https://fairentry.com/Fair/Results/3226 to see a list of Dickinson county results. Congratulations to all participants, you represented us well!

Extension Council Elections
Elections for the Dickinson County Extension Council are set for Thursday, October 24 and will run from 10:00 a.m. to 7:00 p.m. in the County Annex Meeting Room. Any Dickinson County resident that is at least 18 years of age may vote.

Food Pantry Needs
According to The 4-H study of Positive Youth Development, 4-Hers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? The last several years, our clubs have made a huge difference in helping the food insecure in our county. Even though we are not collecting items as part of 48 Hours of 4-H, please remember that this is an area of huge need.

Items that are most needed by county food banks:
* soup  * ramen noodle soup  * pork and beans  * chili beans  * canned tomato products
* all kinds of pasta  * rice  * tuna  * peanut butter  * cereal – hot and cold
* personal hygiene products – shampoo, toothpaste, deodorant, bars of soap

DK Clovers Interstate Exchange
All Dickinson County 4-Hers age 13+ are invited to participate in interstate exchange. This 2-year commitment allows you to introduce Kansas to a 4-H member from another state AND travel to visit them! Several fundraisers are held to help cover the costs of the both hosting and traveling. Please call Jill or email martinso@ksu.edu ASAP if you have questions or want to get involved!

4-H Leadership SQUAD
All 4-H members 6th grade and up are invited to be a part of this dynamic group! Meetings are held on the fourth Monday of the month in February, April, June, and August. Participants promote the 4-H program, learn leadership skills, and put leadership into practice! Contact group advisor Shawna Riffel (riffelclan@eaglecom.net) with questions or just come to the next meeting! The next SQUAD meeting will be on Monday, October 28 after officer training to judge coloring contest entries.

4-H Leadership SQUAD Reminder
• Be ready at Sterl Hall by 6 p.m. on Tuesday, November 26 to help with seating special guests at the Achievement Banquet.

Bread-In-A-Bag
Foods project members are needed to help assemble ingredients for the Bread-In-A-Bag school enrichment program. The workday is scheduled for December 23, 9 a.m. until finished, in the County Annex Meeting Room. Let us know in the office if you plan to help!
Thank you for CKFF Swine and Cattle Hauling
If you had cattle or swine go on the truck following CKFF, that trucking was provided to you completely free of charge by Kenny Livingston Trucking. Please send a note letting the Livingston family know how much we appreciate their support at:

Kenny Livingston Trucking
1375 Highway 18
Abilene, KS 67410

4-H Club New Family Mentors
In 4-H we "learn by doing" which can often cause new families to feel pretty lost until they've experienced a 4-H event or activity. In order to help ease their anxiety and keep our new families engaged, clubs are asked to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Mentor. This individual will be responsible for checking in with new 4-H families and helping them understand more about Dickinson County 4-H. Please let Jill know by December 1 who your club's New Family Mentor is. Mentors are encouraged to attend Club Officer Training on October 28, 7 PM at the Emmanuel Church, Abilene.

Membership Policy Reminder
Youth must be 7 years old by January 1 in order to enroll as a 4-H member. Questions may be directed to Jill.

Accidental Insurance – Now Provided**
Starting October 1, 2019, Kansas 4-H will provide accidental insurance under a statewide group activity accident policy for 4-H members and volunteers through American Income Life. This benefit is being provided through the $15 annual state program fee (free to all Dickinson County 4-Hers through ADM Cares). Clubs SHOULD NOT renew their current policies through American Income Life and may be refunded existing balances. This policy covers members and volunteers enrolled in 4HOnline, so please make sure you are re-enrolled (or enrolled) for the new 4-H year!

Radio Day
4-H Radio Day, scheduled for December 7th, is a unique opportunity for members to gain experience with radio sales, production, and presentation! Information packets have been distributed to club leaders. Important dates to keep in mind:

- **Thursday, November 7** - sponsor ads and contracts are due to organizational leaders
- **Tuesday, November 12** - club information is due to the Extension Office
- **Tuesday, November 19** and **Wednesday, November 20** – promotional spots will be recorded at 4 p.m. at KABI.

Radio Day is a primary fundraiser for 4-H Council and provides the funds for much of what 4-H Council is able to do throughout the year. Please put your best foot forward in making this a successful event. If you aren’t "on air" that morning, make plans to listen to KABI 1560 AM and support our 4-Hers! Especially, plan to call 263-1560 with 4-H questions for our telephone team!

