4-H Online Enrollment and Re-Enrollment Information
Re-enrollment for the 4-H year should be completed by December 1 at https://v2.4honline.com. Re-enrollment steps may be found at: http://www.dickinson.k-state.edu/4-h/. Enrollment steps for new 4-H families and volunteers are also available. Let us know if your family needs assistance with internet access. A few notes related to the system:
* This is a new version of 4HOnline. All previously enrolled families & members should be part of the system. Use the same email and password as past years.
* Be sure to use Google Chrome or Mozilla Firefox. The system is not set up to work with other browsers.
* As you are entering your projects, be sure to verify the number of years in each project and adjust as necessary. Please try to be as accurate as possible, changing that entry is not easy.
* **Input the coupon code: KKRTL4** as payment. The program fee should reduce to $0. Be sure to click SUBMIT after verifying your club and projects.
* This year the Kansas 4-H program fee is being covered by a grant from ADM Cares for ALL Dickinson County 4-H members. Notes of thanks should be sent to:

ADM Milling

c/o Russ Johnson

1000 N. Washington St

Abilene, KS 67410

Achievement Celebration Club Photos
Each club is asked to “share” 7-10 pictures of your club with our Chisholm Trail Extension District Facebook page. These pictures should show your members engaged in 4-H activities and will be used as part of the slide show presentation at the 4-H Achievement Banquet. Additional ways to share pictures include emailing them to chisholmtrail@listserv.ksu.edu or bringing them on a jump drive to the office. We would like to have all clubs represented. This needs to be done by November 10!

Achievement Celebration
Like many things, our 4-H Achievement Celebration will be different this year. While there are too many of us to gather at a banquet to recognize member and leader accomplishments, the Dickinson County 4-H Foundation has a plan! "Swag bags" will be created for each individual being recognized for their 4-H accomplishments this year. Bags will be distributed to club leaders in late November for distribution at December club meetings. On our traditional banquet date, the Tuesday before Thanksgiving, November 24th, check our Chisholm Trail District Facebook page and YouTube channel for award announcements.

4-H Club Officer Training – Zooming to You!
4-H club officer training will be held virtually on Wednesday, November 11 at 7:00 p.m. We will be training with 4-Hers from Douglas and Riley Counties and from Meadowlark and Frontier Extension Districts. Sessions will be held for all officers as well as club organizational leaders. Register by November 9th at: https://tinyurl.com/2020OfficerTraining.

A follow-up to officer training will be held on Sunday, December 6th starting at 2:00 p.m. A session just for club leaders will be held at 3:00 p.m. on the same date, also via Zoom. Please save this date on your calendar and start writing down the questions you have about your club office!

4-H Coloring Contest
The coloring contest looks a little different this year, but we're excited to keep the tradition alive! To participate in the 2020 Coloring Contest, participants will need to download the correct PDF packet for their grade at: https://www.dickinson.k-state.edu/4-h/coloring_contest.html. The packet includes the coloring page and a release form. Both the form and coloring page need to be returned to our office to be entered in the contest! Entries are Due October 23rd, by 5:00 p.m. Mail-In entries must be postmarked by Friday, October 23, to be considered for the contest. Entries will be judged via popular vote, so be sure to head over to our Facebook Page to vote, once the contest kicks off!
4-H Leadership SQUAD
All 4-H members 6th grade and up are invited to be a part of this dynamic group! Meetings are held on the fourth Monday of the month in February, April, June, and August. Participants promote the 4-H program, learn leadership skills, and put leadership into practice! Contact group advisor Shawna Riffel (riffelclan@eaglecom.net) with questions or just come to the next meeting! The next SQUAD meeting will be on Monday, October 26.

SQUAD has an amazing opportunity to collaborate with Jaryth Barten (DK 4-H alum) in the Stories That Matter series focused on looking at and improving our communication skills. The first step is Conversation Boot Camp that will be offered via Zoom on our regular SQUAD meeting date, Monday, October 26, 7-9 PM.

There's some prep work that goes in to being ready for this session, so please go to: https://www.kansas4-h.org/projects/personal-development/Conversation%20Boot%20Camp.html and 1) SIGN-UP at the link provided and 2) WATCH the posted videos. Please try to have your SIGN-UP submitted by Friday, October 23rd to receive the Zoom link and session information. Contact Jill with any questions (martinso@ksu.edu).

