



2017 Family Fair Guide Central Kansas Free Fair

August 2 – August 7
Entry Information and Judging Schedules

Please keep these tips handy, but remember the **Fair Premium Guide is the official reference.** The Premium Guide copies for 4-H families are available from your club leaders. This “Family Fair Guide” is designed to help your family prepare for the fair. Please review it carefully for rule changes, entry deadlines, judging schedules, and other important information. Best of luck in preparing your fair exhibits! Please feel free to contact our office if you have any questions.

*The CKFF Premium Guide will be available at www.ckff.net, under Fair Book.

Ways to Enhance Your Fair Experience

- Keep a positive attitude, help others, and have fun.
- Keep livestock stalls neat and presentable.
- Think safety first at the fairgrounds. Keep livestock securely tied.
- Watch out for all fair visitors, especially children.
- Be considerate of other 4-Hers and animals at all times.
- If you have a concern, talk to the proper division superintendent.
If the matter cannot be resolved, then speak to an Extension Agent.
- Youth and parents are encouraged to submit in writing signed suggestions for future fairs.
These may be left at the Fair Information Office or the CKFF Office.
The CKFF Board has a grievance policy that must be followed for complaints.
- Read your CKFF Fair Premium Guide.

***Exhibit Release** – All 4-H and Open Class Exhibits will be released Sunday, 3 p.m. CKFF will not be responsible for exhibits left after 9 p.m.

Premium Checks – 4-H and Open Class checks will be available August 28th, 2017, **at the Extension Office.** Checks must be picked up within 30 days and cashed within 90 days of the close of the fair. No premium checks will be mailed.

Livestock Sale Checks – Will be available as soon as the animals pass slaughter inspection and have been proved to comply with all CKFF rules. (For livestock sold in the premium sale and any other animals sold for slaughter.)

REMINDER: You must show proof of thanking the buyer(s) before you will receive your livestock sale check. Please do this right after the fair.

4-Hers must still refer to individual department for entry and exhibit information. If there is a discrepancy, the Fair Premium Guide is the final word.

ONLINE PRE-ENTRY REQUIRED * Returning for 2017 *

- All entries are to be submitted on-line using FairEntry at ckff.fairentry.com. (Instructions are included in this newsletter and posted at: <http://www.dickinson.k-state.edu/central-kansas-free-fair/index.html>)
- Fashion Revue Pre-entries are due **July 1**
- Beef, Sheep, Dog, Cat, Dairy, Dairy Goat, Meat Goat, Swine, Bucket Calf, Equine, Videos, and Large-Other Projects are due **July 15**
- Note: All Fitting and Showing Classes, Decorator Bucket Calf, and Pen of 3 must be pre-entered by **July 15**

CHECKLISTS

- **Market Animals (Beef, Goat, Sheep, Swine) and Breeding Animals**
 - Review all special instructions in department
 - On-line entry using FairEntry (will need tag/tattoo/ear notches and breed)
 - Specify class number and breed on-line
 - Owner Certification of Market Animals will be included with Intent to Sell cards. Make sure cards are completed immediately following livestock shows – final deadline is 5 PM Saturday of the fair
 - Enter showmanship
- **Equine**
 - Review all special instructions in department
 - On-line entry using FairEntry for each class you wish to enter (halter, pleasure, western horsemanship, showmanship, all timed events, and horseless horse showmanship) (will need common name and stock/nonstock)
 - Include horse's common name
- **Dog**
 - Review all special instructions in department
 - On-line entry using FairEntry for each class you wish to enter (showmanship, obedience, agility, and rally) (will need name, size, and dominant breed)
- **Cat**
 - Review all special instructions in department
 - Must have attended at least one county cat meeting to be eligible
 - On-line entry using FairEntry (will need animal's name)
 - Include name of cat
- **Bucket Calf**
 - Review all special instructions in department
 - On-line entry using FairEntry for both Bucket Calf and Decorator Bucket Calf (will need animal's name)
- **Dairy/Dairy Goat**
 - Review all special instructions in department
 - On-line entry using FairEntry, (will need breed, animal name, birthdate, and tag number)
 - Enter showmanship on-line also

Winners Walkway 2017



Sign up by **July 15** at the Extension Office to help out the Fair Committee as a photographer for an area of CKFF judging!

Judging Contests

You do not have to be enrolled in the project area to participate in the contest. All 4-Hers are encouraged to participate in the learning experience. Club teams, in most contests (3 top participants), are eligible for cash club awards.

Horticulture – Saturday, July 22nd, 10:00 a.m. at Sterl Hall

Photography – Saturday, July 29th, Walk-in from 9:00 a.m. – 12:00 p.m. at Sterl Hall

Life Skills – Saturday, July 29th, Walk-in from 9:00 a.m. – 12:00 p.m. at Sterl Hall

Equine – Sunday, August 6th, 8:30 a.m. at Horse Show Arena

Livestock – Sunday, August 6th, 10:00 a.m. at Small Livestock Arena

**Club Banners must be checked in Saturday, July 29th,
between 9:00 a.m. and 1:00 p.m. at Sterl Hall.**

FASHION REVUE JUDGING & PUBLIC REVUE

Monday, July 31st – Emmanuel Church

- Pre-Fair Judging for Fashion Revue by schedule, Monday, July 31st, with the public Fashion Revue held that evening at 7:00 p.m.
- **Pre-entry required by July 1st on-line through FairEntry.** A schedule will be mailed with the following enclosures which must be completed and presented at the time of **check-in** for judging: Script Card and Cost Per Wearing Sheet.

