4-H EMERALD ACHIEVEMENT PIN
Application Form

Name ____________________________________________  Age ____________

Club ____________________________________________  County ____________

To receive this pin, complete, during the current year, requirement 1 thru 3 as listed below and 7 of the optional requirements for the Emerald Achievement Pin. Check (✓) in the column at left when you have completed each requirement. You may receive one Achievement pin a year.

_____ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.

    Number of exhibits: ____________

_____ 2. Attend a majority (one over one-half) of the regularly scheduled meeting of your 4-H club or group.

    Number of meetings held: ____________
    Number of meetings you attended: ____________

_____ 3. Complete Record Book and give it to your 4-H leader.

OPTIMAL REQUIREMENTS FOR THE EMERALD PIN
All 4-H activities should reflect a learning or growth experience in one of the following life skills.

I. Develop an Inquiring Mind  
II. Learn to make Decisions  
III. Develop a Concern for the Community
IV. Build Self-Confidence  
V. Learn to Relate to Others

4-Hers applying for the Emerald pin are asked to complete seven in at least four life skill areas listed below.

LIFE SKILL I - DEVELOP AN INQUIRING MIND

_____ 1. Attend one club event.

    Event attended: _________________________________________________

_____ 2. Attend one county event.

    Event attended: _________________________________________________

_____ 3. Expanded at least one of your 4-H projects or add a new project.
    (Making 4 craft items to making 10 craft items; took a new 4-H project)
    Explain how you expanded your project: (include specific numbers or new project names)
    _________________________________________________
    _________________________________________________
    _________________________________________________
**LIFE SKILL II - LEARN TO MAKE DECISIONS**

1. Take part in a club or county judging practice or contest.

   Kind of practice or contest: ___________________________  Date: ______

2. Explain another way you have become a better decision maker because of your 4-H experience.

**LIFE SKILL III - DEVELOP A CONCERN FOR THE COMMUNITY**

1. Assist with your club's community service project or activity.

   List assistance given: ___________________________

2. Explain another way you assisted your community through your 4-H work.

**LIFE SKILL IV - BUILD SELF-CONFIDENCE**

1. Present a program at a 4-H project meeting or 4-H Club meeting.

   Type of presentation: _______________  Title: _______________

2. Present a talk in front of a non-4-H group related to a current 4-H project.

   Type of presentation: _______________  Where: _______________

   Title: _______________  Project related to: _______________

3. Take part in County 4-H Day.

   Type of presentation: _______________  Title: _______________

4. Present a radio, television, or internet program related to a current 4-H project.

   Type of presentation: _______________  Date: _______________

   Title: _______________  Project related to: _______________

**LIFE SKILL V - LEARN TO RELATE TO OTHERS LIFE SKILL**

1. Attend your club achievement night or the county Achievement Banquet.

   Name of program attended: ___________________________

2. Participate in county 4-H camp or other 4-H camp experience.

   Camp you attended: ___________________________

3. Serve as an active member of a committee in your club or group.

   Committee served: ___________________________

4. Serve as an active member of a county committee.

   Committee served: ___________________________

5. Explain below another way that you learned to relate to others through 4-H.

   ________________________________
The above information is correct:

Signed ____________________________

Date __________

4-Her

Club Leader Approval ____________________________

Date __________

Trips & Awards Committee Use only: _______ Approved _______ Deferred Date _______

If deferred, reason: ____________________________________________________________

K-State Research and Extension - Dickinson County

November, 2013

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