DK Clovers Interstate Exchange with Geary County 4-H
All Dickinson County 4-Hers age 13+ are invited to participate in interstate exchange. This 2-year commitment allows you to introduce Kansas to a 4-H member from another state AND travel to visit them! Several fundraisers are held to help cover the costs of the both hosting and traveling – greenery is being sold now! Please call Jill or email martinso@ksu.edu ASAP if you have questions or want to get involved!

4-H Council Reminder – Zoom
The November 4-H Council Meeting will be held via Zoom on Monday, November 23, at 7:30 p.m. Officers will meet prior to the meeting beginning at 6:45 p.m. Please check with your club leader for the Zoom link and agenda.

Find us on Facebook – Instagram – Twitter!
Like Chisholm Trail Extension District on Facebook, follow chisholmtr ksre on Instagram and @ChisholmTr KSRE on Twitter for office updates and news

Thank You to Awards and Recognition Committee
A special thank you goes out to the volunteers who have dedicated hours and hours to evaluating KAPs and applications. Your time and efforts are much appreciated!

Master Calendar
With this Clover Connection you will find a copy of the 2020-2021 4-H Master Calendar of Events. Please remember that these dates, times, and locations are tentative and may change, especially with current conditions. Always check emails and the newsletter for the latest, most accurate information.

Kansas State Fair Results
Check out the Kansas State Fair Results LIVE link at https://www.fairentry.com/Fair/Results/14323 to see a list of Dickinson county results. Congratulations to all participants, you represented us well!

Food Pantry Needs
According to The 4-H study of Positive Youth Development, 4-Hers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? The last several years, our clubs have made a huge difference in helping the food insecure in our county. Even though we did not collect items as part of 48 Hours of 4-H, please remember that this is an area of huge need.

Items that are most needed by county food banks:
*soup  *ramen noodle soup  *pork and beans  *chili beans  *canned tomato products
*all kinds of pasta  *rice  *tuna  *peanut butter  *cereal – hot and cold
*personal hygiene products – shampoo, toothpaste, deodorant, bars of soap
Thank you for CKFF Cattle Hauling
If you had cattle go on the truck following CKFF, that trucking was provided to you completely free of charge by Kenny Livingston Trucking. Please send a note letting the Livingston family know how much we appreciate their support at:

Kenny Livingston Trucking
1375 Highway 18
Abilene, KS 67410

4-H Club New Family Mentors
In 4-H we “learn by doing” which can often cause new families to feel pretty lost until they’ve experienced a 4-H event or activity. In order to help ease their anxiety and keep our new families engaged, clubs are asked to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Mentor. This individual will be responsible for checking in with new 4-H families and helping them understand more about Dickinson County 4-H. Please let Jill know by December 1 who your club’s New Family Mentor is.

Membership Policy Reminder
Youth must be 7 years old by January 1 in order to enroll as a 4-H member. Questions may be directed to Jill.

Kansas 4-H Accidental Insurance
Kansas 4-H will continue to provide accidental insurance under a statewide group activity accident policy for 4-H members and volunteers through American Income Life. This benefit is provided through the $15 annual state program fee (free to all Dickinson County 4-Hers through ADM Cares). This policy covers members and volunteers enrolled in 4HOnline, so please make sure you are re-enrolled (or enrolled) for the new 4-H year!

Radio Day
4-H Radio Day, scheduled for December 5th, is a unique opportunity for members to gain experience with radio sales, production, and presentation! Information packets have been distributed to club leaders. Important dates to keep in mind:
* ASAP - sponsor ads and contracts are due to organizational leaders
* Tuesday, November 17 - club information is due to the Extension Office
* Wednesday, November 18 and Thursday, November 19 – promotional spots will be recorded at 4 p.m. at KABI.

Radio Day is a primary fundraiser for 4-H Council and provides the funds for much of what 4-H Council is able to do throughout the year. Please put your best foot forward in making this a successful event. If you aren’t “on air” that morning, make plans to listen to KABI 1560 AM and support our 4-Hers! Especially, plan to call 263-1560 with 4-H questions for our telephone team!