4-H Council Elections
4-H Council elections were held at the September meeting. Those elected to office for the 2019-2020 4-H year include: President – Spencer Riffel, Vice President – Lyndsey Buechman, Secretary – Abi Lillard, Treasurer – Logan Buechman, and Reporter – Alice Bathurst. Congratulations! The next executive officers meeting will be Monday, October 28, following Officer Training.

The Prudential Spirit of Community Awards
So many of you have made a difference through volunteering over the past year and you could win a cash prize, a trip to Washington, D.C., and a chance to inspire other young people to get involved in volunteering. The application deadline is November 5. It’s easy to apply at https://spirit.prudential.com/.

KSF Special Selections
Congratulations on Kansas State Fair photos selected for special recognition:

**Kansas 4-H Foundation Selections:** Payton Ballou, Kaylee Livingston, Anajlisha Rahe, and Kyle Ryan

**Rock Springs Photo Display:** Emerald Brown and Zander Ehrich
Volunteer Screening Process
Any person that works with 4-H youth needs to complete the volunteer screening process. This includes, but is not limited to, organizational leaders and project leaders. Anyone over the age of 14 that is a junior project leader or works with 4-H youth should complete the process including application, short interview, background check, and orientation. Beginning in the 2019-2020 4-H program year, the 4-H Volunteer process has been streamlined. When 4-H Volunteers enroll through 4HOnline the process will take the place of what once was the volunteer application and then reenrollment forms. Once volunteers enter their information in the system, they will simply have to reenroll each year, the same way youth currently do through 4HOnline. Instructions for enrolling as a volunteer may be found here: https://www.dickinson.k-state.edu/4-h/

Online Volunteer Orientation
The Volunteer Orientation needs to be completed by everyone applying to be a 4-H volunteer. It only needs to be done one time. The only exception is those junior leaders who have served as camp counselors where your counselor training includes the orientation. This orientation is accessible through our 4HOnline enrollment system under “training”.

4-H Day
This chance to show off your presentation skills is scheduled for February 16th at Emmanuel Church in Abilene. The entry deadline is January 15th. Start planning your presentations and look for more information in the next Clover Connection.

Kansas 4-H Leadership Weekend
Kansas Youth Leadership Forum (KYLF) and Kansas Volunteer Forum (KVF) will be held November 23 – 24, 2019, at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2020 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council elections, and opportunities to learn and have fun. The Kansas Volunteer Forum will include a workshops and opportunities for networking and sharing resources. Registration may be done online at www.kansas4h.org and is due November 1 (but the earlier you sign up, the more class choices you have.) The Dickinson County 4-H Foundation will be providing $50 scholarships. Don’t miss this great leadership opportunity!

International Travel in 2019
Travel opportunities for Kansas 4-Hers are detailed on the World Citizenship website at: http://www.kansas4-h.org/events-activities/global-citizenship/. Applications for travel in 2019 are due November 1. Host families are always needed.

Welcome Seoyeoung!
Seoyeoung Ju is an exchange student from South Korea staying with Della Hettenbach and her family. Seoyeoung is attending Chapman High School and is a member of the Jolly Jayhawkers 4-H Club.

Horse Happenings
The 2019 4-H Horse Panorama has tentatively been scheduled for January 24-26 at Rock Springs. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events page.

Kansas 4-H Dog Show Immunization Record
The Kansas 4-H Dog Show Immunization Record is no longer required to be printed on a specified color of paper. Copies are available at the office or may be printed from: https://www.bookstore.ksre.k-state.edu/pubs/MG34.pdf.

Dog Judge Certification Workshop
The Kansas 4-H Dog Judges’ Certification training will be held January 24-26, at Pottorf Hall, Manhattan. Beginning the training on Friday evening has allowed participants in one weekend to learn about the four dog phases of showmanship, obedience, agility, and rally obedience of the Dog Care and Training Project. This is also a good opportunity for local project leaders and older 4-H members to observe the training and better understand how they will be judged at invitational and the Kansas State Fair 4-H Dog Show. Details for registration will be available at www.kansas4h.org. Registration closes January 13th.
**Purple Power Pack Camp**
Save the date! Camp will be **June 10-13** with counselors reporting on **June 9**.

