October 10 – 11, 2015

What: 48 Hours of 4-H

When: October 10 – 11, 2015

The Fact: 13% of people in Dickinson County don’t have access to adequate food for an active, healthy life

Goal: All Dickinson County 4-Hers working to fight hunger in Dickinson County

How: As a club, collect and donate food items to either the Abilene or Herington food pantry by Monday, November 2. Clubs may also donate to Invest an Acre where every dollar donated will be matched by Monsanto and go twice as far providing food for those in need

The Challenge: Items and money donated *during the month of October* will be averaged by the number of members in the club. The club with the highest average will be the first club through the serving line at the 4-H Achievement Banquet! Other clubs will follow in order – highest average donation to lowest

The Work: The DK Leadership SQUAD will be setting up tables at county grocery stores on October 10 and 11 to encourage donations of items that are most needed by the food pantries. Donors will be encouraged to count their donation toward the 4-H club of their choice
Club Reporting Form – 2015
due Monday, November 2

Club Name: ____________________________________________

Date: ________________________________________________

Please include only those donations made during the month of October, 2015

Food Donations

Number of Items Donated: _____________________________

Location Donated: _____Abilene       _____Herington

Name of Person(s) Delivering Items:____________________

Monetary Donations to Invest an Acre

Amount of Donation:________________________________

Person Who Completed and Mailed Donation Form:        
____________________________________________________

Food Pantry Selected for Donation:                     
_____Abilene       _____Herington       _____Other
Thank You!
Thank you to all of the fair superintendents, assistant superintendents, board members, junior leaders, parents, volunteers, and 4-Hers who worked to make the Central Kansas Free Fair a fantastic community experience!
~Extension Office Staff

Kansas State Fair Reminder
The following deadlines must be observed in order for exhibits entered at State Fair to catch their ride to Hutchinson:

* Wednesday, September 9, by 5 p.m., all non-perishable items are to be at the office
* Thursday, September 10, by 4:30 p.m., all perishable items are to be at the office

Please make sure that your exhibit includes everything it needs to be displayed and judged!

Thank You Notes
If you haven’t already, please take the time to write a note expressing your thanks to those who supported you during the fair and throughout this 4-H year. 4-H volunteers and sponsors are essential to our success and we need to remember to thank them for their work! Need ideas on what to write? Thank them for sponsoring the award, tell them about yourself and your project as well as what you enjoy about 4-H!

- Award sponsor information was attached to your award and is listed in the CKFF premium guide. Call us if you aren’t sure who to thank!

Deadline Reminders
October 1st –
- County Project Champion Contenders – (Out of County KAPs)
- Certificate Awards – (In-County KAPs)
- Club Summary Reports
- Club Officer Books
- Club Completion Sheet
- Club Financial Report
- Nominations for Friend of 4-H Awards
- Project Leader Awards Nominations
- Outstanding 4-Her Nominations
- 4-H Family of the Year Nominations
- Volunteer of the Year and Outstanding Lifetime Volunteer Awards

**Please check with your club leaders about their due dates for record books and award applications!

4-H Achievement Pin Applications
Applications are available on the 4-H and Youth – Forms & Applications page at: http://www.dickinson.k-state.edu/4-h/forms_and_applications/. Please talk to your club leader or email Jill (martino@ksu.edu) at the office if you aren’t sure which pin to apply for this year. Applications are due in the Extension Office by October 1.

September 4-H Council Meeting
Election of officers is on the agenda for the September 28 meeting. It is essential that club council representatives attend. **Officers will meet at 6:45 p.m. with the full council at 7:30 p.m.**

Trips and Awards Judging
The Trips and Awards Committee will be meeting on three dates to accomplish award judging. Every club needs to be represented at each of these dates for significant amounts of time to accomplish the work; times are come and go as needed. We will be judging books for another county first and then our county awards. If each club could find additional volunteers to help judge, the process would go more quickly. Please make sure the Extension Office knows who is judging from your club so everyone is aware of the judging dates. All meetings will be in the County Annex Meeting Room with snacks provided.

**Wednesday, September 30**  1:00 p.m. – 8:00 p.m.
**Tuesday, October 6**   9:00 a.m. - 8:00 p.m.
**Thursday, October 8**  9:00 a.m. - 8:00 p.m.
**Record Book Organization**

- Certificate Awards (also called in-county records - all project KAPs in one book):
  1) Personal Page
  2) 4-H Story
  3) Kansas Award Portfolios (KAP) for each project
  4) Permanent Record*

- County Project Champion Contenders (also called out-of-county records - each KAP in individual book):
  1) Personal Page
  2) 4-H Story
  3) KAP
  4) Permanent Record*

- Project Completion
  1) Personal Page
  2) 4-H Story
  3) Simplified 4-H Record (if your club allows) or basic KAP for each project
  4) Permanent Record

