# 2019 DICKINSON COUNTY 4-H DAY

**Saturday, February 16**  
Emmanuel Church, 1300 N Vine, Abilene

<table>
<thead>
<tr>
<th><strong>Public Speaking and Project Talks</strong></th>
<th><strong>Demonstrations and Illustrated Talks</strong></th>
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</thead>
<tbody>
<tr>
<td>Room 202</td>
<td>Room 106</td>
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<tr>
<td><em>Requested Power Point equipment</em></td>
<td><em>Requested Power Point equipment</em></td>
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</tbody>
</table>
| **Room Monitors:**  
8:30 - 9:30 | Hayden Zerbe, Zander Ehrich |
9:30 - 10:30 | Renatta Heintz, Eli Prickett |
10:30 - 11:30 | Joy Clemence, Allison Rose |

**PUBLIC SPEAKING**

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<thead>
<tr>
<th>Time</th>
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<tr>
<td>8:30</td>
<td>CS</td>
<td>Michael Hall</td>
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<tr>
<td>8:40</td>
<td>CS</td>
<td>Kevin Mills</td>
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<tr>
<td>8:50</td>
<td>JJ</td>
<td>Della Hettenbach</td>
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<tr>
<td>9:00</td>
<td>JJ</td>
<td>Jessyka Barten</td>
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<tr>
<td>9:10</td>
<td>MA</td>
<td>Erica Linder</td>
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<td>9:20</td>
<td>MA</td>
<td>Macy Elliot</td>
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**PROJECT TALKS**

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<tr>
<th>Time</th>
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<tr>
<td>9:30</td>
<td>SS</td>
<td>Aly Brown</td>
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<td>9:35</td>
<td>FH</td>
<td>Khole McPherson</td>
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<tr>
<td>9:40</td>
<td>DR</td>
<td>Eyler Holt</td>
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<tr>
<td>9:45</td>
<td>FH</td>
<td>Caleb Brooks</td>
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<tr>
<td>9:50</td>
<td>CS</td>
<td>Carter Rock</td>
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<tr>
<td>9:55</td>
<td>FH</td>
<td>Renatta Heintz</td>
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<tr>
<td>10:00</td>
<td>FH</td>
<td>Layla Pickering</td>
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<tr>
<td>10:05</td>
<td>W</td>
<td>Carstyn Smith</td>
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<tr>
<td>10:10</td>
<td>CS</td>
<td>Claire Rock</td>
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<tr>
<td>10:15</td>
<td>FH</td>
<td>Kaylee Livingston</td>
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<tr>
<td>10:20</td>
<td>FH</td>
<td>Emil Pickering</td>
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<tr>
<td>10:25</td>
<td>W</td>
<td>Tenley Smith</td>
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<tr>
<td>10:30</td>
<td>FH</td>
<td>Connor Brooks</td>
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<td>10:35</td>
<td>FH</td>
<td>Kaden Holt</td>
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<td>10:40</td>
<td>NB</td>
<td>Alice Hill</td>
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<td>10:45</td>
<td>SS</td>
<td>Brooke Ebersole</td>
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<td>10:50</td>
<td>JJ</td>
<td>Makenzie Hall</td>
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<td>10:55</td>
<td>JJ</td>
<td>Addie Acheson</td>
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<td>11:00</td>
<td>SS</td>
<td>Taylor Ebersole</td>
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<tr>
<td>11:05</td>
<td>JJ</td>
<td>Adeline Laughlin</td>
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<tr>
<td>11:10</td>
<td>DR</td>
<td>Rebekah Olson</td>
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<tr>
<td>11:15</td>
<td>DR</td>
<td>Ryleigh Farson</td>
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<tr>
<td>11:20</td>
<td>W</td>
<td>Ray Whitehair</td>
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**JUDGES/TALLY ROOM**

8:30 - 10:30 | Jessyka Barten
10:30 - 12:00 | Annie Bathurst, Kyle Volkman
12:00 - End | Committee Members

**LIFE SKILLS JUDGING**

8:30 - 12:00

**Life Skills Judging**

**Room Monitors:**

8:30 - 10:30 | Amara Johnson
10:15 - 12:00 | Maura Meyer

**Practice Room for Talks**

Room 204

**Music Practice Room**

Room 111

**Judges/Tally Room**

Room 203

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Heidi Schlesener, Hannah Snowball, Jessyka Barten, Zander Ehrich, Chase Swanson, Hayden Zerbe, Mason Meyer, Cole Randle
2019 DICKINSON COUNTY 4-H DAY
Saturday, February 16
Emmanuel Church, 1300 N Vine, Abilene

Vocal Music/Room 215
Instrumental Ensembles

Room Monitors: 8:30-9:50 Alice Bathurst, Angie Linder
9:50-11:10 Eden Bathurst, Callie Linder
11:10 - 12:20 Christina Prickett, Erica Linder

Drama/Dance/Room 300
Other/Show & Share

Room Monitors: 8:30 - 9:40 Tucker Seibert, Allison Abeldt
9:40 - 10:50 Spencer Riffel, Annalee Greene
10:50 - 12:10 Abi Lillard, Brittney Ebersole