CONSTRUCTED CLOTHING & FIBER ARTS JUDGING

(Includes crochet, knitting, needle arts, patchwork and quilting, rug making, spinning, weaving, ethnic arts, and macramé)

Wednesday, August 2nd, 1:00 – 3:00 p.m., Sterl Hall

- Sign up for a judging time prior to CKFF at the Extension Office.
- Each garment/item must have a 4-H clothing label sewn into the article prior to judging. A limited number are available at the Extension Office. When the supply is gone, members will need to make their own.
- **Wool Garment Competition** is open to any 4-Her enrolled in a clothing, knitting, or crochet project who has constructed a garment with at least 60% wool fiber content. No pre-entry required; tell the judge your entry is eligible for the wool garment awards.
- **Other Important Clothing Note** – Only constructed clothing will be exhibited at the fair.

FOODS JUDGING

Wednesday, August 2nd, 12:00 p.m. – 4:00 p.m. Sterl Hall Small Room

- Bring food entries to conference judging at scheduled time on Wednesday. **No pre-entry or pre-check-in required.** You may, however, enter your items on-line using FairEntry to eliminate the two-part entry card.
- Check classes and rules in the Fair Premium Guide.
- Approximately 8 minutes is allotted to each 4-Her. **Leader(s) from each club are responsible for scheduling members in time allotted.**
- 4-H leader and/or parents are welcome to sit with the 4-Her and **listen** to the judge's comments. Please allow the 4-Her to do the talking.
- **Educational Exhibits** (nutrition on a 3'x4' tri-fold display/notebook) will be judged at the same time food is judged. 4-Hers are encouraged to make an educational exhibit; you can also exhibit 3 food items and 1 flop.
- **Clubs are assigned a time and not specific judge (just like photography, visual arts, and woodworking projects).** All food preservation entries will go to Judge #1 at the time their club is assigned.

12:00 – 1:00

Holland Sunflowers
Mt. Ayr Go-Getters
Solomon Wranglers

2:00 – 3:00

Fragrant Hilltoppers
Navarre Boosters

1:00 – 2:00

Newbern Wideawakes
Willowdale

3:00 – 4:00

Chapman Shamrocks
Detroit Ramblers
Jolly Jayhawkers
Lyon Prospectors



**4-H Food Sale
Wednesday of Fair Week during foods judging
Small Room in Sterl Hall – Proceeds go to 4-H Council**

FOOD EXHIBITING TIPS

FREEZING – Freezing baked products before the fair is acceptable. Be sure they are completely thawed before the judging. Use good storage containers; air tight plastic containers are recommended. Thaw baked goods slowly (in the refrigerator) in the container, bag, or wrap in which they are frozen. This minimizes moisture loss.

BAKING TIPS

- Practice making baked entries several times before the final preparation of your fair entry.
- Start early so you can improve your skills and make changes to recipes.
- Drop cookies are dropped from a spoon onto a cookie sheet. They may or may not be flattened.
- Bar cookies may be cake-like or compact and chewy. They are cut into bars when cool.
- Do not overmix muffin or cupcake batter; overmixing causes tunnels.
- Foam cakes should have a rough, slightly cracked top crust; use week old eggs, allow egg whites to come to room temperature before beating. Exhibit in upright position with top crust showing.
- Use solid shortening to grease pans rather than oil or spray.
- Whole wheat products are to contain at least 50% whole wheat flour.
- Quick breads do not contain yeast.
- Grease muffin pans and quick bread pans on the bottom only to avoid a “fry line” around the top edge of the baked product.
- Use hydrogenated shortening instead of butter or margarine in cake frostings. It has a melting point of 127° F and produces a better product in hot weather.
- **No cream cheese frostings allowed.**

Special Baking Competition – Dinner Rolls

- **Adult and Youth Divisions and must use King Arthur Flour**
- 4-Hers can enter the Special Baking Competition for Cinnamon Rolls (Using King Arthur Flour)
- See Open Class Foods Division for details.
- Entries are due Saturday, August 5th from 1:00 – 2:00 p.m. Judging begins at 2:00 p.m.
- The entries will be sold by the 4-H Leadership SQUAD following judging.

LIVESTOCK

- **Beef** – Proof of breed is required to show in purebred classes.
- **Beef** – No health certificate required. No brucellosis testing will be required for breeding animals, unless they originate from out of state.
- **Equine** – Must be checked in Wednesday, August 2nd.
- **Equine** – A coggins test is recommended.
- All market livestock exhibitors must have completed Livestock Quality Assurance training to sell in premium sale.



Remember to thank the sponsors of the fair awards. Sponsors are listed on the back of the award or in the Fair Premium Guide. Without sponsors the fair would not be possible.

Thank-you postcards will be in several locations for you to sign. SIGN THEM! But remember, they are not a substitute for a personal note.