**Head, Heart, Hands Health #InspireKidstoDo T-Shirts:** The new T Shirt sold at the Kansas State Fair in Centennial Hall are available for order through **November 25**. Perfect for 4-H Clubs, SQUAD members, and anyone who wants to spread the 4-H message. Perfect uniform for a 4-H Day skit, song or act. Perfect for Holiday gifts. Orders go directly to NZone, but proceeds will benefit the Kansas 4-H Youth Leadership Council. Order form at: https://www.kansas4-h.org/docs/4-H%20yd%20Flyer%202019.pdf

**Kansas 4-H Participant Code of Conduct and Volunteer Code of Ethics**
As you enroll for the new 4-H year, notice that the participant code of conduct and volunteer code of ethics have been updated. These documents may be found at: https://www.kansas4-h.org/resources/4-h-library/forms/index.html

**CKFF Suggestions**
The following CKFF suggested changes were discussed at the joint meeting between the CKFF board, Extension board, and fair superintendents. Please review the list and submit feedback in writing to the Extension Office by **November 20**. Feedback received will be reviewed by the 4-H Program Development Committee who will make rule change recommendations to the Extension Executive Board.

**Ag Mechanics:**
Update rules to match KSF, especially item values

**4-H Beef:**
- Update breed list and requirements to match KSF/KJLS, county allowance for note from breeder on steers

**4-H/OC Horse:**
- For walk-trot classes 4-H 957 & 979 and OC 1141 and 1145 – modify: Horse/rider combination may not be entered in any other performance class that requires them to lope: excludes timed events.

**4-H/OC Meat Goats:**
- Add rule: All market goats must be born after January 1 of current year.
- Modify #3C: Can be any breed or combination of meat goat breeds.

**4-H/OC Poultry:**
- Class – 3203 and 3204 – Standard Breeds, Bantam - split into Bantam, pullet Bantam, hen, Bantam cockerel, Bantam cock

**Round Robin:**
- Add to #9 – Participants may be disqualified if an animal holder/caretaker is not provided during rotations.
- Modify #6 – Any substitution of animals for the competition due to injury or sickness will be made at the discretion of the species superintendent.

**4-H/OC Sheep:**
- Add rule: All market lambs must be born after January 1 of current year.
- Add in premium guide: 4-H exhibitor meeting will be held prior to start of weigh-in

**General Fair:**
- Clarify rule #5, Livestock Exhibits – Livestock exhibitors must show their own entries (including showmanship) with these exceptions:
- Set 2nd year bucket calf weigh-in for 1-2pm on Sunday
- CKFF to address smoking/vaping rules
- Change times of shows – meat goats – 3pm, breeding sheep - 5pm, market lambs - 6:30pm

**KSU Swine Day**
The 2019 K-State Swine Day will be held on **Thursday, November 21**, at the K-State Alumni Center located on the K-State campus. The event will begin at 8:00 a.m. with the trade show. The brochure at www.KSUswine.org. Registration deadline is **November 7** at www.KSUswine.org.

**CKFF Favorite Foods Show**
Looking for some new healthy snack recipes? Our 2019 4-H Favorite Food Show recipe book is on our website.
A big thank you to Jolly Jayhawker member Justin Latzke for putting this book together.

4-H Livestock Record App
Do you agonize over 4-H record keeping? Organize your market livestock project information on your iPhone or iPad and send customized reports right to your email inbox. To download the app, visit the iTunes Store and search for "4-H Livestock Record"

- Track multiple 4-H’ers and their individual livestock project animals
- Track participation in events, meetings, shows, contests and more
- Record animal weights, feed, and health and monitor average daily gains
- Enter project income, expenses, and assets to generate financial statements
- Use photos to customize each 4-H’er and animal
- Export reports to analyze in spreadsheets, create graphs, or use in state or local 4-H record keeping forms

Kansas 4-H Wordmark Policy
Beginning October 1, 2017, the K-State Research and Extension/4-H wordmark is required on all 4-H marketing and publishing materials, including print, digital, apparel, and merchandise. This means, if your club is creating a t-shirt, this wordmark is required. More information about the wordmark may be found at: http://www.kansas4-h.org/resources/marketing/. Resources are available for local printers to work through the KSU license process.

Post-Achievement Banquet Information

Thank You Notes
If you received a pin or award at the Achievement Banquet, please remember to write a note of thanks to the sponsor. The banquet would not be possible without the support of these sponsors. Sponsor names and addresses were printed on your award and in the program book.

Save the Date
Regional 4-H Day is scheduled for March 28th in Clay Center.