INSTRUMENTAL SOLO - Junior

<table>
<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>8:30</td>
<td>SS Aly Brown</td>
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<tr>
<td>8:40</td>
<td>W Ava Hedstrom</td>
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<td>8:50</td>
<td>FH Josslyn DePew</td>
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<td>9:00</td>
<td>DR Eyer Holt</td>
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<td>9:10</td>
<td>JJ Carleigh Abeldt</td>
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<td>9:20</td>
<td>HS Robin Myers</td>
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<td>9:30</td>
<td>W Carson Woodworth</td>
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<td>9:40</td>
<td>W Kaylee Weibert</td>
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<td>9:50</td>
<td>MA Erica Linder</td>
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<tr>
<td>10:00</td>
<td>MA Mindy Linder</td>
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<tr>
<td>10:10</td>
<td>MA Paige Linder</td>
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INSTRUMENTAL SOLO - Senior

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<tr>
<th>Time</th>
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<tr>
<td>10:20</td>
<td>W Chase Lillard</td>
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<tr>
<td>10:30</td>
<td>W Zander Erich</td>
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<tr>
<td>10:30</td>
<td>SS Anjilasha Rahe</td>
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<tr>
<td>10:40</td>
<td>MA Eli Prickett</td>
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<tr>
<td>10:50</td>
<td>MA Christina Prickett</td>
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INSTRUMENTAL ENSEMBLE

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<tr>
<th>Time</th>
<th>Name</th>
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<tbody>
<tr>
<td>11:00</td>
<td>HS Evelyn Ediger/Emilee Ediger</td>
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<tr>
<td>11:10</td>
<td>W Aly Johnson/Amara Johnson</td>
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<tr>
<td>11:20</td>
<td>SS Aly Brown/Brittany Ebersole</td>
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INSTRUMENTAL SOLO - Senior

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<tr>
<th>Time</th>
<th>Name</th>
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<tbody>
<tr>
<td>10:10</td>
<td>JJ Makenzie Hall</td>
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<tr>
<td>10:20</td>
<td>W Jade Wilson and Josie Wilson</td>
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INSTRUMENTAL SOLO - Senior

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<tr>
<th>Time</th>
<th>Name</th>
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<tbody>
<tr>
<td>10:10</td>
<td>MA Maura Meyer</td>
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<tr>
<td>10:20</td>
<td>MA Angie Linder</td>
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REVERE - Junior

<table>
<thead>
<tr>
<th>Time</th>
<th>Name</th>
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<tbody>
<tr>
<td>11:30</td>
<td>SS Zoey Mitchell</td>
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4-H Day Monitors
You are a big part of 4-H Day in keeping everything on schedule.
Your specific duties include:
-- Arrive about 10 minutes before your work schedule begins
-- Check in 4-H members for their scheduled appearance
-- Fill out the score sheet for the judge
-- Introduce each presentation by announcing name, club, and title of presentation
-- Present score sheet to the judge
-- Assist the judge in any way possible
-- Don't let anyone in or out after the presentation has begun
-- Keep hallway quiet

Please: Do NOT enter a room while a presentation is taking place!

Remember to be courteous and respectful of others
Welcome!
Let’s extend a Dickinson County 4-H welcome to our new Ag and Natural Resources Agent, Tony Whitehair! He can be reached by email at tonyw@ksu.edu. Be sure to introduce yourself when you get a chance.

DK 4-H Foundation Phone-a-thon
The Dickinson County 4-H Foundation Phone-a-thon will be Tuesday, March 5 and Wednesday, March 6 from 6 to 8 p.m. Help is needed from 4-Hers and parents! All funds raised by the 4-H Foundation directly benefit our clubs and members through camp scholarships, community service grants, and sponsorship to attend state and national events. Please plan to support the DK 4-H Foundation in this effort. Snacks will be provided, and prizes will be awarded to clubs with the greatest participation and to individuals participating. Contact your club organizational leader to sign up!

County Committee Meetings
* Spring Sheep, Swine, Meat Goat Show – Wednesday, February 13th, 6:30 p.m., CAMR
* Spring Beef Show – Wednesday, February 13th, 7:30 p.m., CAMR

4-H Day is Coming Up!
Dickinson County 4-H Day will be held on Saturday, February 16 at Emmanuel Church, Abilene. Please find the schedule enclosed along with presentation tips and room monitor instructions. Invite your friends, family, and neighbors to this great event!

Life Skills Judging
All 4-Hers at 4-H Day are invited to participate in Life Skills Judging. Judging will be available on a come and go basis from approximately 9 a.m. to noon. This is a county-wide judging opportunity.

Regional 4-H Day
Those participants that receive Top Purple (and in speaking events, Alternate Top Purple) at County 4-H Day will be eligible to represent Dickinson County at Regional 4-H Day on Saturday, March 23rd in Clay Center. If you qualify, please let the office know whether you will be going to Regional by Monday, February 25th.

4-H Leadership SQUAD
All 4-H members 6th grade and up are invited to be a part of this dynamic group! Meetings are held on the fourth Monday of the month in February, April, June, and August. Participants promote the 4-H program, learn leadership skills, and put leadership into practice! Contact group advisor Shawna Riffel (riffelclan@eaglecom.net) with questions or just come to the next meeting!

Next 4-H Leadership SQUAD Meeting
When: Monday, February 25th, 7:00 p.m.
Where: County Annex Meeting Room
Who: any 4-Her 6th grade and up interested in learning about and practicing leadership skills!

DK Clovers - Interstate Exchange
The next DK Clovers meeting will be meeting with the Geary County exchange group on February 12th, 6:30 pm at the Shamrock Shelter in Chapman. Red Wheel orders must be turned in by March 18th. All Dickinson County 4-Hers age 13+ are invited to participate in the two year interstate exchange cycle. Please let Jill know right away if you would like to participate!