2017 Central Kansas Free Fair Schedule of Events

Department	Check-In	Weigh-In	Judging	Release
4-H Beef	Wednesday 3-7 p.m.	Wednesday 7-9 p.m.	Friday 8 a.m.	Sunday 3 p.m.
O.C. Beef	Wednesday 3-7 p.m.		Friday following 4-H	Sunday 3 p.m.
4-H Bucket. Calf	Wednesday 3-7 p.m.		Saturday 4:30 p.m.	Sunday 3 p.m.
4-H Dairy	Wednesday 3-7 p.m. (In milk on show day)		Saturday, 8:30 a.m.	Sunday 3 p.m. (in milk following show)
O.C. Dairy	Wednesday 3-7 p.m. (In milk on show day)		Saturday, after 4-H	Sunday 3 p.m. (in milk following show)
4-H Dairy Goat	Wednesday 3-7 p.m.	Milked Out Friday 10 p.m.	Saturday following Dairy Cattle	Sunday 3 p.m.
O.C. Dairy Goat	Wednesday 3-7 p.m. (In milk on show day)		Saturday afternoon following 4-H	Sunday 3 p.m. (in milk on show day)
4-H Meat Goat	Wednesday 3-7 p.m.	Wednesday 7-8 p.m.	Friday 4 p.m.	Sunday 3 p.m.
O.C. Meat Goat	Wednesday 3-7 p.m.	Wednesday 7-8 p.m.	Friday following 4-H	Sunday 3 p.m.
4-H Equine	Wednesday 3-7 p.m.		Thursday 8:30 a.m.	Sunday 3 p.m.
4-H Cat	Thursday, July 27 th , 6 p.m.		Thursday July 27 th , 6:30 p.m.	after judging
4-H Dog	Tuesday, July 25 th , 8 a.m.		Tuesday July 25 th , 8 a.m.	after judging
4-H Poultry	Wednesday 3-7 p.m.		Thursday 9:00 a.m.	Sunday 3 p.m.
O.C. Poultry	Wednesday 3-7 p.m.		Thursday morning after 4-H	Sunday 3 p.m.
4-H Rabbit	Wednesday 3-7 p.m.		Thursday 8:30 a.m.	Sunday 3 p.m.
O.C. Rabbit	Wednesday 3-7 p.m.		Thursday morning after 4-H	Sunday 3 p.m.
4-H Swine	Wednesday 3-10 p.m.	Thursday 8 a.m.	Saturday 8 a.m.	Sunday 3 p.m.
O.C. Swine	Wednesday 3-10 p.m.	Market Thursday 8 a.m.	Saturday following 4-H	Sunday 3 p.m.
4-H Sheep	Wednesday 3-7 p.m.	Wednesday 8 – 9 p.m.	Friday Breeding 3 p.m. Market. 6:30 p.m.	Sunday 3 p.m.
4-H Round Robin			Sunday, 3:30 p.m.	
4-H Crops	Thursday 9 a.m.- noon		Thursday 1 p.m.	Sunday 3 p.m.
O. C. Crops	Thursday 9 a.m.- noon		Thursday 1 p.m.	Sunday 3 p.m.
4-H Floriculture	Thursday 9 a.m.- noon		Thursday 1 p.m., Optional Conference Judging, 1:00-2:00 p.m.	Sunday 3 p.m.
O.C. Floriculture	Thursday 9 a.m.- noon		Thursday 2 p.m.	Sunday 3 p.m.
4-H Horticulture	Thursday 9 a.m.- noon		Optional Conference Judging Thursday 10 a.m.	Sunday 3 p.m.
O.C. Horticulture	Thursday 9 a.m. - noon		Thursday after 4-H	Sunday 3 p.m.
4-H Clothing & Fiber Arts	Wednesday 1-3 p.m.		Wednesday 1-3 p.m. as scheduled	Sunday 3 p.m.
4-H Electricity & Woodworking	Saturday before fair as Scheduled		Saturday before fair as scheduled	Sunday 3 p.m.
4-H FFA Ag Mechanics	Wednesday 3-7 p.m.		Thursday 10 a.m.	Sunday 3 p.m.
Special Baking	Saturday 1-2 p.m.		Saturday 2 p.m.	
4-H Fashion Revue	Monday, August 1		August 1, as scheduled	Public Revue – Aug. 1 @ 7:00p.m.

Department	Check-In	Weigh-In	Judging	Release
4-H Foods	Wednesday 12:00 – 4 p.m.		Wednesday 12:00 – 4 p.m. as scheduled	Sunday 3 p.m.
O.C. Foods	Wednesday 4-7 p.m.		Thursday 8 a.m.	Sunday 3 p.m.
4-H Home Environment	Saturday before fair as scheduled	Judged with Visual Arts	Saturday before fair as scheduled	Sunday 3 p.m.
O.C. Craft	Wednesday 3-7 p.m.		Friday 9 a.m.	Sunday 3 p.m.
O.C. Needlework	Wednesday 3-7 p.m.		Thursday 9 a.m.	Sunday 3 p.m.
O.C. Art	Wednesday 3-7 p.m.		Friday 1 p.m.	Sunday 3 p.m.
4-H Visual Arts	Saturday before fair as scheduled		Saturday before fair as scheduled	Sunday 3 p.m.
4-H Booth & Banner	Saturday before fair, 9 a.m. – 1p.m.		Thursday 9 a.m.	Sunday 3 p.m.
4-H Forestry, Geology, Entomology	Saturday before fair as Scheduled		Saturday before fair as scheduled	Sunday 3 p.m.
4-H SpaceTech	Saturday before fair as Scheduled		Saturday before fair as scheduled	Sunday 3 p.m.
4-H Other Projects	Wednesday 3-7 p.m.		Thursday 12:30 – 3:30 p.m. schedule time at entry	Sunday 3 p.m.
4-H Photography	Saturday before fair as scheduled		Saturday before fair as scheduled	Sunday 3 p.m.
O.C. Photography	Wednesday 3-7 p.m.		Thursday 9 a.m.	Sunday 3 p.m.

Conference Judging

Purpose: the judge wants to learn more about you and your project.

What to expect: conversation and questions about your project...

- Tell me about how you selected this particular exhibit to compete this year for fair.
- What was your favorite part of this exhibit?
- What was the most important thing you learned?
- If you had the chance to do this exhibit again, what would you change?
- Where did you learn how to _____?
- Tell me more about _____.
- What part was the most difficult?
- What was the easiest?
- How will you use what you learned next time?