Model Meeting
Model meetings will be held on Saturday, January 4th at Emmanuel Church. Each club participating will draw one parliamentary procedure they must perform during the meeting (options: lay on the table, amendment, previous question). Clubs must conduct 3 items of business. A program is optional, but clubs that do not include a program in their meeting will not be eligible to advance to Regional 4-H Day. If you have questions, please refer to “The Meeting Will Come to Order” and “Parliamentary Practice Problems for 4-H” pamphlets that were distributed to club officers at Officer Training. Remember that the first club scheduled is responsible for setting-up and the last club scheduled is responsible for clean-up. If your club has not signed up for a model meeting time, please call the Extension Office to reserve your time as soon as possible.

4-H Day Entries
This chance to show off your presentation skills is scheduled for Saturday, February 15th at the Emmanuel Church in Abilene. The entry deadline is January 15th. Start planning your presentations and review the 4-H Day Rules in this Clover Connection. The link to sign up for 4-H Day is: https://tinyurl.com/dkco4hday. This is for individual contests only. *Club Leaders - you have been sent a link to sign up groups online separately, the group contests are not listed for the individual members to enter. * The paper entry form is still available from your club leader, but you are encouraged to use the electronic form.

Club Secretary Books
Keep in mind that your club’s secretary book is an important historical document. Make sure that after each meeting the attendance is accurate. This is the only way for the Awards and Recognition Committee to tell how many meetings each member has attended to meet achievement pin requirements and will play a part in helping us know what members will have their program fee covered next year. This is important to each member of your club.

4-H Basketball
The 4-H Basketball Tournament is scheduled for March 7th. Sign up with your organizational leader to participate. Remember that Cloverbuds are not allowed to play. To be eligible to play, you must have re-enrolled in 4HOnline by November 1st. New members must have enrolled by the time rosters are due. Rosters are due to the Extension Office by January 15th.
Area and State Award Application Judging
The northeast area award application judging will occur on **January 16th, beginning at 9 a.m., in Manhattan.** Dickinson County may send 3 adults to judge award applications. Previous experience working on the county awards and recognition committee is required and volunteers may only judge two years consecutively on the area level. Preference will be given to those who are available to judge the entire day, are objective and fair, and can keep confidential information. Please call or email Jill by **December 23rd** to let her know if you are interested in judging. This is a unique opportunity to see what other 4-Hers are accomplishing as well as get great ideas for completing Kansas Award Portfolios.

- Applications to be a part of the state award application judging are due to the State 4-H Office by **mid-January.** Criteria are similar to those used for area judging. Please let Jill know if you would like to apply. State judging will be held in **February.**

Kansas 4-H Scholarships
All high school seniors and college 4-H alums are encouraged to complete the state 4-H scholarship application. The application can be found at [www.kansas4h.org](http://www.kansas4h.org) under the “4-H Library” button and are due completed in the **Dickinson County Extension Office by January 21st.** Selection is based on 4-H merit: 40 percent on 4-H leadership; 30 percent on 4-H citizenship/community service in 4-H; 20 percent on 4-H participation and recognition; and 10 percent on non-4-H participation, leadership, community service, participation, and recognition in school and community.

*****PLEASE NOTE*****
This will be the last newsletter for 2019. Watch our social media and your emails from 4-H Online for any updated information.

Ideas to Shake Up Club Meetings

**BACKWARDS MEETING:**
Start the meeting with the motion for adjournment and go from there! The entire meeting is backwards. Members and parents might even want to dress backwards. Talk about really learning the meeting order; this will do it!

**MOVE TO A NEW SEAT DURING THE MEETING:**
This is a seating adventure. The President could give the command: “Move two seats to your left.” “Rows one and two switch seats.” “End seats switch with each other.” The command can be different each time. The club members will definitely be paying attention to the meeting to hear where they need to move next.

**HAVE GUEST SPEAKERS:**
Invite people to come visit your club. These folks might have some neat information or activities to share with you. Some ideas of people to contact include: Fire Department, Police Department, Hospital, Wildlife and Parks Department or Newspaper.

**VISIT A NEW PLACE:**
Club field trips are an excellent way to see what is in your community. The club can have a short meeting or incorporate the new location into the meeting. Don’t forget to take pictures to document all of the club adventures!

**HAVE A SECRET WORD CONTEST:**
When the Secretary reads the minutes of the previous meeting, a secret word can be inserted. Members will listen closely to determine what the word is. Members who then use the word in some way during the meeting can receive a small prize. Secret word examples include: popsicle, pillow, jelly bean, clover, and armadillo.