4-H Council Elections
4-H Council elections were held at the September meeting. Those elected to office for the 2020-2021 4-H year include: President – Lyndsey Buechman, Vice President and Secretary – Abi Lillard, Treasurer – Dustin Rock, and Reporter – Alice Bathurst. Congratulations!

The Prudential Spirit of Community Awards
So many of you have made a difference through volunteering over the past year and you could win a cash prize, a trip to Washington, D.C., and a chance to inspire other young people to get involved in volunteering. The application deadline is November 10. It’s easy to apply at https://spirit.prudential.com/.

Volunteer Screening Process
Any person that works with 4-H youth needs to complete the volunteer screening process. This includes, but is not limited to, organizational leaders and project leaders. Anyone over the age of 14 that is a junior project leader or works with 4-H youth should complete the process including application, short interview, background check, and orientation. When 4-H Volunteers enroll through 4HOnline, the process will take the place of what once was the volunteer application and then reenrollment forms. Once volunteers enter their information in the system, they will simply have to reenroll each year, the same way youth currently do through 4HOnline. Instructions for enrolling as a volunteer may be found here: https://www.dickinson.k-state.edu/4-h/
**Online Volunteer Orientation**
The Volunteer Orientation needs to be completed by everyone applying to be a 4-H volunteer. It only needs to be done one time. The only exception is those junior leaders who have served as camp counselors where your counselor training includes the orientation. This orientation will be available online.

**Kansas 4-H Leadership Weekend**
2020 Kansas Volunteer Leader Forum
The 2020 Kansas Volunteer Leader Forum is scheduled for the evening of **November 20, 2020**. The free event will be hosted virtually for 2020. We will miss the comradery of being at Rock Springs but the Kansas Association of 4-H Volunteers is excited to offer the opportunity to come together virtually to learn from each other. Register by **November 16th** at: https://kstate.qualtrics.com/jfe/form/SV_byGT9vSIxCRpox

**Kansas Youth Leadership Forum – Virtual Edition**
What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2021 State 4-H Youth Leadership Council will be elected at KYLF.
When: **November 21-22, 2020**
Where: Your Device (computer, tablet or phone) connected to the internet
Who: Youth 14-18 years of age before January 1, 2021
Registration Deadline: **November 10 at** https://www.kansas4-h.org/events/index.html

The Dickinson County 4-H Foundation will provide scholarships for Dickinson County 4-Hers participating. Don’t miss this great leadership opportunity!

**International Travel**
Travel opportunities for Kansas 4-Hers are detailed on the World Citizenship website at: http://www.kansas4-h.org/events-activities/global-citizenship/. There is also a cultural exchange opportunity that is fully funded for youth to live and attend high school in Germany for an academic year. Information at: https://www.kansas4-h.org/tipsheet/announcement/?id=69399.

**Kansas 4-H Dog Conference – The Secret Life of 4-H Dogs: 2020 Shelter at Home!**
This year’s conference will be offered as a free of charge virtual experience. Although we will all miss getting together at Rock Springs, the 4-H Dog Action Team is excited to offer some excellent learning opportunities for youth and adults from across the state. The event will include interactive sessions, a competitive quiz opportunity, and a public speaking contest.
When: **November 7th and 8th, 2020**
Who: The educational sessions are open to youth and adults interested in the Kansas 4-H Dog project. To participate in the quiz bowl and public speaking 4-H enrollment is required.
Cost: Free to Participate
Registration: Registration will close on **October 30th, 2020** at:
https://kstate.qualtrics.com/jfe/form/SV_eznwVbOGsD3rFZj

**Kansas 4-H Dog Show Immunization Record**
The Kansas 4-H Dog Show Immunization Record is no longer required to be printed on a specified color of paper. Copies are available at the office or may be printed from: https://www.bookstore.ksre.k-state.edu/pubs/MG34.pdf.