Hints

- Keep eye contact with the judge.
- Sit attentively in your chair, try not to wiggle around.
- No gum!
- Speak to the judge, answer questions directly.
- Even though they may be sitting nearby, avoid looking to your parents for information.
- Listen carefully to the feedback the judge gives.
- Ask questions!

PRACTICE!

NOTE: Conference judging times are scheduled by club. All members of the club(s) scheduled in a given slot must be judged before those from other clubs will be allowed to be judged. Everyone has a lot going on during fair week, thank you for your help!

2017 Central Kansas Free Fair Theme: Trails, Rails and Tales



**For more information contact K-State Research and Extension,
Dickinson County, 712 South Buckeye, Abilene, Kansas 67410, 785-263-2001.
K-State Research and Extension is an equal opportunity provider and employer.**

CKFF Conference Judging - Saturday, July 29th - Sterl Hall

Time	Photography	Visual Arts and Home Environment	Woodworking and Energy Management	SpaceTech	Forestry, Geology, and Entomology
9:00 - 10:00	Solomon Wranglers Holland Sunflowers Jolly Jayhawkers Mt. Ayr Go-Getters	Solomon Wranglers Holland Sunflowers Jolly Jayhawkers Mt. Ayr Go-Getters	Solomon Wranglers Holland Sunflowers Jolly Jayhawkers Mt. Ayr Go-Getters	Solomon Wranglers Holland Sunflowers	Solomon Wranglers Holland Sunflowers Jolly Jayhawkers
10:00 - 11:00	Willowdale Newbern Wideawakes	Willowdale Newbern Wideawakes	Willowdale	Willowdale Newbern Wideawakes Chapman Shamrocks	Willowdale
11:00 - 12:00	Fragrant Hilltoppers Chapman Shamrocks Lyon Prospectors	Fragrant Hilltoppers Chapman Shamrocks Lyon Prospectors	Fragrant Hilltoppers Chapman Shamrocks Lyon Prospectors Detroit Ramblers	Fragrant Hilltoppers Detroit Ramblers Navarre Boosters	Fragrant Hilltoppers Detroit Ramblers
12:00 - 12:45	Lunch Break	Lunch Break			
12:45 - 1:30	Detroit Ramblers Navarre Boosters	Detroit Ramblers Navarre Boosters			
1:45	Select County Photos	Select State Fair Exhibits			

Central Kansas Free Fair 2017 4-H/FFA Division Fair Helpers Superintendents/Assistant Superintendents

This is the **ONLY** notification you will receive

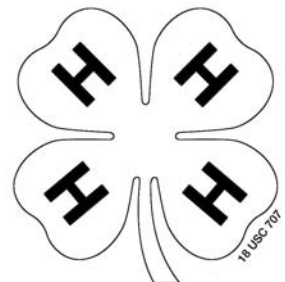
Helpers should be age 10 or older and in the Leadership project. Your job as a helper will be specifically outlined for you by your department superintendent(s). It will consist mainly of helping with entries on entry day, watching exhibits at assigned times through the week, and any other items required in a particular department as requested by the superintendent(s). You will need to work **4 hours** to receive a fair pass good for one night of grandstand entertainment. Your pass will be given to you by your department superintendent, **AFTER** you have completed your work assignments. We are counting on you and if there is any reason you cannot work at your assigned time, please call the Extension Office or the superintendent of your assigned department to make arrangements for another work time.

Most livestock helpers should report on Wednesday shortly before 3:00 p.m. for check-in times. Other departments please be there just before the check-in or judging times. Please check in with your department superintendent as soon as you arrive.

For Fair Entry, Winners Walkway, Foods and Photography divisions, the superintendents of those projects will contact the 4-H Helpers prior to fair to set up a work schedule for fair week.

Find your name on the following list. If you do not find your name and you want to volunteer, check with department superintendents to see if they need any more help. Fair passes are not guaranteed if you were not signed up by the deadline.

Enjoy yourself and thank you for your help with the Central Kansas Free Fair!