**DRAW YOUR MEETING OUT OF A HAT:**
Cut up the order of the club meeting. Place the slips of paper in a hat. Draw out a slip of paper. That is the first item of the meeting. Continue until every item has been drawn out of the hat. This should make for a most interesting meeting!
1. We are challenging each club to donate at least 15 items.
2. Please make sure all items are new and still in packaging, but NOT wrapped as a present.
3. Please announce this at your October meeting and start collecting!
4. We will be collecting the toys at the Achievement Banquet so make sure to bring them that night.
5. If you want to donate, but can’t make it to the Achievement Banquet, please contact Heidi Schlesener or Lori Foth.

Last year we had a huge response to this event and we look forward to seeing the outcome of the 4-H community that knows how to work together! This is a great opportunity for some community service and to help out those less fortunate!

**Toys are for ages of infants to 12 years old- both boys and girls**

Some ideas that they need are:
- Coloring books- crayons
- Books-age appropriate
- Toy cars- all sizes
- Sports balls
- Puzzles
- Board Games or Card Games- easy to medium skilled
- Dolls- Barbies, babies, accessories
- Baby toys
- Legos- Building Blocks (boys & girls)
- Hair Brushes- Bows- Hair Accessories
- Toy Tractors
- Sports Cards- football, baseball, basketball
- Hobby Sets- for the older kids
- Fun blankets & pillows

Items that are not needed:
- Coats, gloves, hats or toiletries
  (they have businesses that donate these)

Any questions please contact
Heidi Schlesener 307-0396 or
Lori Foth 479-0183
4-H DAY RULES

As you begin preparing your presentations for 4-H Day, please note some of the time limits and other important information you need to know. Your leader has a “4-H Guidelines” booklet to review as well as a chart showing how many entries from each division are eligible for Regional 4-H Day.

Some general items:

• If you sign-up for something . . . follow through! Cancellations cause scheduling problems.
• Purple ribbon winners (ages 9 and over) in Demonstrations/Illustrated Talks, Project Talks, and Readings are eligible for State Fair exhibition.
• Those 4-Hers named Top Purple in their divisions will be eligible for Regional 4-H Day in March. If you are the Top Purple and cannot attend Regional 4-H Day, contact the Extension Office immediately so we can notify the Alternate Top Purple.

Show & Share (ages 7-9 and Cloverbuds)

• 5 minutes’ maximum
• Visuals may be used.

Project Talks (ages 7-12)

• Time recommended: 3-4 min., 7 min. max.
• Visuals are encouraged but not required.
• Questions are not asked.
• PowerPoint is allowed – see leader for specific guidelines

Demonstrations & Illustrated Talks

• Jr. Time recommended: 4-7 min., 10 min. max.
• Sr. Time recommended: 5-10 min., 15 min. max.
• Visuals are encouraged.
• Questions are asked.
• Summary is required at end of presentation.
• The endorsement of brand names is discouraged.
• PowerPoint is allowed – see leader for specific guidelines

Public Speaking (ages 13 and older)

• Time recommended: 5-7 min., 15 min. max.
• Visuals are optional; they should enhance the talk, not distract. No posters or PowerPoint allowed.
• An outline is required for the judge; if not provided, one ribbon placing will be deducted.
General Music Rules

- Number the measures on music for the judge.
- Write your name on the music and give original copy to judge before performing. Pick up music after results are announced. Failure to present original copy of music results in one ribbon placing lower.
- Recorded accompaniment is allowed in all divisions, if you have original copies of the recorded music.

Vocal Chorus (group of 16 or more)

- Each group will sing two numbers.
- The director and accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Ensemble (2-15 people)

- Each group will sing two numbers.
- Accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Solo

- Junior and Senior divisions.
- Participant will sing one number.
- Memorization of number is required. Placing will be dropped one ribbon if not memorized.

Instrumental Band/Orchestra (16 or more)

- Each group will play one number.
- The director need not be a 4-Her, but they cannot play unless they are.

Instrumental Ensemble (2-15 people)

- Each group will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

Instrumental Solo

- Junior and Senior divisions.
- Participant will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

One-Act Play

- Entries are limited to strictly one-act plays. Only one set is allowed.
- The maximum time allowed shall be 45 minutes from beginning to end.
- Each club responsible for all property.
- Maximum set-up time is 5 minutes.