**Notes:**

- To be judged for a certificate award or a county project champion, the Kansas Award Portfolio for 14-18 year olds must be used
- Kansas Award Portfolio forms may be found here: [http://www.kansas4-h.org/p.aspx?tabid=476](http://www.kansas4-h.org/p.aspx?tabid=476)
- Permanent record, personal page, and simplified 4-H record forms may be found here: [http://www.kansas4-h.org/p.aspx?tabid=474](http://www.kansas4-h.org/p.aspx?tabid=474)
- When completing forms on the computer – make sure your information can be saved and reopened
- Pay attention to your club deadlines for submitting records. Certificate award and county project medal contenders must be complete and submitted to our office by **October 1**

**National 4-H Week**

Start making plans for your club’s activities to celebrate **National 4-H Week, October 4-10, 2015**. This is a great time to promote 4-H in your schools and communities to get more people involved in 4-H! Resources can be found at [http://www.joinkansas4-h.org/index.php](http://www.joinkansas4-h.org/index.php) or [http://www.4-h.org/resource-library/promotional-toolkits/](http://www.4-h.org/resource-library/promotional-toolkits/). The two most important ideas to emphasize are:

- 4-H is the network of families that grows great kids
- 4-H is for city/town families, too

Check with your club leader about an opportunity to record a radio spot at KABI promoting 4-H!

**Achievement Banquet Slide Show**

Each club is asked to “share” 10-15 pictures of your club with the K-State Research and Extension – Dickinson County Facebook page. These pictures should show your members engaged in 4-H activities and will be used as part of the slide show presentation at the 4-H Achievement Banquet. Additional ways to share pictures include emailing them to Jill at martinso@ksu.edu, burning them to a CD, or bringing them on a jump drive to the office. We would like to have all clubs represented! This needs to be done by **November 1**!

**4-H Achievement Banquet Table Decorations CLUB CHALLENGE**

THE CLUB CHALLENGE: The Dickinson County 4-H Foundation has chosen “Cowboys, Heroes, and Legends” as the theme for the 2015 4-H Achievement Banquet and are asking each club to decorate their club tables using the theme. Sterl Hall will be open for clubs to decorate their tables from 5:00 – 7:00 p.m. on Monday, November 23. **Cash prizes** will be awarded to the top 3 clubs with the best table decorations!

**48 Hours of 4-H**

According to The 4-H study of Positive Youth Development, 4-Hers are nearly 4 times more likely to make contributions to their communities. But just how much can they do? In one weekend this fall, 48-Hours of 4-H will challenge club members, adult leaders, and 4-H alumni to explore their service capabilities and inspire the community around them by taking part in some type of service project during the weekend of **October 10-11, 2015**. Help your club play an active part in our county project – see the enclosed flyer for details!

**4-H Council Committees**

If you want to take advantage of having a voice in the county 4-H program, **contact your club organizational leader by October 1** to sign up for a 4-H Council committee. You will need to indicate a 1st and 2nd choice as well as if you would like to serve as a committee chair. Adult advisors are also needed for each committee.
Enrollment Information
Re-enrollment will be done through 4HOnline (ks.4honline.com) after October 1. In order to be eligible for the 4-H basketball tournament, your re-enrollment must be completed by November 1. Look for more information in the October Clover Connection and let us know if your family needs assistance with internet access.

Officer Training
4-H club officer training has been tentatively scheduled for Monday, October 26, at 7 p.m. Please check October’s Clover Connection for confirmation of this date and location.

Volunteer Information Profiles
Any person that works directly with 4-H youth needs to complete the volunteer screening process. This includes, but is not limited to, organizational leaders and project leaders. Anyone over the age of 14 that is a junior project leader or potential camp counselor must complete the process. The volunteer screening process now includes an application, short interview, background check, and orientation. Applications and more information may be found at: http://www.kansas4-h.org/p.aspx?tabid=487.

Online VIP Orientation
The VIP Orientation needs to have been completed by everyone applying to be a volunteer. It only needs to be done one time. The only exceptions are those who have served as camp counselors because the orientation is included in that training.
1) Go to Kansas4-H.org/onlinetraining
2) Register by creating an eID and password
3) Enroll in the VIP Orientation course using the provided button or the button on the left side bar
   The course will consist of four video modules and three quizzes. Volunteers will be able to take the quizzes as many times as they need to score the required 80%. Upon completion of the orientation course and scoring 80% or better on the quizzes, an email will be sent to the Dickinson County office confirming the course completion by the volunteer.
   Those completing the VIP process may use the CD provided by their club for orientation or this online system.