4-H Model Meeting Results
Five 4-H clubs participated in the 4-H Model Meeting competition Saturday, January 5th, at the Presbyterian Church in Abilene. The Holland Sunflowers 4-H Club received the top purple award, allowing them to compete in the regional competition in Clay Center on March 23rd. Other placings include: Fragrant Hilltoppers - alternate top purple, blue for the Jolly Jayhawkers, and red to the Detroit Ramblers and the Sand Springs Rustlers. Nice work everyone!
CKFF Fairgrounds Clean-up
Any 4-Her who participates in the Central Kansas Free Fair or the spring shows held at the fairgrounds is expected to be at the fairgrounds clean-up on Sunday, March 10th. Activities will begin at 2 p.m. Bring your rakes, shovels, and old bed sheets. Trucks and loaders needed – let our office know if you have big equipment you’ll be bringing to help!

Office Closed
The Extension Office will be closed on Monday, February 18th in observance of President’s Day.

Area KAP Screening
The following Dickinson County 4-Hers sent their Kansas Award Portfolios to be judged at the Area Screening:
- KAPs that will be advancing to state screening include: Grant Heintz in entomology and wildlife, Megan Anguiano in home environment, Hannah Snowball in plant science, Annie Bathurst in sheep, Zander Enrich in woodworking, and Emilee Dobbs in rabbit. Congratulations!

Spring Beef Weigh-in
County-wide beef weigh-in will be on March 30th from 12:00 to 2:00 p.m. at the CKFF fairgrounds. Cattle must have halters ON. All second year bucket calves tagged at the end of CKFF must be at weigh-in and all commercial heifers must be tagged at the county beef weigh-in. Exception: if fall born heifers are purchased after beef weigh-in, they must be tagged by superintendent and/or county agent by May 1.

**NEW THIS YEAR** There will be a fitting workshop held at the fairgrounds before weigh-in and a showmanship workshop after weigh-in. Look for more details next month!

Spring Beef Show
Will be held April 6th, this show will be open statewide and have county classes.

Bucket Calf Meeting
A bucket calf project meeting is scheduled for Saturday, April 20th at 10:00 a.m. at the County Annex Meeting Room. Please contact Jamie Rock with questions: jmrock144@gmail.com, 785-512-9295.

Food Preservation Resources
The January/February 2019 edition of Food Preservation News is now available along with an archive of past issues. This newsletter is a joint effort between KSRE and University of Missouri Extension. The newsletter can be found at https://www.rrc.k-state.edu/preservation/index.html in the top right column. Let’s keep those food preservation fair entries from being disqualified!

Dog Project Meetings
Dog project meetings are scheduled on Sunday afternoons in February, March, and April for showmanship and obedience training. Members enrolled in the dog project have been emailed directly. If you are interested in joining the dog project, please contact dog leader Leann Johnson (785) 280-2684 for more information and add the project in 4HOnline.

Kansas 4-H Dog Conference Theme Logo Design Contest
The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2019 theme “Rock Star 4-H Dogs.” Designs must reflect this dog rock star theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration to the 2019 Kansas 4-H Dog Conference, October 19-20, 2019, Rock Springs 4-H Center. There is no cash value. Entries must be received electronically by Friday, March 15. Questions may be directed to Deryl Waldren at dwaldren@ksu.edu, or 785-462-6281.

Riley County Kennel Club Invitational Dog Quiz Bowl
What: The Riley County 4-H Kennel Club is hosting an invitational Dog Quiz Bowl for 4-Hers ages 7-18
When: March 9th, 2019 – Check in starts at 8:30 am – the first round of competition starts at 9:00 am
Where: Pottorf Hall – Manhattan, KS
https://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html
Youth for the Quality Care of Animals (Formerly Livestock Quality Assurance)

***REQUIRED for ALL market livestock exhibitors***

All youth exhibiting market livestock – beef, sheep, swine, and meat goats - at the Central Kansas Free Fair AND all youth exhibiting livestock at the Kansas State Fair and Kansas Junior Livestock Show are required to be certified in Youth for the Quality Care of Animals. This training is usually held face-to-face with two opportunities to attend, but details are being finalized for this training to be conducted fully on-line this spring. Please look for details in the next Clover Connection newsletter. As always, contact our office with questions.

Neighbor to Neighbor Statewide Food Drive

Please join the Kansas Department of Agriculture in celebrating Kansas Ag Month in March with the Neighbor to Neighbor Food Drive. During the month of March, our primary focus is to show support for members of our agricultural industry, as well as our neighbors in need. The Kansas Department of Agriculture has partnered with state agricultural organizations, Dillon's Food Stores, Harvesters–The Community Food Bank, Kansas Food Bank and Second Harvest Community Food Bank to make this statewide celebration possible. We would like to invite each club to participate by hosting a barrel for the Neighbor to Neighbor statewide food drive. All donations stay in your area. Any 4-H or youth organization within the state of Kansas can win the $1,500 Dillons grocery voucher for their local food bank. There will be one winner selected for each of the four extension areas. Visit agriculture.ks.gov/ksagday for updates or contact Robin Blume at robin.blume@ks.gov or 785-564-6756 to receive more information.