**Crops Identification Contest**
The 2020 Kansas State Fair 4-H Crops Identification Contest was cancelled due to most of the KSF 4-H in-person events being cancelled due to COVID-19. The 2020 4-H Crops ID Contest will be offered virtually this fall. Registration is now open using Qualtrics until **Thursday, November 12th**, by visiting: https://kstate.qualtrics.com/jfe/form/SV_SzQiuQIF8E8Hg3xX.
UPDATES TO Kansas 4-H Project Records
The Kansas Award Portfolio has been replaced by Project Report Forms starting this 4-H year. Links to the forms and a Guide to Project Recognition and supporting records/forms are available online at: https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html. More information will be shared as we learn more and as we’re able to make updates to our county/district 4-H award process.

Purple Power Pack Camp
Save the date! Camp will be June 18-21 with counselors reporting on June 17.

Kansas 4-H Participant Code of Conduct and Volunteer Code of Ethics
As you enroll for the new 4-H year, please take time to notice the participant code of conduct and volunteer code of ethics. These documents may be found at: https://www.kansas4-h.org/resources/4-h-library/forms/index.html

CKFF Suggestions
The following CKFF suggested changes were discussed at the joint meeting between the CKFF board, Extension board, and fair superintendents. Please review the list and submit feedback in writing to the Extension Office by December 1 (chisholmtrail@listserv.ksu.edu). Feedback received will be reviewed by the 4-H Program Development Committee who will make rule change recommendations to the Extension District Board.

Beef
- *Reduce number needed for breed class to 1 head, steers and heifers
- *106. Club Group of Three (3) Market Beef. (limit 2 groups per club)
  Clarifications: Exhibitor must be in the 4-H club of the entry, Livestock must be owned by 4-Her in the 4-H club of the entry

Bucket Calf
- *9. 4-H members interested in showing their calf as a market animal in the 2nd year bucket calf class the following year must have their calf tagged by the bucket calf superintendent between during or following the Bucket Calf Show.

Meat Goat
- *Clarification: club pen of 3 market goats
- *Goats must be trained to lead with halter or neck chain/lead. Animals unable to be led in normal fashion will be disqualified.

Dairy Goat
- *Remove Nigerian Dwarf from All Other Purebreds

Space Tech
- *Rocketry: require video on flash drive for state fair eligible ages

General Fair
- *4. The management reserves the right to remove from the grounds any person, exhibit, animal, concession or show that may be falsely entered, disregards departmental rules, or may have any sign, banner or advertising matter of any kind, which may be deemed unsuitable or objectionable by them without assigning a reason therefore, and if necessary return any money already paid for space or stalls which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.
- *6. Each superintendent will be in full charge of department at the discretion of the Board of Directors.

Livestock Rules
- 10. LIVESTOCK HEALTH REQUIREMENTS:
  Add: Board of Directors reserves the right to view/test animals for diseases known in the area
  Add: ages of cattle – no market animals over 24 months or reserve the right to mouth them if age is in question

4-H/FFA Livestock and Other Animals Rules
Livestock Exhibits
- * Only Champion and Reserve Breed Champions (meat goat class and reserve class champions) will be considered for Top 5 Overall.
• *8. Intent-to-Sell cards are due immediately following completion of beef/sheep/swine/goat show. Each 4-H/FFA member who plans to participate in the Livestock Sale is responsible for obtaining and returning a completed intent-to-sell card for their animal(s) as soon as possible to the Sterl Hall Fair Information booth or the Department Superintendent announcers stand so the sale order can be determined. No changes will be allowed after specie intent to ship/sell cards are turned in. Intent to sell/ship cards are due by 2:00 p.m. or 30 minutes after the end of the swine show, whichever is earliest on Saturday. Changes must be finalized by 2 PM on Saturday or 30 minutes after the end of the swine show, whichever is earliest.

Livestock Sale
  • *Require pre-entries for ALL exhibits

KSU Virtual Swine Day
The 2020 K-State Swine Day will be held on November 18-19, from 10am to noon each day. More information can be found here: https://www.asi.k-state.edu/events/swine-day/

4-H Livestock Record App
Do you agonize over 4-H record keeping? Organize your market livestock project information on your iPhone or iPad and send customized reports right to your email inbox. To download the app, visit the iTunes Store and search for "4-H Livestock Record"
  • Track multiple 4-H’ers and their individual livestock project animals
  • Track participation in events, meetings, shows, contests and more
  • Record animal weights, feed, and health and monitor average daily gains
  • Enter project income, expenses, and assets to generate financial statements
  • Use photos to customize each 4-H’er and animal
  • Export reports to analyze in spreadsheets, create graphs, or use in state or local 4-H record keeping forms

Kansas 4-H Wordmark Policy
Beginning October 1, 2017, the K-State Research and Extension/4-H wordmark is required on all 4-H marketing and publishing materials, including print, digital, apparel, and merchandise. This means, if your club is creating a t-shirt, this wordmark is required. More information about the wordmark may be found at: http://www.kansas4-h.org/resources/marketing/. Resources are available for local printers to work through the KSU license process.