Dance

- Junior and Senior divisions, may be individual or group (2-15 members)
- Recorded music is encouraged.
- Suggested that participants limited to one dance or 5 minutes.
- Introduction is important.
- Types of dance: country (swing or line dance), folk (circle dance, polka, schottische, waltz), square (one set of four couples suggested), choreographed (as seen at half-time shows), or other (tap dance, jazz, break/street dance, interpretive, or acrobatic dance).

Skit

- Any size group may participate.
- Maximum time should not exceed 15 minutes.
- Maximum set-up time is 5 minutes.
- Each group responsible for all property.

Reading

- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Acceptable to use folder or book as a prop, no other props are allowed.
- No extra points will be awarded for memorized work.

Solo Acting

- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Props may be used.
- Must be memorized.

Other Talent (novelty, puppets, etc.)

- Junior and Senior divisions.
- May be individual or group presentation.
- Time limit of 10 minutes or less.
- Introduction is important.
2019 – 2020
Master Calendar of Events

These dates are tentative and may change. Please check your monthly newsletter to verify dates.

October 2019
1 – All KAPs due
1 – Achievement pins applications, club completion report, club financial report, council committees list, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, Outstanding 4-Her, and Project Leader due
6–12 – National 4-H Week
14 – County In-service – Office closed
12-13 – 48 Hours of 4-H
19-20 – State 4-H Dog Conference
24 – Extension Council county elections @ CAMR
28 – Officer Training, 7pm @ Emmanuel Church

November 2019
1 – All re-enrollments due @ 4HOnline
11 – Veteran’s Day – office closed
12 – Radio Day ads due
12 – Achievement Banquet RSVP due
19-20 – Record Radio Day promotional spots, 4pm @ KABI
23-24 – Kansas 4-H Leadership Weekend (KYLF and KVF) @ Rock Springs
26 – Achievement Banquet 6:30pm @ Sterl Hall
28-29 – Thanksgiving – Office closed
29-Dec 4 – National 4-H Congress @ Atlanta

December 2019
2 – Club leader list, officer list, insurance forms due
7 – Radio Day @ KABI
23 – Bread in a Bag work day @ CAMR
24-25 – Christmas – Office closed

January 2020
1 – New Year’s Day – Office closed
2 – Volunteer Service applications & renewals due
4 – Model Meetings
15 – 4-H Day entries & 4-H Basketball entries due
18 – Northeast Area 4-H Leadership Event (NELE)
20 – Martin Luther King, Jr. Day – Office closed
21 – State 4-H Scholarship applications due
24-26 – Horse Panorama @ Rock Springs

February 2020
15 – 4-H Day @ Emmanuel Church
16-17 – Citizenship in Action @ Topeka
17 – President’s Day – Office closed
21-22 – Kansas Ambassador Training @ Rock Springs

March 2020
344 – Dickinson County 4-H Foundation Phone-a-Thon @ Extension Office
7 – 4-H Basketball Tournament @ Chapman District Gym
8 – Fairgrounds cleanup
28 – Regional 4-H Day @ Clay Center
28-April 2 – National 4-H Conference
29 – Beef weigh-in and tagging 1pm – 3pm
April 2020
1 – All County scholarships due
4 – Wild Bill Beef Shoot-out
4 – Eisenhower Marathon
26 – ONLY Swine tagging 2pm – 5pm

May 2020
1 – Project drop/add deadline, bucket calf and horse IDs due
1 – State market beef nominations due
8 – Sheep & market Goat weigh-in 5pm – 7pm
9 – Wild Bill Sheep, Swine, Meat Goat Shoot-out
25 – Memorial Day – Office closed
27-29 – Discovery Days @ KSU

June 2020
9 – Camp counselor training
10-13 – County Camp @ Rock Springs
15 – CKFF King & Queen club nominations due
15 – State nominations for commercial heifers, swine, sheep, & market goat due
21-24 – Campference

July 2020
1 – CKFF Fashion Revue entries due
4 – Independence Day
5 – County-wide rocket launch @ CKFF carnival grounds
6 – CKFF King & Queen nominee packets and photos due
7 – Friends of 4-H Picnic
9-11 – Tri-County Fair @ Herington
15 – Kansas State Fair livestock entries due
15 – CKFF pre-entries due
18 – CKFF Horticulture judging contest
21 – CKFF Dog Show
23 – CKFF Cat Show
24 – Favorite Food Show

July 2020 continued
25 – CKFF visual arts, home environment, photography, woodworking, spacetech, forestry, entomology, & geology judging
27 – CKFF Fashion Revue and King & Queen announcement @ Emmanuel Church
29 – August 3 – Central Kansas Free Fair
30 – CKFF Parade