2017 CKFF Helper List

SpaceTech	Kieryan Anderson, Dylan Meyer, Garret Meyer	Cat	Carson Woodworth, Aaron Stika	Winners Walkway	Megan Anguiano, Logan Buechman, Lyndsey Buechman
Saturday, July 29, 9 - 12, <i>Superintendent: Ben Riekeman</i>		Thursday, July 27 6 pm, <i>Superintendent: Kam Sandow</i>		Various, as scheduled, <i>Superintendent: Allison Buechman</i>	
Visual Arts/Home Environment	Trenity Anderson, Eden Bathurst, Spencer Coup, Gretchen Hill, Christina Prickett, Heidi Schlesener, Miranda Stika	Clothing/Fiber Arts	Lindsey Anderson, Shannon Anderson, Maura Meyer, Jamie Rock	Floriculture	Jessyka Barten
Saturday, July 29 9-1:30, <i>Superintendent: Leah Hern, Asst. Superintendent: Lynne Murphy</i>		Wednesday 1-3 pm, <i>Superintendent: Becky Dibben</i>		Check In Thursday 9-12, Judging Thursday 1:00, <i>Superintendent: Laura Hoffman, Asst. Superintendent: Amy Schwarz</i>	
Banner	Lauren Hill, Carmen Rock, Teagan Seibert	Crops/Horticulture	Jesse Printz, John Printz	Foods Display	Alice Bathurst, Conner Rose, Robin Schlesener
Check In Saturday July 29, 9-1, Judging Thursday 9 am, <i>Superintendent: Joetta Nagely</i>		Thursday 10:00 a.m. & 1:00 p.m., <i>Superintendent: Janie Dolton</i>		Wednesday 12-4, <i>Superintendent: Shelly Sexton</i>	
Beef	Emma Bathurst, Macy Elliott, Myah Elliott, Collin Gfeller, Madisyn Riffel, Spencer Riffel	Fair Entry	Seth Bielefeld, Alex Stika	Foods Judging	Kabreyan Anderson, McKenna Ehrich, Tristen Luthi, Hannah Snowball
Check In Wed. 3-7, Weigh In Wed 7-9, Show Friday 8 am, <i>Superintendents: Greg Acheson, Roger Forsyth, Asst. Superintendents: Marcus Cox, Elizabeth Shepard</i>		Various, as scheduled, <i>Superintendent: Debbie Hanna</i>		Wednesday 12-4, <i>Superintendent: Patty Schlesener, Asst. Superintendents: Kerby Chase, Lori Foth, Katie Wieters</i>	
Bucket Calf	Amara Johnson, Braden Wilson, Hayden Zerbe	Dog	Alyvia Johnson, Kyanna Volkman	Food Sale	Cody Meyer, Mason Meyer, Dustin Rock
Check in Wed 3-7, Show Saturday 4:30, <i>Superintendent: Bev Riffel, Asst. Superintendent: Jennifer Wilson</i>		Tuesday, July 25 8:00 am, <i>Superintendent: Leann Johnson, Asst. Superintendent: Ashley Ballou</i>		Wednesday 12-4, <i>Superintendent: Ellen Haslouer</i>	
Dairy	Savanah Ferguson, Tucker Seibert, Ty Seibert	Photography	Michael Hall, Della Hettenbach, Callie Jones, Elise Jones, Angie Linder, Callie Linder, Erica Linder, Maleah Meyer, Eleanor Silhan, Fiona Tokach	Sheep	Annie Bathurst, Landon Bathurst, Leighton Bathurst, Justin Hultgren, Dillon Knepp
Check In Wed. 3-7, Show Saturday Cattle 8:30, followed by Goats, <i>Goat Superintendent: Ashley Dester, Asst Superintendent: TeCoa Seibert, Cattle Superintendents: Bill Jackson, Amy Jackson</i>		Saturday, July 29th 9:00-1:30, <i>Superintendent: Ashley Loucks, Asst. Superintendents: Kathy Ford</i>		Check In Wed. 3-7, Weigh In Wed 8-9, Breeding Sheep Show Friday 3:00, Market Lamb Show Friday 6:30, <i>Superintendents: Brian Harris & Mark Wilson, Asst. Superintendents: Kevin Harris</i>	
Meat Goats	Raine Garten, Chase Swanson, Jensen Woodworth	Poultry	Tyler Hill, Rylie Volkman, Baily Woody	Swine	Eli Fleming, Grace Knepp, Santiago Knepp, Emilia Prickett, Joshua Sandow
Check In Wed. 3-7, Weigh In Wed. 7-8, Show Friday 4:00, <i>Superintendent: Jamie Garten, Asst. Superintendents: Mackenzie Riffel, Laird Riffel & Tom Lehman</i>		Check In Wed. 3-7, Show Thursday 9 a.m. <i>Superintendent: Chad Volkman, Asst. Superintendent: Carrie Hill</i>		Check In Wed. 3-10, Weigh In Thursday 8 am, Show Saturday 8 am <i>Superintendents: Loran Lefert, Nathan Zook, Kayleigh Ferris, Jerry Sleichter</i>	
Equine	Sarah Biehler, Annalee Greene, Carly Rothfuss	Rabbit	Christian Dobbs, Emilee Dobbs, Drew Elliott	Other Projects	Shelby Hettenbach, Joel Leder, Jonah Leder
Check In Wed 3-7, Show Thursday 8:30 am, Report by 8:00 am, <i>Superintendents: Sheila Beemer, Sarah Brown, Darcy Ferguson Asst. Superintendent: Rachelle Swearingen</i>		Check In Wed. 3-7 Judging Thursday 8:30 am, <i>Superintendents: Dwight Kamm, Marion Kamm, Asst. Superintendent: Jennifer Dobbs</i>		Check in Wed. 3-7, Judging Thursday 12:30-3:30, <i>Superintendent: Susan Hettenbach</i>	
Livestock Sale	Jed Moody, Carter Rock, Jackie Sleichter	Round Robin	Kyle Hummel, Julie Rock	Woodworking/Electricity/ Forestry/ Entomology/ Geology	Zander Ehrich, Wade Hill, Eli Prickett
Set up Sunday by 3:00 p.m & Clean-up following sale Monday, <i>Superintendents: Kody Chase, Becky Chase</i>		Report Sunday by 2:30 pm, <i>Superintendent: Roger Hummel, Asst. Superintendent: Paula Acheson</i>		Saturday, July 29 9-12, <i>Superintendent: Kay Graves Asst. Superintendent: Cindy Markley</i>	



FAVORITE FOOD SHOW

Friday, July 28, 2016

Sterl Hall, 619 N Rogers, Abilene

Set up: 4:30 p.m. - 5:00 p.m. Judging Begins 5:00 p.m.
Presentation/Lesson 6:15 p.m. Potluck Meal 6:30 p.m.
Entries are due Monday, July 10 to the Extension Office

The Favorite Food Show integrates food and nutrition knowledge into one activity. Food preparation, nutritional knowledge, table service planning, and food handling practices are all components of the Favorite Food Show.

Who can participate: Anyone whether a 4-H member or not may participate! You don't need to be enrolled in a Foods & Nutrition Project.

Age: Junior Division (7-11); Intermediate Division (12-14); Senior Division (15-19).

NOTE: Divisions may be combined if there is not enough participation in any division at the discretion of the Family Living Committee.