Model Meeting
Model meetings are tentatively planned for Saturday, January 9th at Emmanuel Church, but may be held virtually. Each club participating will draw one parliamentary procedure they must perform during the meeting (options: lay on the table, amendment, previous question). Clubs must conduct 3 items of business. A program is optional, but clubs that do not include a program in their meeting will not be eligible to advance to Regional 4-H Day. If you have questions, please refer to “The Meeting Will Come to Order” and “Parliamentary Practice Problems for 4-H” pamphlets that will be distributed to club officers. Remember that the first club scheduled is responsible for setting-up and the last club scheduled is responsible for clean-up, if held in person. Leaders, please call the Extension Office to reserve your time as soon as possible.
Thank You Notes
If you receive a pin or award as part of the Achievement Celebration, please remember to write a note of thanks to the sponsor. These recognitions would not be possible without the support of sponsors. Sponsor names and addresses will be printed on your award and in the program book.

4-H Day Entries
This chance to show off your presentation skills is scheduled for Saturday, February 13th at the Emmanuel Church in Abilene. The entry deadline is January 15th. Start planning your presentations and review the 4-H Day Rules in this Clover Connection. The link to sign up for 4-H Day is: https://tinyurl.com/dkco4hday. This is for individual contests only. *Club Leaders - you will be sent a link to sign up groups online separately, the group contests are not listed for the individual members to enter. * The paper entry form is still available from your club leader, but you are encouraged to use the electronic form.

Club Secretary Books
Keep in mind that your club’s secretary book is an important historical document. Make sure that after each meeting the attendance is accurate. This is the only way for the Awards and Recognition Committee to tell how many meetings each member has attended to meet achievement pin requirements and will play a part in helping us know what members will have their program fee covered next year. This is important to each member of your club.

4-H Basketball
The 4-H Basketball Tournament is scheduled for March 13th. Sign up with your organizational leader to participate. Remember that Cloverbuds are not allowed to play. To be eligible to play, you must have re-enrolled in 4HOnline by December 1st. New members must have enrolled by the time rosters are due. Rosters are due to the Extension Office by January 15th.

Area and State Award Application Judging
The northeast area award application judging will occur on January 21st, beginning at 9 a.m., in Manhattan. Dickinson County may send 3 adults to judge award applications. Previous experience working on the county awards and recognition committee is required and volunteers may only judge two years consecutively on the area level. Preference will be given to those who are available to judge the entire day, are objective and fair, and can keep confidential information. Please call or email Jill by January 5th to let her know if you are interested in judging. This is a unique opportunity to see what other 4-Hers are accomplishing as well as get great ideas for completing Kansas Award Portfolios.

• Applications to be a part of the state award application judging are due to the State 4-H Office by mid-January. Criteria are similar to those used for area judging. Please let Jill know if you would like to apply. State judging will be held in February.

Kansas 4-H Scholarships
All high school seniors and college 4-H alums are encouraged to complete the state 4-H scholarship application. The application can be found at www.kansas4h.org under the “4-H Library” button and need to be emailed to Jill (martinso@ksu.edu) by January 22nd. Selection is based on 4-H merit: 40 percent on 4-H leadership; 30 percent on 4-H citizenship/community service in 4-H; 20 percent on 4-H participation and recognition; and 10 percent on non-4-H participation, leadership, community service, participation, and recognition in school and community.

*****PLEASE NOTE*****
This will be the last printed newsletter for 2020. Watch our social media and your emails from 4-H Online for any updated information.
**4-H Club Corner & 4-H Clover Classroom**

These two *new* websites are full of resources developed by K-State Research and Extension agents and specialists. The club corner is full of information for club leaders and volunteers, while the Clover Classroom focuses on project and project challenge information. Take a look and let us know if there are additional resources that would be helpful to you!