State 4-H Dog Conference – All About that Dog
This conference will be held at Rock Springs October 17-18. Features:
- Educational Sessions – dog behavior and body language, first aid for your dog, parachute cord collar/lead making, dog agility equipment demonstration, dog Jeopardy, Canine Good Citizen program
- Costume and dog talent contests
- Campfire with s’mores
- Quiz Bowl
- Youth must be chaperoned by a parent or 4-H leader

Registration Deadline: September 25, 2015! Information and online registration is available at www.kansas4h.org.

Kansas State Fair Judging Teams
Livestock Judging was held in Manhattan on Saturday, August 22. Our team included Riley Sleichter, Rogan Tokach, Jaryth Barten, and Justin Hultgren. A thank you goes out to these 4-Hers and to Allison Forsyth for working with the team. The team placed 18th out of 38 teams and Riley Sleichter was 13th out of 179 participants; congratulations!

Horticulture Judging was held in Manhattan on Saturday, August 22. Our intermediate team included Grant Heintz, Hannah Snowball, and Adam Snowball. The team was coached by Laura Hoffman. They placed 7th out of 13 teams with Grant Heintz placing 11th individually.

Photography Judging will be held on Sunday, September 13 at the Kansas State Fair. Our senior team will be comprised of Mardi Traskowsky, Maggie Aylward, Rogan Tokach, and Fiona Tokach. Representing Dickinson County in the intermediate division will be: Della Hettenbach, Cody Meyer, Megan Anguiano, and Maura Meyer. Best of luck!

Intermediate Team Family and Consumer Science Contest will be held on Saturday, September 19 at the Kansas State Fair. Emily Silhan and Spencer Riffel will be representing us in this new contest that asks them to work together on a scavenger hunt, food product label activity, and impromptu presentation. Good luck!
Mail Service
Please be aware that mail received at the Abilene post office (in the drop box or lobby) after 1:50 p.m. will be postmarked for the next day. This matters when you are meeting postmark deadlines for nominations, entries, and applications.

Beef Carcass Meeting
An educational beef carcass meeting will be held on Friday, September 4, 6:30 p.m. in the County Annex Meeting Room, 712 S Buckeye Avenue, Abilene. Austin Abeldt, DK 4-H alum, will discuss how meat yield and grade is determined in beef animals. The carcass contest results from those cattle sent to the Tyson processing plant following the Central Kansas Free Fair will be shared. Mark this date on your calendars and plan to attend! Please feel free to contact our office with questions.

Horse Project Happenings
The Dickinson County 4-H Horse Club will meet on Saturday, September 12 for a trail ride at the Sherry and Steve Johnson home, 1536 Nail Road, Enterprise. The trail ride will begin at 5:00 p.m. with a meal and meeting starting at 6:30 p.m. Hot dogs, drinks, and s’mores will be provided. Please bring a side dish. Call Sherry (479-2292) or Melissa (785-819-3849) for more information.

Photography Project Reminder
Posing on or taking photos from railroad tracks is a practice that is dangerous and illegal. Railroad tracks should not be part of your 4-H photography project in any way. Photos on tracks will not be judged or displayed.

Kansas 4-H Leadership Weekend – November 20-22
Kansas Youth Leadership Forum (KYLF) and Kansas Volunteer Forum (KVF) will be held November 20-22, 2015 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2016 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas Volunteer Forum will include a workshop with the Kansas Leadership Center, opportunities for networking and sharing resources. Registration may be done online at www.kansas4h.org and is due October 15 (but the earlier you sign up, the more class choices you have.) The Dickinson County 4-H Foundation will be providing $50 scholarships. Scholarship application can be found at: http://www.dickinson.k-state.edu/4-h/forms_and_applications/. New this year - state scholarships are available with an October 1 deadline and more information at: http://www.kansas4-h.org/p.aspx?tabid=419. Don’t miss this great leadership opportunity!

Kansas Youth Leadership Council
Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing, and evaluating Kansas Extension 4-H and Youth Development programs in order to reflect the needs and interests of youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, and other events. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2016 may apply. Application details will be available at: www.kansas4h.org. Applications are due online on October 1, 2015 before 5 p.m. CST and a signature page and 2 letters of reference must be postmarked on or before October 1, 2015. Jaryth Barten, Jolly Jays, is currently representing Dickinson County on the Youth Leadership Council.

Discovery Days Task Force
Love Discovery Days? Apply to be on the Discovery Days Task Force! Youth will meet once in December and then will have several conference calls throughout the year. They will arrive to Manhattan the day before Discovery Days begins to help set up and will provide leadership throughout that week. Applications are due October 1. The application can be found at: http://www.kansas4-h.org/p.aspx?tabid=418.