RULES:

1. The 4-H member should set up their display on the day of the contest as identified by the schedule.
2. You must center your display around a theme and coordinate a centerpiece and one place setting in a very attractive manner. Divisions are as follows: Junior - dessert, Intermediate – side dish, Senior – main dish.
3. You must make the type of dish required for your age division. Each dish must have one serving for display/judging and enough to feed 15 people.
4. The exhibit should fit on no more than half of an 8-foot table, which will be furnished.
5. Interview judging will be used to evaluate each exhibit. 4-Hers should be prepared to explain the preparation of their favorite food, selection and management of the menu, and nutritional information regarding the favorite food and the menu exhibited. They may be asked additional questions by the judge. (A scorecard will be sent following entry).
6. Only one menu item must be prepared and served as it would be for the meal.

THE EXHIBIT MUST INCLUDE THE FOLLOWING:

1. A recipe of favorite food item being exhibited.
2. A menu featuring the favorite food item being exhibited.
3. An expense sheet will be mailed after entry form is received and will include total cost of food item, table service, and theme items.
4. The table service, including dishes, flatware, and table linens, for one place setting.
5. One recipe's worth of the favorite food in an appropriate dish. (Please note: refrigerators and ovens are available to keep the food at the appropriate temperature.)
6. A table covering, as appropriate for the theme, i.e., table cloth, placemats, etc.

Each 4-H member is responsible for setting up and taking down their own display.