4-H Club Corner Topics:

<table>
<thead>
<tr>
<th>Youth Program Quality Principles</th>
<th>4-H Club Meeting Reflections</th>
<th>Welcoming New 4-H Members</th>
<th>4-H Greet Sheet</th>
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</thead>
<tbody>
<tr>
<td>New Family Guide</td>
<td>Creative Ideas to Enhance Club Meetings</td>
<td>4-H Club Leader's Toolbox</td>
<td>Creative Roll Call Ideas</td>
</tr>
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</table>

4-H Club Corner: [https://www.kansas4-h.org/resources/ClubCorner.html](https://www.kansas4-h.org/resources/ClubCorner.html)

4-H Clover Classroom: [https://www.kansas4-h.org/resources/cloverclassroom.html](https://www.kansas4-h.org/resources/cloverclassroom.html)

**Ideas to Shake Up Club Meetings – Try these over Zoom!**

**BACKWARDS MEETING:**
Start the meeting with the motion for adjournment and go from there! The entire meeting is backwards. Members and parents might even want to dress backwards. Talk about really learning the meeting order; this will do it!

**HAVE GUEST SPEAKERS:**
Invite people to come visit your club. These folks might have some neat information or activities to share with you. Some ideas of people to contact include: Fire Department, Police Department, Hospital, Wildlife and Parks Department or Newspaper.

**HAVE A SECRET WORD CONTEST:**
When the Secretary reads the minutes of the previous meeting, a secret word can be inserted. Members will listen closely to determine what the word is. Members who then use the word in some way during the meeting can receive a small prize. Secret word examples include: popsicle, pillow, jelly bean, clover, and armadillo.

**DRAW YOUR MEETING OUT OF A HAT:**
Cut up the order of the club meeting. Place the slips of paper in a hat. Draw out a slip of paper. That is the first item of the meeting. Continue until every item has been drawn out of the hat. This should make for a most interesting meeting!
### 2020 – 2021

**Master Calendar of Events**

These dates are tentative and may change. Please check emails, newsletters, & social media to verify dates.

<table>
<thead>
<tr>
<th>October 2020</th>
<th>January 2021</th>
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<tbody>
<tr>
<td>1 – All KAPs due</td>
<td>1 – New Year’s Day – Office closed</td>
</tr>
<tr>
<td>1 – Achievement pins applications, club completion report, club financial report, council committees list, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, Outstanding 4-Her, and Project Leader due</td>
<td>4 – Volunteer Service applications &amp; renewals due in 4HOnline</td>
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<tr>
<td>4-10 – National 4-H Week</td>
<td>9 – Model Meetings</td>
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<tr>
<td>10-11 – 48 Hours of 4-H</td>
<td>15 – 4-H Day entries &amp; 4-H Basketball entries due</td>
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<tr>
<td>12 – Office closed</td>
<td>18 – Martin Luther King, Jr. Day – Office closed</td>
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#### November 2020

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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>7-8</td>
<td>State 4-H Dog Conference (Virtual)</td>
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<tr>
<td>9</td>
<td>Officer Training registration due</td>
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<tr>
<td>11</td>
<td>Veteran’s Day - office closed</td>
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<tr>
<td>11</td>
<td>Officer Training, 7pm (Virtual)</td>
</tr>
<tr>
<td>17</td>
<td>Radio Day ads due</td>
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<tr>
<td>18-19</td>
<td>Record Radio Day promotional spots, 4pm @ KABI</td>
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<tr>
<td>20</td>
<td>Kansas Volunteer Forum (Virtual)</td>
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<tr>
<td>21-22</td>
<td>Kansas Youth Leadership Forum (Virtual)</td>
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<tr>
<td>26-27</td>
<td>Thanksgiving – Office closed</td>
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State Events generally held in January:

Northeast Area 4-H Leadership Event (NELE)

Horse Panorama

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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>20</td>
<td>All re-enrollments due @ 4HOnline</td>
</tr>
<tr>
<td>2</td>
<td>Club leader list, officer list</td>
</tr>
<tr>
<td>5</td>
<td>Radio Day @ KABI</td>
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<tr>
<td>24-25</td>
<td>Christmas – Office closed</td>
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#### December 2020