Purple Power Pack 4-H Camp

Purple Power Pack 4-H Camp will be held at Rock Springs Ranch this summer, June 8th – 11th. Counselors will arrive on June 7th. Registration information is included in this issue of the Clover Connection. Scholarships will continue to be available from the Dickinson County 4-H Foundation. Registration forms and applications, as they become available, will be found on the 4-H and Youth > 4-H Camp Information at: http://www.dickinson.ks-state.edu/4-h/camp/index.html.

Drop/Add Deadline

Families may log into 4HOnline at any time to update contact information or project selections. Dropping or adding 4-H projects will be done through 4HOnline (not through your organizational leaders) or by calling the Extension Office. The last date to drop or add projects is May 1st. **4HOnline will not allow any project changes after that date.** Please remember that some market livestock projects have required tagging dates prior to May 1 that must be observed.

Volunteer Screening Process

Any person that works with 4-H youth needs to complete the volunteer screening process. This includes, but is not limited to, organizational leaders and project leaders. Anyone over the age of 14 that is a junior project leader or works with 4-H youth in any way must complete the process including application, short interview, background check, and orientation. Information, links, and forms are available at: http://www.dickinson.k-state.edu/4-h/4-h_volunteers/index.html.

County Committees

The list of county committees was published in December’s Clover Connection. Hopefully you’ve noted the committee you are on and are committed to be an active member of that committee! Committees that should be meeting include: basketball, spring livestock shows, fair committee, and pizza fundraiser. Please let Jill know when your meetings are scheduled and keep a notebook of meeting minutes.

Record Book Assistance Available

Master 4-H Volunteer Susan Mueller is available to meet with 4-Hers or clubs to work on setting project goals and getting your record keeping off to a good start. You are welcome to email her your ideas for feedback or make an appointment to meet with her at muelleronthego@gmail.com. Recordkeeping information is available on the 4-H and Youth/Forms and Applications page at www.dickinson.ksu.edu.

Fiber Fun Day

This year the Fiber Fun Day will be March 13th in Great Bend. They will have sessions on Felt Balls, Cross-stitching, Knitting, Hand Tying Quilts, Embroidery, Crochet and other Fiber Arts areas. Registration is due by Friday, March 1st. More information can be found at https://cottonwood.k-state.edu/ellis-county4h/4-hevents/nw4hevents/FiberFunDayBrochure2019.pdf.
**College Scholarship Opportunities:**
The following scholarships for graduating seniors have an April 1st deadline.

- Loyd & Leola Black Memorial
- Merle Brehm Memorial
- Frank Garten Memorial
- Orren & Majorie Hottman Memorial
- Jack Sexton Memorial
- Don Bender Memorial Scholarship
- Ethel Startzman Scholarship
- FACS Scholarship
- AFA Scholarship
- Nadine Abeldt Memorial Scholarship
- Holland Sunflower Nadine Abeldt Memorial Scholarship
- Konley Harding Memorial Scholarship
- Larry Michael Fager Memorial
- Willowdale 4-H Club Scholarship in Memory of Dorthy Fager Taylor
- Sand Springs 4-H Scholarship
- Melvin Beetch 4-H/FFA Scholarship
- Tokach Family 4-H Achievement Scholarship

More information and applications may be found online at www.dickinson.ksu.edu on the 4-H and Youth > Forms and Applications page. Information is also available on the Mary Louise Hoffman Memorial scholarship.

**Sand Springs 4-H Scholarship:** The Sand Springs 4-H Scholarship is available for former members or children and/or grandchildren of former members of the Sand Springs Rustlers 4-H Club.

**Nominate a 4-H Alum!**
The Kansas 4-H alumni award is designed to honor former 4-H members who have made contributions to society that exemplifies leadership and citizenship; promotes success in their chosen careers; and continues with interest in 4-H and/or similar worthy community endeavors. Alumni may have participated in 4-H in another state and currently live in Kansas or many be alumni of Kansas 4-H program living and serving in other states or countries. Anyone may nominate a person for 4-H Alumni recognition. Form 10-2010 is required (contact Jill) to submit a nomination. No other information is needed. One to three individuals will be honored annually at the Emerald Circle Banquet. Nominations are due March 1st, to the Kansas State 4-H Office.

**4-H Day in Hays**
All 4-H and FFA youth and adults across Kansas are invited to participate in a full day of learning experiences, **Saturday, March 23**, in Hays on the Fort Hays State University campus.

- Adults: Join other adult volunteers in learning and discussing 4-H topics from 10 - Noon.
  - Morning Activities for Youth: starting at 10 a.m. will be the NW 4-H Judging Contest, with 5 judging contests - Crops, Entomology, Horticulture, Life Skills, and Photography. Youth can judge at one or all of these great contests. Contest rules and registration information are posted at Cottonwood.ksu.edu. There will also be a free Meat Goat workshop starting at 9:30 a.m.
- Afternoon Activities for Youth: starting at 12:30 p.m. will be the Livestock Judging contest and at 1 p.m. there are project workshops. Choose your project workshop: Bread Sculpting ($2); Creative Magnet Calendars ($5); Photography (Free); Plant Detectives (Free); or Junk Drawer Robotics ($5). The registration deadline is March 15, 2019.

**JOANN & 4-H are empowering more kids in Kansas to learn by doing, creating and making** Current & lifetime 4-H members, parents of members, volunteers, and 4-H staff can save 15% off total in-store and online purchases at JOANN Fabrics every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4-H!

**4HOnline**
4HOnline is our 4-H enrollment database. Both 4-H members and adult volunteers should be enrolled at ks.4honline.com and re-enrolled each year. If you haven't yet activated your memberships for the new 4-H year, please do it today!