Prizes and certificates will be awarded following the potluck meal.

~~~~~cut here and return form to the Dickinson County Extension Office~~~~~

## Favorite Food Show Entry Form

**Due Monday, July 10 by 5:00 p.m. to the Extension Office**

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Recipe Title of Favorite Food : \_\_\_\_\_

Division: Junior - dessert      Intermediate – side dish      Senior – main dish



***Clover Connection  
Dickinson County  
4-H Youth Development  
News & Updates  
July & August 2017***

**FRIENDS OF 4-H PICNIC**

**Tuesday, July 11 at 6:30 p.m. in Sterl Hall, Abilene**

- Fried chicken, baked beans, rolls, and drinks will be provided
- All 4-H families will bring homemade salad and dessert to feed 15 people
- 4-H clubs will be charged for West's fried chicken (\$5 per family)
- 4-H families please bring your own table service

This event is a way to say "thank you" for the many ways county businesses, individuals, and civic club members cooperate with the 4-H youth development program. It is important that 4-H families enjoy this event and share with others how much we appreciate the support of the Dickinson County community.

- There will be a free swim for all supporters and 4-Hers from **8:00 to 9:30 p.m.**, courtesy of Abilene Parks and Recreation and the City of Abilene.
- The Dickinson County 4-H Leadership SQUAD will have games for the entire family in the time between the end of the picnic and the free swim. Please plan to participate!

***EACH CLUB IS TO PROVIDE A DOOR PRIZE and check it in at the front table. Check with your leader for your club work assignment!***

**Favorite Food Show**

The Family Living Committee has scheduled the Favorite Food Show for **Friday, July 28** with entries due on **July 10**. See the enclosed entry form. Remember, you don't need to be in the foods project to participate!

**Congratulations to State Winners!**

At the Emerald Circle Banquet on May 31, two Dickinson County 4-Hers were honored as state 4-H project winners – Fiona Tokach for Home Environment and Ty Seibert for Dairy. Congratulations to Fiona and Ty on being recognized for their outstanding 4-H work! Congrats also to our state 4-H scholarship winners: Dustin Wilson, Jaryth Barten, Luke Ryan, Jennifer Hasenbank, and Rogan Tokach. Super work!

**County Committees**

The county committees have been showing outstanding leadership and producing some high-quality events! Thank you to those who have chosen to be active committee members!

**Club Pictures Still Needed**

If your club did not have their club picture taken at model meetings, please get your picture turned into the Extension Office ASAP so that it can be included in the special 4-H edition. These are needed by **July 10**.

**Thank You Camp Counselors!**

We have twenty-five 4-Hers who were selected to serve as counselors for four days of fun at Rock Springs 4-H Center. Much appreciation to Jessyka Barten, Jaryth Barten, Emilee Diekmann, Grace Diekmann, McKenna Ehrich, Macy Elliott, Shelby Hettenbach, Wade Hill, Justin Hultgren, Alyvia Johnson, Elise Jones, Jendaya Leder, Jailyn Leder, Erica Linder, Megan Nelson, Connor Prunte, Katelyn Reiff, Julie Rock, Joshua Sandow, Robin Schlesener, Josiah Schwarz, Hanna Snowball, Myranda Stika, Alex Stika, and Rylie Volkman for their part in a great camp experience! Special thanks also to our adult volunteers Denice Hein, Jessica Haslouer, Quinten Ross and Jordyn Barten and to the 72 Dickinson County 4-Hers who took advantage of the opportunity to attend camp!

**Tri-County Free Fair**

The Tri-County Free Fair will be held **July 6-8** in Herington. Fair schedules and entry cards are available at the Extension Office. Rules and classes will be available online at: [www.tricountyfairks.com](http://www.tricountyfairks.com). No pre-entry is required on any exhibit. Entry deadline is **11:00 a.m. on Thursday, July 8**. The parade will be held on **Thursday, July 8 at 5:45 p.m.**

**Dickinson County 4-H Council**

Date: **Monday, July 24**

Time: 6:45 p.m. – officers, **7:30 p.m. – full council**

Place: **County Annex Meeting Room**

Club action needed: will your club contribute toward purchasing a new 4-H flag for Sterl Hall? Club plan to participate in Coins for Council fundraiser

**4-H Leadership SQUAD Meeting**

**When:** Monday, August 28, 7:00 p.m.

**Where:** County Annex Meeting Room

**Who:** Any 4-Her (middle school and up) who's interested in learning about and practicing leadership and promoting 4-H!

**Find us on Facebook!**

"Like" **K-State Research & Extension – Dickinson County** on Facebook for updates and news.

**Rocket Launch**

Rocketry members are invited to a county-wide rocket launch on **Sunday, July 9, 4 p.m.** in the grassy area west of Sterl Hall. Bring launch pads and altimeters if you have them. Everyone is invited, even those that are not launching or in rocketry. Please **RSVP** by **Friday, July 7** to Ben Riekeman ([riekemanb@gmail.com](mailto:riekemanb@gmail.com) or 785-201-7850).

**Photography Bags Available**

In addition to photo mount boards for **\$1.25** each, our office has display bags available for **\$.25** each. These should be used for the photos you plan to exhibit at CKFF.

**CKFF 4-H Helpers List**

The list of 4-H helpers for the CKFF is included with this newsletter. Please check it over carefully. The superintendents are counting on your assistance at the fair!

**Electrical Code Reminder for CKFF**

No one is allowed to use any electrical devices with the 2-prong cord attached to a 3-prong adapter. The device must have a commercial grade 3-prong electrical cord.

**Wood Chips Available for CKFF**

Wood chips will be available at the fair. Visit the CKFF office to purchase your bags.

**CKFF Fair Guide**

Your fair guide with CKFF information is included in this mailing. Some reminders:

- \* Fashion revue pre-entries are due online in FairEntry by **July 1**
- \* **July 15** – On-line FairEntry due: beef, dairy, bucket calf, horse, pony, sheep, goat, swine, dog, cat, and large miscellaneous exhibits
- \* 4-H market livestock owner certification and drug withdrawal form **plus** feed and care record for market beef will be submitted with **Livestock Sale Intent to Sell Cards** following livestock shows

**Decorated Cookie Jar Auction**

The following clubs will be making cookies and decorating a cookie jar to be auctioned at the CKFF livestock sale this year: Willowdale, Chapman Shamrocks, Detroit Ramblers, and Fragrant Hilltoppers. Proceeds go to the Dickinson County 4-H Council to help fund the county-wide program. **Keep in mind that cookies sell best when lots of club members are there to display their jar!**

**Hints on Exhibiting Horticulture and Floriculture**

K-State Research & Extension publications [Exhibiting Fruits and Vegetables](#) and [Preparing Cut Flowers for Exhibit](#) are excellent resources for 4-H members and adults that are planning to exhibit their vegetables or flowers. These publications are often used by judges as they evaluate fair entries and may be found by visiting: <http://www.ksre.ksu.edu/bookstore/>. The University of Illinois Extension has prepared a series of YouTube videos on how to prepare produce for the fair. These videos give step by step instructions on how to select and groom various types of vegetables for exhibit. Available at: <http://www.youtube.com/user/UIExtension>.

**4-H Food Sale**

**Sterl Hall Small Room – Wednesday, August 2, from noon until food is sold.** Proceeds to Dickinson County 4-H Council.

**CKFF Special Baking – Dinner Rolls**

Enter your dinner rolls made with King Arthur flour in the annual Special Baking Contest from 1:00 to 2:00 p.m., **Saturday, August 5**, in Sterl Hall. Prizes are being sponsored by the King Arthur Flour Company with youth and adult divisions. Complete rules are listed in the premium guide. The rolls will be sold after the judging with the proceeds going to the 4-H Leadership SQUAD.

**Ag Challenge of Champions**

The Central Kansas Free Fair Board will be sponsoring one individual to participate in the Ag Challenge of Champions at the Kansas State Fair. A scholarship of \$2250 is provided to the top two individuals. For nomination information, contact Jean at 785-263-4570. Contest information available at: <http://www.kansasstatefair.com/p/exhibitors/traditional-and-creative-competitions/341>.