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<tbody>
<tr>
<td>1</td>
<td>National 4-H Congress @ Atlanta</td>
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State Events generally held in February:

Citizenship in Action @ Topeka

Kansas Ambassador Training @ Rock Springs

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<tr>
<th>Date</th>
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<tbody>
<tr>
<td>13</td>
<td>4-H Day @ Emmanuel Church</td>
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<tr>
<td>15</td>
<td>President’s Day – Office closed</td>
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</table>

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<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
<td>24-3</td>
<td>Dickinson County 4-H Foundation Phone-a-Thon @ Extension Office</td>
</tr>
<tr>
<td>13</td>
<td>4-H Basketball Tournament (location TBD)</td>
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<tr>
<td>14</td>
<td>Fairgrounds cleanup</td>
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<tr>
<td>27</td>
<td>Regional 4-H Day (TBD)</td>
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<tr>
<td>28</td>
<td>Beef weigh-in and tagging 1pm – 3pm</td>
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April 2021
1 – All County scholarships due
3 – Wild Bill Beef Shoot-out
10-15 – National 4-H Conference
25 – ONLY Swine tagging 2pm – 5pm

May 2021
1 – Project drop/add deadline in 4HOnline, bucket calf and horse IDs due
1 – State market beef nominations due
7 – Sheep & market Goat weigh-in & tagging 5pm – 7pm
8 – Wild Bill Sheep, Swine, Meat Goat Shoot-out
31 – Memorial Day – Office closed

State Events generally held in May:
Discovery Days @ KSU

June 2021
17 – Camp counselor training
18-21 – County Camp @ Rock Springs
15 – CKFF King & Queen club nominations due
15 – State nominations for commercial heifers, swine, sheep, & market goat due

State Events generally held in June:
Campference

July 2021
1 – CKFF Fashion Revue entries due
4 – Independence Day
6 – CKFF King & Queen nominee packets and photos due
6 – Friends of 4-H Picnic
9-11 – Tri-County Fair @ Herington
11 – County-wide rocket launch @ CKFF carnival grounds
15 – Kansas State Fair livestock entries due
15 – CKFF pre-entries due
24 – CKFF Horticulture judging contest
27 – CKFF Dog Show
29 – CKFF Cat Show

July 2021 continued
30 – Favorite Food Show
31 – CKFF visual arts, home environment, photography, woodworking, spacetech, forestry, entomology, & geology judging

August 2021
2 – CKFF Fashion Revue and King & Queen announcement @ Emmanuel Church
4-9 – Central Kansas Free Fair
5 – CKFF Parade
9 – CKFF Livestock Sale
11 – Kansas State Fair “Intent to Exhibit” forms due
15 – Kansas Junior Livestock Show entries due

State Events generally held in August:
4-H Wheat Expo
Kansas State Fair advance tickets, parking permits, & encampment reservations due

September 2021
6 – Labor Day – Office closed
8 – Non-perishable state fair entries due
9 – Perishable state fair entries due
10-19 – Kansas State Fair

October 2021
1 – Achievement pins applications, club completion report, club financial report, council committees list, officer books, club summary report, nominations for Family of the Year, Friends of 4-H, Key Award applications, Salute to Excellence nomination, Outstanding 4-Her, and Project Leaders list due
4-H DAY RULES

As you begin preparing your presentations for 4-H Day, please note some of the time limits and other important information you need to know. Your leader has a “4-H Guidelines” booklet to review as well as a chart showing how many entries from each division are eligible for Regional 4-H Day.

Some general items:

- If you sign-up for something . . . follow through! Cancellations cause scheduling problems.
- Purple ribbon winners (ages 9 and over) in Demonstrations/Illustrated Talks, Project Talks, and Readings are eligible for State Fair exhibition.
- Those 4-Hers named Top Purple in their divisions will be eligible for Regional 4-H Day in March. If you are the Top Purple and cannot attend Regional 4-H Day, contact the Extension Office immediately so we can notify the Alternate Top Purple.