International Travel Opportunities in 2016
Travel opportunities for Kansas 4-Hers are detailed on the World Citizenship website at: http://www.kansas4-h.org/p.aspx?tabid=561. Applications for travel in 2016 are due November 1. Host families are always needed.
Standards for Participation in Kansas FFA and 4-H Youth Development Educational Opportunities

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participants’ knowledge of agriculture and its value to our communities while educating the young people to become productive citizens. Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

- 1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.
- 2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.
- 3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc. in both organizations. Members must designate exhibits as either FFA or 4-H at weigh-in, registration or similar deadline.
- 4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show or event at the same time.
- 5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials and awards.
- 6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

The standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.

4-H Club New Family Coordinators

In 4-H we “learn by doing” which can often cause new families to feel pretty lost until they’ve experienced a 4-H event or activity. In order to help ease their anxiety and keep our new families engaged, clubs are encouraged to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Coordinator. This individual will receive training and will be responsible for checking in with new 4-H families and help them understand more about Dickinson County 4-H. Please let Jill know by December 1 who your club’s New Family Coordinator is!

Cloverbud Information

Kansas State Research and Extension and 4-H Youth Development offers 4-H Cloverbuds, an educational program designed specifically for youth ages five and six. Children of this age have distinctive learning characteristics and developmental needs that are different from older youth who participate in 4-H. That is why the 4-H Cloverbud program is designed with specific educational objectives and policies focused on the 5- and 6-year-old child.

- 4-H Cloverbuds is activity-focused, rather than project-focused.
- The 4-H Cloverbud programming is cooperative, rather than competitive.
- 4-H Cloverbud exhibits can be showcased at fairs and public events, but a 4-H Cloverbud member may not participate as a competitive exhibitor in traditional 4-H events.
- A ratio of two adults to 12 4-H Cloverbud members (2:12) is required.
- 4-H Cloverbuds requires a safe environment.

Requirements for Dickinson County:

- Dickinson County 4-H clubs will only be able to enroll Cloverbud members if they have an active Cloverbud leader who is willing to work with the Cloverbud members on active, hands-on experiences during the regular club meeting. Cloverbuds are still encouraged to be a part of roll call, recreation, and the program, but are not to be expected to sit through the club business meeting.
- Please contact Jill to schedule training for new leaders.
- Cloverbuds will only be able to exhibit animals on the approved state list at the fair.

If you haven’t already, start recruiting your club Cloverbud leader now!

Find us on Facebook!

Like K-State Research & Extension – Dickinson County for office updates and news.
Kansas 4-H Clubs are invited to

STACK THE PLATES

at Rock Springs 4-H Center

With more than 120,000 meals served each year in Williams Dining Hall, the dishes get a real workout! For many years, all the dishes in the dining hall were crested with the 4-H clover. Unfortunately, as the cresting of dishes became less common, affordable access to replacement dishes was diminished and plain white replacement dishes were purchased instead.

🌟 PUT THE CLOVER BACK ON THE TABLE! 🌟

Recently, the chance to purchase high-quality, affordable 4-H clover crested dishes became available. The timing is perfect. Not only is there a need to replenish the dishes at Rock Springs, but Williams Dining Hall will soon undergo some major renovations. With some important help from Kansas 4-H clubs, 600 place settings* will be purchased and debuted when Williams Dining Hall reopens!

Seeing the 4-H clover on the dishes as you dine is a great reminder of the importance of 4-H and the history of Rock Springs 4-H Center. There’s not an easier way to promote 4-H to all visitors at Rock Springs.

4-H CLUBS CAN HELP!

Each club is asked to consider purchasing 2 place settings ($40 each), representing current members and future members who will use the plates. Donations of all amounts will be appreciated. All contributing clubs will be recognized in the 2016 Foundation Fundamentals and on the Kansas 4-H Foundation website. Donations will count toward 2015 Gavel Club giving levels and must be received by December 31, 2015.

STACK THE PLATES GIVING LEVELS

**Plate Stackers:** $80 or more to purchase 2 or more place settings
**Buffet Boosters:** $40 - $79.99 to purchase at least 1 place setting
**Table Setters:** $1 - $39.99 to help purchase a place setting

* 6-piece place setting includes dinner plate, salad plate, bread plate, cereal bowl, fruit bowl, and mug

ADDITIONAL DETAILS

- Information will be shared with club leaders via email
- Letters and donation forms will be mailed to each club
- Donation form, participating clubs, and progress toward goal will soon be posted at www.kansas4hfoundation.org
- To kick off the campaign, 100 place settings were donated in honor of a strong 4-H family and 16 more were purchased as the Discovery Days Service Project
- Dishes are on display at Rock Springs 4-H Center or can be seen in the Foundation office
- Photos or posts of activities related to Stack the Plates can be sent to moverstreet@ksu.edu for use on FB
- Fun recognition and activities are planned to encourage participation
- For more information, contact the Kansas 4-H Foundation at moverstreet@ksu.edu or 785.532.5881
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