Remember in the "Groups" section to enroll in activities you'd like to participate in such as: Brown's Busy Beekeepers SPIN Club, Vet Science SPIN Club, 4-H Leadership SQUAD, DK Clovers Interstate Exchange, horse judging/horse quiz bowl/hippology, horticulture judging, and livestock judging. Project changes may be done until May 1 (except for certain market livestock projects) and contact information or health/participation form changes may be done anytime. Contact Jill or Debbie with questions at 785-263-2001.

**SPIN Club Opportunities:**
- **Vet Science SPIN Club** – meets the first Tuesday of the month at Abilene Animal Hospital, 7 – 8 PM, open to all Dickinson County youth 6th grade and up, sign up in 4HOnline or contact 785-263-2001
- **Brown’s Busy Beekeepers** – study up during a few winter sessions to help manage two hives on the grounds of Brown Memorial Home. Open to all interested in honey bees. Sign up through 4HOnline or contact Jason Woodworth (jwoodworth@tctelco.net).
- **5th H SPIN Club** – community service oriented fiber arts and sewing projects led by Fiona Tokach
Kansas Ambassador Training
Kansas 4-H Ambassador Training will be **February 22-23** at Rock Springs 4-H Center. The training is open to any 4-H member in 8th -12th grades. The theme is “**4-H Ambassadors Go Wild with Leadership.**” There will be six youth workshops, three adult workshops, two speakers, with lots of fun and fellowship. Full details are posted on the Kansas 4-H web site, http://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html. Registration is open at: http://www.kansas4-h.org/events/index.html. Cost is $115, and covers all educational sessions, speakers, breakfast, lunch, breaks, and one night's lodging at Rock Springs 4-H Center. Registration will close on **February 10**. The Kansas 4-H Ambassador Action Team accepts members year-round for those interested in applying. Scholarships for this training are available through the Dickinson County 4-H Foundation and to DK Leadership SQUAD members.

**Discovery Days – "Discover Your Spotlight"**
Discovery Days Registration opens **March 1** at www.kansas4h.org. Discovery Days is a mini college experience **May 29-May 31 (new – one less day)** designed for youth who are 13-18 years of age before January 1. The primary purpose of 4-H Discovery Days is to gain new ideas and expand your 4-H experience through action-oriented learning activities, fun tours, and great evening social events. You will meet new people, build leadership skills and grow as a person. Be sure and register SOON as classes fill up fast! Note: this event is supported with $50 scholarships to applying members from the Dickinson County 4-H Foundation and $10 scholarships from the Dickinson County 4-H Council. TEN SQUAD members will be able to attend FREE through our Ag Innovators Experience.

**Citizenship Washington Focus (CWF)**
Citizenship Washington Focus trip is set for **June 13-24, 2019**. Registration is open now and limited to 46 youth and 4-5 chaperones. More information may be found at: www.kansas4h.org. The Dickinson County 4-H Foundation has $150 scholarships available for this once in a lifetime trip.

**Global Citizenship - International Exchange Host Family Applications**
If your family is interested in hosting an international exchange student, now is the time to prepare your application. 4-Hers from Finland, Costa Rica, South Korea, and Japan will be visiting the United States this summer. Application details may be found at: http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/.

**Horse Happenings**
Equifest is **February 22nd -24th** in Topeka. They have clinicians, vendors, tack and much more. See www.equifestofks.com for more information.

**KJLS Date**
The Kansas Junior Livestock Show is set for **September 27th – 29th**, at the State Fairgrounds in Hutchinson. Contact rbkjls@gmail.com with questions.

**Kansas Junior Swine Producer Day – Saturday, March 9, 2019**
Weber Arena, Kansas State University, Manhattan, KS
Early Registration Due – **February 15, 2019**
Early Registration Fee - $15/person ($20 after February 15)
Families may register online at http://bit.ly/ksuasiregister, or by downloading the flyer (http://bit.ly/ksujrproducerdays), completing the bottom portion of the flyer and mailing it, with payment, to the K-State Youth Livestock Program.
*Registrations received after February 15 cannot be guaranteed a t-shirt.

**Kansas Junior Meat Goat Producer Day – Saturday, March 30, 2019**
Weber Arena, Kansas State University, Manhattan, KS
Early Registration Due – **March 11, 2019**
Early Registration Fee - $15/person ($20 after March 11)
Families may register online at http://bit.ly/ksuasiregister, or by downloading the flyer (http://bit.ly/ksujrproducerdays), completing the bottom portion of the flyer and mailing it, with payment, to the K-State Youth Livestock Program.
*Registrations received after March 11 cannot be guaranteed a t-shirt.

**The Junior Meat Goat Producer Day will be held on the same date as the K-State Sheep & Meat Goat Center Sale. They are separate events, but the schedule will accommodate families who would like to participate in both activities. Youth for the Quality Care of Animals (YQCA) training (required for all DK market livestock exhibitors) will be offered in conjunction with both junior producer days.**
K-State Animal Sciences Leadership Academy
The Kansas State University Animal Sciences Leadership Academy is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in 9th through 12th grades. Hosted by the K-State Department of Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council, the academy’s goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field. Two sessions will be offered again this year and are scheduled to take place June 5-8 in Manhattan. Students may apply for one or both dates as their schedule allows. Details for this program can also be found on the Youth Livestock Program website using the following link: http://www.asi.k-state.edu/students-and-programs/youth-programs/k-state-animal-science-leadership-academy/

Shooting Sports Leader Training
The next 4-H Shooting Sports Training is scheduled for April 4 - 7 at Rock Springs 4-H Center. Disciplines offered: Coordinator, Rifle, Shotgun, Archery, Muzzleloading, Pistol, Hunting Skills and Western Heritage/Cowboy Action. Registration will be at www.kansas4h.org mid-February. Dickinson County currently has a shooting sports coordinator, air rifle, and archery leaders, but would benefit from having leaders trained in other disciplines. Please let Jill know if you’re interested.