Show & Share (ages 7-9 and Cloverbuds)

- 5 minutes maximum
- Visuals may be used.

Project Talks (ages 7-12)

- Time recommended: 3-4 min., 7 min. max.
- Visuals are encouraged but not required.
- Questions are not asked.
- PowerPoint is allowed – see leader for specific guidelines

Demonstrations & Illustrated Talks

- Jr. Time recommended: 4-7 min., 10 min. max.
- Sr. Time recommended: 5-10 min., 15 min. max.
- Visuals are encouraged.
- Questions are asked.
- Summary is required at end of presentation.
- The endorsement of brand names is discouraged.
- PowerPoint is allowed – see leader for specific guidelines

Public Speaking (ages 13 and older)

- Time recommended: 5-7 min., 15 min. max.
- Visuals are optional; they should enhance the talk, not distract. No posters or PowerPoint allowed.
- An outline is required for the judge; if not provided, one ribbon placing will be deducted.
General Music Rules

- Number the measures on music for the judge.
- Write your name on the music and give original copy to judge before performing. Pick up music after results are announced. Failure to present original copy of music results in one ribbon placing lower.
- Recorded accompaniment is allowed in all divisions, if you have original copies of the recorded music.

Vocal Chorus (group of 16 or more)
- Each group will sing two numbers.
- The director and accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Ensemble (2-15 people)
- Each group will sing two numbers.
- Accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Solo
- Junior and Senior divisions.
- Participant will sing one number.
- Memorization of number is required. Placing will be dropped one ribbon if not memorized.

Instrumental Band/Orchestra (16 or more)
- Each group will play one number.
- The director need not be a 4-Her, but they cannot play unless they are.

Instrumental Ensemble (2-15 people)
- Each group will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

Instrumental Solo
- Junior and Senior divisions.
- Participant will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

One-Act Play
- Entries are limited to strictly one-act plays. Only one set is allowed.
- The maximum time allowed shall be 45 minutes from beginning to end.
- Each club responsible for all property.
- Maximum set-up time is 5 minutes.

Dance
- Junior and Senior divisions, may be individual or group (2-15 members)
- Recorded music is encouraged.
- Suggested that participants limited to one dance or 5 minutes.
- Introduction is important.
- Types of dance: country (swing or line dance), folk (circle dance, polka, schottische, waltz), square (one set of four couples suggested), choreographed (as seen at half-time shows), or other (tap dance, jazz, break/street dance, interpretive, or acrobatic dance).

Skit
- Any size group may participate.
- Maximum time should not exceed 15 minutes.
- Maximum set-up time is 5 minutes.
- Each group responsible for all property.

Reading
- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Acceptable to use folder or book as a prop, no other props are allowed.
- No extra points will be awarded for memorized work.

Solo Acting
- Junior and Senior divisions.
- 10-minute maximum time limit
- Introduction is important.
- Props may be used.
- Must be memorized.

Other Talent (novelty, puppets, etc.)
- Junior and Senior divisions.
- May be individual or group presentation.
- Time limit of 10 minutes or less.
- Introduction is important.
Bring your 4-H projects to life is focused toward 10-14 year olds, however other youth are welcome to attend.

November 12, 2020: 7:00 PM

Featuring….
K-State Department of Grain Science and Industry as they
explore the Foods and Nutrition project

You are invited to attend a 1 hour Zoom tutorial featuring the K-State Grain Science and Industry faculty. We will follow the path that wheat travels to become flour and then on into a baked item, scones. Our expert Jason Watt will explain and demonstrate the art of milling wheat into flour.

From there we will take the newly made flour to Instructor Aaron Clanton and he will demonstrate an interactive step-by-step process to make scones that you can follow along with at home.

Throughout the event Mr. Watt and Mr. Clanton will reveal food chemistry secrets that explain certain phenomena you may encounter in the kitchen.

Kansas State University will be providing dry ingredient kits (to be picked up the week of the event at your local Extension Office) for this interactive learning experience to everyone who registers by October 28!

Register online at https://kstate.qualtrics.com/jfe/form/SV_em41G7W7hOpu7YN. To secure an ingredient kit, please be sure to register by October 28.
K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jill Martinson at 785-263-2001 or martinso@ksu.edu.