August 2020
3 – CKFF Livestock Sale
5 – Kansas State Fair “Intent to Exhibit” forms due
6 – 4-H Wheat Expo
7 – Kansas State Fair advance tickets, parking permits, & encampment reservations due
15 – Kansas Junior Livestock Show entries due

September 2020
7 – Labor Day – Office closed
9 – Non-perishable state fair entries due
10 – Perishable state fair entries due
11-20 – Kansas State Fair

October 2020
1 – Achievement pins applications, club completion report, club financial report, council committees list, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, Outstanding 4-Her, and Project Leaders list due.
Achievement Banquet Reservations
2019
Tuesday, November 26
6:30 p.m. - Sterl Hall

Achievement Banquet is just around the corner. To get an accurate count for meal reservations, EACH family needs to make reservations online at https://tinyurl.com/achbanquet, OR fill out the following form and return it to the Extension Office no later than Tuesday, November 12. On the night of the banquet, check in at the table by the door before being seated. You will receive a ticket to present to the meal servers. If you have not made reservations by the due date and wish to eat, you will have to wait to see if there are any extra tickets available before being served.

________________________________  _________________________________
Club      Family Name

________________________________
E-Mail

________________________________
Number of Meal Reservations

Achievement Banquet Reservations
2019
Tuesday, November 26
6:30 p.m. - Sterl Hall

Achievement Banquet is just around the corner. To get an accurate count for meal reservations, EACH family needs to make reservations online at https://tinyurl.com/achbanquet OR fill out the following form and return it to the Extension Office no later than Tuesday, November 12. On the night of the banquet, check in at the table by the door before being seated. You will receive a ticket to present to the meal servers. If you have not made reservations by the due date and wish to eat, you will have to wait to see if there are any extra tickets available before being served.

________________________________  _________________________________
Club      Family Name

________________________________
E-Mail

________________________________
Number of Meal Reservations
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>30</td>
<td>01</td>
<td>02</td>
<td>03</td>
<td>04</td>
<td>05</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>National 4-H Week Recognition &amp; Awards Judging - 9am - 8pm CAMR</td>
<td>Recognition &amp; Awards Judging - 9am - 5pm CAMR</td>
<td>Drone &amp; Robot Olympics @ Kansas Cosmosphere (4th-5th) National 4-H Youth Science Day</td>
<td>SQUAD Paint the Town Green Fall Shooting Sports Shotgun Match</td>
</tr>
<tr>
<td>06</td>
<td>07</td>
<td>08</td>
<td>09</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
<tr>
<td>National 4-H Week (6th-12th) SQUAD Paint the Town Green</td>
<td>SQUAD Meeting 7:30pm Sterl Hall</td>
<td>Recognition &amp; Awards Judging - Continues until complete</td>
<td>Recognition &amp; Awards Judging - 9am - 8pm CAMR</td>
<td>Recognition &amp; Awards Judging - 9am - 5pm CAMR</td>
<td>Recognition &amp; Awards Judging - 9am - 5pm CAMR</td>
<td>48 Hours of 4-H (12th-13th) SQUAD Food Drive and 48 Hours of 4-H @ Rock Springs</td>
</tr>
<tr>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
</tr>
<tr>
<td></td>
<td>Columbus Day - Office Closed</td>
<td>KYLF and KVF early registrations due</td>
<td></td>
<td></td>
<td></td>
<td>State Dog Conference (19th-20th) SQUAD Ag Olympics @ Woodbine Fall Festival</td>
</tr>
<tr>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
</tr>
<tr>
<td>SQUAD Cloverbud meeting 4:00pm CAMR</td>
<td>Recognition &amp; Awards Judging - Continues until complete</td>
<td></td>
<td></td>
<td>Extension Council Elections 10am - 7pm CAMR</td>
<td></td>
<td>Community Conversations @ KSU</td>
</tr>
<tr>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
<td>01</td>
<td>02</td>
</tr>
<tr>
<td></td>
<td>Club Officer Training - registration 6:45, training 7pm Emmanuel Church SQUAD meeting following</td>
<td></td>
<td></td>
<td>Halloween</td>
<td>Re-Enrollments due @ 4HOnline</td>
<td></td>
</tr>
<tr>
<td>03</td>
<td>04</td>
<td>05</td>
<td>06</td>
<td>07</td>
<td>08</td>
<td>09</td>
</tr>
</tbody>
</table>