Food Science in Action Competition
The Institute of Food Technologists (IFT) is sponsoring the fourth annual competition for students to show off their video skills and creativity in the STEM fields. The theme for the 2019 competition is “Teaching and Learning Science Through Food.” This competition is open to anyone. Students create a 1- to 5-minute video to teach viewers about an aspect of food science. The video must be detailed, include a materials and equipment list, so viewers can easily repeat the project at home or school. Scientific accuracy is important, so attention to detail is critical. This is very competitive and all submissions will receive constructive feedback. Video submissions are due April 8, 2019. Learn more at www.ift.org/Knowledge-Center/Learn-About-Food-Science/Food-Science-in-Action.aspx.

Upcoming Photography Events:
* Arts Council of Dickinson County Photo Contest – The Arts Council of Dickinson County is seeking entries for its Annual Photography Competition and Exhibit which is open to any amateur photographer in Dickinson County. “SHUTDOWN” is the theme for this year’s Special Entry Category. Categories for entries will be entered as follows:
  Black and White, Non-Enhanced, Artistically Enhanced, Special Entry.
Age categories will be classified as Youth (under 12), Intermediate (12-18), and Adult (over 18).
Photographs may be dropped off Wednesday through Friday, February 6, 7, 8, 13, 14, 15, 20, 2019 at the Arts Council office, Sunflower Hotel, 409 NW 3rd St, Abilene, from 8:30 a.m. to 3:00 p.m. unless special arrangements have been made. All 8”x10” entries for the competition should be mounted on mount board and be in a protective sleeve. All submissions must have a permanent hanger attached: no frames or other methods of presentation will be accepted. Photographs will be exhibited at the Arts Council of Dickinson County through March 30, 2019. Artists Reception Thursday, February 21st, 5:00 p.m. – 7:00 p.m. at the Arts Council of Dickinson County, 409 NW 3rd St, Abilene. Everyone is welcome to attend. Ribbons and cash prizes will be awarded that evening. For more information or to have the forms emailed to you, call 263-1884, or email request artscouncilofdc@gmail.com.

* Shutterbugs at Auburn (Auburn Community Center) – April 14
Judging 11:30-12:45 ($2 fee), Workshop 1:00-4:15 ($5 fee).
Prizes for Top Score, Junior, Intermediate, Senior.
NEW this year: Keynote Kick-off, Youth Facilitated, Stations to experiment within classes. Register by April 1 at https://goo.gl/forms/WRAsj0CyZ6Gcnds2. Event flyer can be found at https://www.shawnee.k-state.edu/4-h/event-fliers/PhotoWkshpFlyer2019.pdf

* Shutterbugs in the Garden – Botanica, Wichita, KS - April 27th

* Shutterbugs at the Garden City Zoo - May
**CKFF Rule Changes**
The following is a list of 4-H rule changes approved by the Extension Executive Board for implementation at the 2019 Central Kansas Free Fair.

**Beef**
* Add to beef #18 – Cattle must weigh at least 1000# to go on the truck to the packer.

**Meat Goat**
* Breeding does will be shown by weights in weight divisions.

**Sheep**
* Clarification - individual pens of 3 market lambs
* Modify page 31, item 1) Sheep suspected of fungus or sore mouth may be further inspected by a veterinarian. If any lamb is rejected, all sheep transported in the same vehicle could be rejected.
* Modify page 32, item 7) No shearing of sheep will be allowed on the fairgrounds except for touch up shearing which is approved only by the sheep superintendent(s) and can only be done by the exhibitor or parent of the exhibitor. At the time of weigh in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head on certain breeds excluded). Remove: Lambs shorn after check-in must be shorn with the same type of comb over the entire body.

**Swine**
* Change check-in time to 5:00 – 10:00 p.m. instead of 3:00 – 10:00 p.m.

**Dairy Goat**
* Club pen of 3 – limit entries to 2 per club

**Equine**
* Add disclaimer: Show management reserves the right to dismiss any animal from the arena and/or the fairgrounds if deemed unsafe.
* Rodeo Contestants only in the 4-H Horse Arena from 6 p.m. until 9 p.m. Thursday, Friday, & Saturday.
* Require horse project members to attend 2 meetings and 3 activities in order to show

**Poultry**
* Rework class #261 – turkens are standard class (smooth neck).
* Class 3201 and 3202 – break into male/female classes (cock/hen)

**Rabbit**
* #4 – tattooing available at the fair - add at the end of statement, ”with notice to superintendent prior to fair”
* #8 - Exhibitor must be present when rabbits are judged. Add –“Exhibitor will be reduced one ribbon placing if not present, unless prior arrangements have been made (BOLD).”
* Add rule – Superintendent will health check all animals upon entry for visible illness. Entry can be refused if animal shows signs of illness or diminished condition.
* Add rule – There will be a mandatory meeting at 8 A.M. with all exhibitors before show starts to go over show etiquette and showmanship.

