4-H EMERALD ACHIEVEMENT PIN
Application Form

Name ________________________ Age ____________
Club ________________________ County ____________

To receive this pin, complete, during the current year, requirement 1 thru 3 as listed below and 7 of the optional requirements for the Emerald Achievement Pin. Check (✓) in the column at left when you have completed each requirement. You may receive one Achievement pin a year.

_____ A. Attend a majority (one over one-half) of the regularly held meeting of your 4-H club or group (may be in person or via Zoom).
   Number of meetings held: _______ Number of meetings you attended: _______

_____ B. Complete Record Book and give it to your 4-H leader.

_____ C. Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.
   Number of exhibits: ____________

OPTIONAL REQUIREMENTS FOR THE EMERALD PIN
All 4-H activities should reflect a learning or growth experience in one of the following life skills.
I. Develop an Inquiring Mind
II. Learn to make Decisions
III. Develop a Concern for the Community
IV. Build Self-Confidence
V. Learn to Relate to Others

4-Hers applying for the Emerald pin are asked to complete seven in at least four life skill areas listed below.

LIFE SKILL I - DEVELOP AN INQUIRING MIND

_____ 2. Attend one club event.
   Event attended: ____________________________________________________________

_____ 3. Attend one county event.
   Event attended: ____________________________________________________________

_____ 4. Expanded at least one of your 4-H projects or add a new project.
   (Making 4 craft items to making 10 craft items; took a new 4-H project)
   Explain how you expanded your project: (include specific numbers or new project names)
   ____________________________________________________________
   ____________________________________________________________

LIFE SKILL II - LEARN TO MAKE DECISIONS

_____ a. Take part in a club or county judging practice or contest (may be virtual).
   Kind of practice or contest: ______________________________ Date: ______

_____ 1. Explain another way you have become a better decision maker because of your 4-H experience.
   ____________________________________________________________
   ____________________________________________________________

LIFE SKILL III - DEVELOP A CONCERN FOR THE COMMUNITY

_____ 1. Participate in your club's community service project or activity.
   Activity participated in: ____________________________________________
2. Explain another way you assisted your community through your 4-H work.

LIFE SKILL IV - BUILD SELF-CONFIDENCE

1. Present a program at a 4-H project meeting or 4-H Club meeting.
   Type of presentation: ___________    Title: _______________________

2. Present a talk in front of a non-4-H group related to a current 4-H project.
   Type of presentation: ___________    Where: _______________________
   Title: ___________________________    Project related to: ___________

3. Take part in County 4-H Day.
   Type of presentation: ___________    Title: _______________________

4. Present a radio, television, or internet program related to a current 4-H project.
   Type of presentation: ___________    Date: _______________________
   Title: ___________________________    Project related to: ___________

LIFE SKILL V - LEARN TO RELATE TO OTHERS LIFE SKILL

1. Participate in county 4-H camp or other 4-H camp experience.
   Camp you attended: ___________________________

2. Explain below another way that you learned to relate to others through 4-H.

3. Attend your club achievement night or the county Achievement Banquet.
   Name of program attended: ___________________________

4. Serve as an active member of a committee in your club or group.
   Committee served: ___________________________

5. Serve as an active member of a county committee.
   Committee served: ___________________________

The above information is correct:
Signed ___________________________    Date __________

4-Her

Club Leader Approval ___________________________    Date __________

Trips & Awards Committee Use only: _______ Approved _______ Deferred Date _______

If deferred, reason: ___________________________

K-State Research and Extension - Dickinson County
January, 2019

All educational programs and materials are available without discrimination on the basis of race, color, national origin, sex, age, or disability.