**Notes**

KAPs, Achievement Pin applications, Club Summary reports, Club Officer books, Club Completion sheet, Club Financial report, Nominations for Friend of 4-H Awards, Project Leader Awards nominations, Outstanding 4-Her nomination, 4-H Family of the Year nomination, Council Committee requests
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
<td>01</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Re-Enrollments, Photos for Achievement Banquet Slide Show due KYLF and KVF registrations due</td>
</tr>
<tr>
<td>03</td>
<td>04</td>
<td>05</td>
<td>06</td>
<td>07</td>
<td>08</td>
<td>02</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>09</td>
</tr>
<tr>
<td></td>
<td>Veteran's Day Office Closed</td>
<td>Achievement Banquet reservations due Radio Day Ads Due</td>
<td>Radio Day Promotional Spot Recording 4PM @ KABI</td>
<td></td>
<td></td>
<td>Horse Extravangaza @ Rock Springs</td>
</tr>
<tr>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>16</td>
<td>16</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Radio Day Promotional Spot Recording 4PM @ KABI</td>
<td>Radio Day Promotional Spot Recording 4PM @ KABI</td>
<td>KSU Swine Day @ Manhattan</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>22</td>
<td>23</td>
</tr>
<tr>
<td></td>
<td>4-H Council - Sterl Hall Officers - 6:00 Full Council - 7:00 Clubs decorate tables: 8 PM</td>
<td>4-H Achievement Banquet - 6:30pm @ Sterl Hall</td>
<td></td>
<td>Thanksgiving Office Closed</td>
<td></td>
<td>Kansas 4-H Leadership Weekend @ Rock Springs (23rd-24th)</td>
</tr>
<tr>
<td>01</td>
<td>02</td>
<td>03</td>
<td>04</td>
<td>05</td>
<td>06</td>
<td>07</td>
</tr>
<tr>
<td></td>
<td>Club Leader List and Officer List due</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Notes

- Re-Enrollments, Photos for Achievement Banquet Slide Show due KYLF and KVF registrations due.
- Horse Extravangaza @ Rock Springs.
- Kansas 4-H Leadership Weekend @ Rock Springs (23rd-24th).
<p>| | | | | | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>Monday</td>
<td>Tuesday</td>
<td>Wednesday</td>
<td>Thursday</td>
<td>Friday</td>
<td>Saturday</td>
<td></td>
</tr>
<tr>
<td>01</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>07</td>
</tr>
<tr>
<td>02</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Radio Day @ KABI</td>
<td></td>
</tr>
<tr>
<td>03</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>08</td>
</tr>
<tr>
<td>04</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>09</td>
</tr>
<tr>
<td>05</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>10</td>
</tr>
<tr>
<td>06</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>11</td>
</tr>
<tr>
<td>07</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>12</td>
</tr>
<tr>
<td>08</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>13</td>
</tr>
<tr>
<td>09</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>14</td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>15</td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>16</td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>17</td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>18</td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>19</td>
</tr>
<tr>
<td>15</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>20</td>
</tr>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>21</td>
</tr>
<tr>
<td>17</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>22</td>
</tr>
<tr>
<td>18</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>23</td>
</tr>
<tr>
<td>19</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>24</td>
</tr>
<tr>
<td>20</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>25</td>
</tr>
<tr>
<td>21</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>26</td>
</tr>
<tr>
<td>22</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>27</td>
</tr>
<tr>
<td>23</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>28</td>
</tr>
<tr>
<td>24</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>29</td>
</tr>
<tr>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>30</td>
</tr>
<tr>
<td>26</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>31</td>
</tr>
<tr>
<td>27</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>01</td>
</tr>
<tr>
<td>28</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>02</td>
</tr>
<tr>
<td>29</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>03</td>
</tr>
<tr>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>04</td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>05</td>
</tr>
</tbody>
</table>

**Notes**

- Club Leader List and Officer List due on 02 December.
- Bread in a Bag Workday - 1:30pm CAMR on 23 December.
- Christmas Eve Office Closed on 24 December.
- Christmas Day Office Closed on 25 December.
- New Year’s Eve Office Closed on 31 December.
- New Year’s Day Office Closed on 01 January.
- Volunteer Applications and Renewals due in 4HOnline on 02 January.
- Model Meeting @ Emmanuel Church on 04 January.
K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jill Martinson at 785-263-2001 or martinso@ksu.edu.