**Banners**
* Each banner will be limited to one special award and one creativity award

**Foods and Nutrition**
* Modify: Whole wheat bread award changed to whole wheat exhibit

**General Rules**
* #4 – add number of days market goats must be owned/fed – pg 15 – 4-H/FFA Division General Rules
* Add to general rule #9 (pg 12): After 90 days, any premium checks not cashed will be considered a donation to the Central Kansas Free Fair.

**Fair Theme Suggestions**
Please send in any suggestions you might have for a fair theme for CKFF 2019. Please submit these to our office or the CKFF office by February 20th. *Reminder – this theme will also be used for the 2019 4-H Achievement Banquet.
Resources for 4-H Presentations
The complete Kansas 4-H communication fact sheet series is listed below. These may be helpful as you prepare for county 4-H day presentations. They can be downloaded free from the Kansas 4-H web site or bookstore at: http://www.bookstore.ksre.ksu.edu/Category.aspx?id=1&catId=772

Kansas 4-H Communication Fact Sheet Series Available:
4-H Presentation Overview - 4H978
4-H Project Talks - 4H979
4-H Demonstrations - 4H980
4-H Illustrated Talks - 4H982
4-H Demonstrated & Illustrated Talks Planning Form - 4H981
4-H Public Speaking - 4H983
4-H Effective Presentation Tips - 4H984
4-H Preparing and Using Visual Aids - 4H985
4-H Presentation Brainstorming Activity - 4H986

Reminders and Tips for 4-H Day
4-H Day Monitors
You help keep everything on schedule. Here are a few things that might help you.
Specific Duties:
- Arrive about 10 minutes before your work schedule begins.
- Check in 4-H members for their scheduled appearance.
- Fill out the score sheet for the judge.
- Introduce each presentation by announcing name, club, and title of presentation.
- Present score sheet to the judge.
- Assist the judge in any way possible.
- Don’t let anyone in or out after the presentation has begun.
- Keep the hallway quiet.

4-H Day Tips
Tips on Talking
- Look at the audience. This is a must in keeping attention.
- Talk loud enough to be easily heard. Practice projecting your voice, so everyone can hear you.
- If using an electric appliance, talk loudly while you are using it or wait until you are finished to continue.
- Show interest and enthusiasm in what you are doing.
- Be friendly – SMILE ☺
- Don’t talk too fast.
- Avoid using personal pronouns when telling how to do a process. Instead of saying “your flour” say “the flour”.

Appearance
- Dress appropriately and comfortable for the presentation. Be well groomed; keep your hair neat and combed.
- Jewelry shouldn’t be distracting.
- Good posture helps increase self-confidence.
- Stand on both feet instead of rocking back and forth or leaning on the table.

Presentation Techniques
- Use of trays will help organize supplies and make for a smoother presentation.
- Have a damp cloth ready to wipe hands for food demonstrations or when using glue for crafts.
- Make sure your table covering is clean, pressed, and hangs over the table evenly.
Fundraiser Night
Dickinson 4H Club

at
Pizza Hut

When: Sunday, March 10
5:00 pm - 8:00 pm
Where: Visit our Abilene location:
1703 N Buckeye
How: Dine-in or carryout on Sunday, March 10 and
Pizza Hut will donate 15% of your ticket sales to
the Dickinson County 4H Club.

Why: Because everyone loves pizza and the money is
going to a good cause!

See you
March 10, 2019

1703 N Buckeye
Abilene, KS
Dickinson County 4-H Alumni Basketball Game
Saturday, March 9, 2019
Following the 4-H Championship Games
Chapman District Gym

It’s time to relive the glory days! Nominate your favorite Dickinson County 4-H alum or parent to play in the 5th annual alumni game coordinated by the Dickinson County 4-H Leadership SQUAD.

- Games will be played prior to the 4-H championship games
- Former 4-Hers and parents of 4-Hers are eligible
- 4-H basketball tournament rules plus some will be followed
- Teams will be randomly drawn prior to tip-off and coached by members of the top two 4-H club teams in each division
- Head referee will be Aunt Sandy Abeldt

Nominations will be accepted at the Dickinson County Extension Office until Friday, March 8 and at the concession stand the day of the tournament. Nomination fee of $5 per nominee is required. **Those nominating players are responsible for making sure their player knows when and where to be for the BIG GAME.** Nominations may be politely declined for $5.

Nomination Form:

Player’s Name: _____________________________________________

4-H Club They Belonged To: ___________________________________

Years They Were a Member/Parent/etc.: _______________________
WHEN
June 8-11, 2019

LOCATION
Rock Spring 4-H Center
13 miles SW of Junction City

AGES
For youth in 2nd grade through 7th grade

FRIENDS
Campers live in Dickinson, Geary, Pottawatomie, Riley, & Wabaunsee Counties

REGISTRATION
Due May 7
$200 for DK 4-H members
$250 for other youth

CONTACT
KSRE—Dickinson County
dickinson.ksu.edu
785-263-2001

BE PART OF A TEAM
FREE T-SHIRT
TRY NEW THINGS

FEATURING: Archery Crafts Rockets Mountain Bikes
Climbing Tower Swimming Campfire Canoes Stream Study
Karaoke Prairie Life Leadership Adventure Course

- Activity tracks offer tailor-made adventures for each age group.
- Campers are housed with 8 youth of similar age and 2 counselors in a cottage or tent.
- Meals are provided family style in the renovated Williams Dining Hall.
- Staff members and counselors are trained to provide youth a fun and safe experience at Rock Springs.
- 4-H members and their friends are encouraged to attend.
- Campers will eat, sleep, learn, and play indoors and outdoors at Rock Springs. A sense of adventure is recommended!
- Campers will remain at Rock Springs throughout camp. Other activities will have to wait!
- Rock Springs is not an allergen-free facility.

BRING YOUR FRIENDS! MAKE NEW FRIENDS!

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jill Martinson at 785-263-2001 or martinso@ksu.edu.
4-H Camp Registration Form

REGISTRATION DUE IN EXTENSION OFFICE May 7, 2019

TAKE NOTE

- Camp starts June 8th at 4:30 p.m. and ends June 11th at 1:30 p.m.
- All campers are required to be entered in the 4HOnline database with up to date health and contact information. Contact the Extension Office with questions.
- Efforts will be made to fulfill your requests; however, housing requests cannot be guaranteed due to the large number of campers.
- You are responsible for ensuring registration is in the Extension Office on time. No late registrations accepted.

PAYMENT
Check is payable to:
“Dickinson County 4-H Council”
$200 = Dickinson Co. 4-H Members
$250 = Friends of 4-H members

DOUBLE CHECK
✓ Payment
✓ Registration Form
✓ Health Form
✓ Updated health and contact info in 4HOnline

SUBMIT
Return completed registration, payment, and health form:
KSRE—Dickinson County
712 S. Buckeye
Abilene, KS 67410

“Office Use Only”
Paid
Health Form
4HOnline

Camper: ___________________________ T-shirt Size (circle 1):
T-shirt Size
YM
YL
YXL
AS
AM
AL
AXL

Date of Birth: _____________________

Sex: ___________ Grade Completed May 2019: _________
Email: ____________________________
Mailing Address: ________________________
City/State/Zip: ____________________________
Parent/Guardian: ___________________________
Home Phone: ________________________ Cell Phone: ________________________

Please list up to 3 people you would like to room with. Note: campers must be within 1 grade level of the camper completing this registration.

1 ___________________________
2 ___________________________
3 ___________________________

Please do NOT house me with:
1 ___________________________
2 ___________________________

4-H CAMP CODE OF CONDUCT

Attending camp at Rock Springs 4-H Center is a privilege, not a right. Camp is a wonderful opportunity to explore new interests, make new friends, and to live and make decisions as a member of a group. To maximize this experience, you are expected to abide by the camp rules and to conduct yourself in an acceptable manner.

Treat yourself, other people, animals and property with respect, using good manners, dressing appropriately and by not using profanity. You will be personally responsible for any damage caused as a result of your behavior.

Be a good citizen by participating fully, and helping those around you have positive experiences. Know that bullying of any type is illegal and prohibited.

Unacceptable behavior will result in disciplinary action. If you refuse to accept the rules of the camp or to abide by the decisions of the camp leaders, you will be dismissed from camp. Camp fees are not refunded for dismissal.

Campers are not allowed to bring cell phones to camp. If found with a cell phone at camp, it will be confiscated by the camp group and returned at the end of camp.

I have read the 4-H Camp Code of Conduct and agree to abide by these expectations. As a camper, I understand that misbehavior may result in dismissal from camp.

Camper Signature ___________________________

I have read the 4-H Camp Code of Conduct. I understand that if my camper is dismissed from camp for disciplinary reasons, it is my responsibility to transport my camper from Rock Springs immediately.

Parent/Guardian Signature ___________________________
Camper Health Form

Camper’s Name ____________________________  County __DK__

Due May 7, 2019 to Extension Office.

Please place an X in the box below the time when the medication should be administered.

<table>
<thead>
<tr>
<th>Name of Medication</th>
<th>Dosage (amount to be given)</th>
<th>Breakfast</th>
<th>Lunch</th>
<th>Dinner</th>
<th>Bedtime</th>
<th>As Needed</th>
<th>Reason Taking Medication</th>
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Allergies: ____________________________________________________________

Food Allergies/Dietary Restrictions: ___________________________________________

_____________________________________________________________________

_____________________________________________________________________

Special Instructions/Concerns/Side Effects or Reactions: ________________________________

_____________________________________________________________________

_____________________________________________________________________

Please place an X in the boxes below of what time(s) medication needs to be administered.

_________________________ receives medication at the following times:

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<th>Camper Name</th>
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Notes

- **February 2019**
- **27**
  - 4-H Council Officers@6:45, Full Council@7:30
- **03**
- **10**
  - Ambassador Training Registration Deadline
- **17**
  - Citizenship in Action @ Topeka (17th-18th)
- **24**
  - SQUAD 7pm @ CAMR Regional 4-H Day entries due
- **01**
  - 4-H Council Officers@6:45, Full Council@7:30
- **08**
  - 4-H Council Officers@6:45, Full Council@7:30
- **15**
  - 4-H Council Officers@6:45, Full Council@7:30
- **22**
  - 4-H Council Officers@6:45, Full Council@7:30

- **Thursday**
- **30**
  - Vet Science SPIN Club, 7pm, AAH
- **07**
  - Event
- **14**
  - Event
- **21**
  - Event
- **28**
  - Event

- **Friday**
- **01**
  - Event
- **08**
  - Event
- **15**
  - Event
- **22**
  - Event
- **29**
  - Event

- **Saturday**
- **02**
  - Event
- **09**
  - Event
- **16**
  - Event
- **23**
  - Event
- **30**
  - Event
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