**Foods and Clothing Labels**

The 4-H Mall is no longer selling 4-H Foods or 4-H Clothing Labels. We do have some in stock in the office and will use those until they are gone. After that, in clothing, fiber arts, or other exhibits needing a label, exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3" x 2½" in size. For Foods items, there is a label template available for download at: <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html> under "Foods and Nutrition" and "Food Preservation."

**2017 CKFF Livestock Auction**

- \* Sale will be on **Monday, August 7**, starting at **9 a.m.**
- \* We will have rotation of the species. Grand and reserve champions will be sold first.
- \* Drinks (tea and water) will be served by 4-H youth. The clubs are on a rotation schedule so that only four clubs each year are needed to serve drinks. Two to three 4-Hers per club are needed.
- \* **Sale Serving Schedule:**  
 1<sup>st</sup> shift – 8:30 a.m. to 10:30 a.m.  
 2<sup>nd</sup> shift – 10:30 a.m. to end of sale
- Drink Table:**  
 1<sup>st</sup> shift – Solomon Wranglers  
 2<sup>nd</sup> shift – Willowdale
- Bleacher Server:**  
 1<sup>st</sup> shift – Chapman Shamrocks  
 2<sup>nd</sup> shift – Detroit Ramblers

**Hints for CKFF Beef Exhibitors**

- Stall Cards need to be up for each animal by Thursday (you can get them at the weigh-in table by the scales)
- The feed alley is where all of the hay, straw, feed, etc. should go, not behind the cattle
- Blocking chutes should be down after the show and removed from the cattle area
- Keep the stalls clean and the animals clean while in their stalls
- Have your animals tied correctly and have a neck rope
- Water the animals extra when it's very hot
- After feeding your animals, pull the feed pans so they are not getting stepped on
- If you pull your animals out to feed them around the trees, don't walk away – you need to attend to them until they are done and clean up behind them

Remember the goal is a safe and clean area to work in as well as a nice place for fair visitors. The beef superintendents award an individual herdsman award to one person that does an outstanding job during the fair taking care of their animals as well as helping their club try to win the stall award. Please see beef superintendents Roger Forsyth or Greg Acheson with questions.

**CKFF State Fair Intent to Exhibit Form**

Please have the Intent to Exhibit Form filled out and returned to the Extension Office by **Wed., August 9**. This form will be available to all eligible 2017 State Fair participants at the CKFF. If you do not receive one and are eligible to participate at the State Fair, additional forms will be available at the Extension Office or in the CKFF information booth. It is the exhibitor's responsibility to make sure that this form is completed and returned. This form will ensure proper data entry for the State Fair.

**Make It with Wool Competition**

The Kansas Make It with Wool Competition will be **November 5** at Kansas State University's Justin Hall. The entry deadline is **October 13** and all wool must be tested for wool percentage before the event. More information is available at the Extension Office or by contacting the state director, Deb Gordon at [debgordonks@gmail.com](mailto:debgordonks@gmail.com). Consider using wool for one of your sewing projects this year and compete at this fun event! **Several yards of quality wool fabric are available for adoption in our office!**

### Kansas 4-H and FFA Wheat Variety Plot Enrollment

It is time to enroll for the 2018 Kansas 4-H and FFA Wheat Variety Plot program. The program begins fall of 2017 and goes through September 2018. The enrollment form is on the Kansas State 4-H Website, [www.kansas4-H.org](http://www.kansas4-H.org) under "What's Hot." Members are asked to return their enrollment form to the Extension Office by **July 7**. New participants will receive a large plot sign, and five individual variety signs. A seed fee is required.



### 2017 CKFF Rule Changes

These rule changes will be in effect for the 2017 Central Kansas Free Fair.

#### **Beef**

- \*Add to livestock rules "No animals will leave the grounds after checking in on Wednesday until check out time on Sunday"
- \*Additions to second year bucket calf rules:
  - Add second year bucket calf class to breeding beef
  - Commercial and crossbred second year bucket calves must show in the 2<sup>nd</sup> year bucket calf classes
  - Purebred second year bucket calves, with proper documentation, may choose to show in either the second year class or purebred class, but not both. The decision of which class the animal will be shown in must be made at spring beef weigh-in

#### **Meat Goats**

- \*Clarify meat goat rules for participation in open class: Breeding does that receive first or second blue in each 4-H/FFA class will be eligible to compete in open class. Market goats may not be shown in both 4-H and open class divisions
- \*Replace "NO CLIPPING on the fairgrounds" with "Touch-up clipping only will be allowed."

#### **Equine**

- \*Addition of 4-H trail class at superintendent discretion

#### **Poultry (4-H and OC)**

- Premium Guide – Livestock Rules – clarify typhoid testing will be done at check-in

#### **Swine**

- \*Move upper weight limit of market hogs to 290#

#### **Horticulture & Crops**

- \*Add 4-H classes – largest ear of corn – dry and irrigated

### Kansas State Fair Information

**Livestock Entry Deadline:** Entry forms are available for anyone interested in exhibiting beef, sheep, or swine at the KSF. This includes both nominated market animals and breeding animals. Mailed forms must be postmarked by **July 15**. Online entry and forms are available at <http://www.kansasstatefair.com/p/exhibitors/livestock-competitions/377>

**Encampment Bed Space:** Beds may be reserved in the Encampment building for 4-H/FFA members who have entries at the State Fair, their parents, and leaders. It will NOT be available to any youth under the age of 7. Requests must be in the office by **August 11**.

**State Fair Volunteers Needed:** The assistance provided by Extension staff, teens, and adult volunteers is vital to the success of the 4-H Division at the State Fair. This is a great leadership and citizenship opportunity! To volunteer, let the Extension Office know what you would like to help with by **August 11**.

**Tickets:** Discounted tickets may be ordered for 4-H families at the Extension Office. Please plan to pay for the tickets when you place your order. The deadline to order advance tickets from the Extension Office is **August 11**.

**Kansas State Fair Website:** The official web site is located at: [www.kansasstatefair.com](http://www.kansasstatefair.com). This site will provide information on activities, rules, entry times, judging dates, etc.

### The Dr. Bob Hines Kansas Youth Swine Classic

The Dr. Bob Hines Kansas Youth Swine Classic is set for **July 7 - 8** at the Riley County Fairgrounds at Cico Park in Manhattan. The two-day event involves a prospect hog show, barrow and gilt market hog show, swine showmanship, photography contest, and educational demonstrations for youth and parents. **Entries close June 25**. More information about the Dr. Bob Hines Kansas Youth Swine Classic is available on the Web at [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) or by calling 785-532-2280.

### District Horse Show Volunteers Needed

NC 4-H District Horse Show is scheduled for **July 5** starting at 8 a.m. If you would like to volunteer to help with the show, please call the office and let us know!

**The State Fair 4-H Horse Show Entries:**

The entries for the State Horse Show are due **August 1**. The District Horse Show secretary will enter the participants on the State Fair entry website for the qualifying events. For the non-qualifying events, our office will need your information to complete the online entry. A Horse Show Fee Summary form must be completed and submitted with payment to the State 4-H Office by the **August 1** deadline. The Humane Treatment form can be submitted with the Horse Show Fee Summary form or at the time of the show. Forms may be found at <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>.

**Stalling:** The Stalling form and payment must be submitted directly to State Fair Office (not the State 4-H Office) by **August 1**. For additional questions concerning the stalling, please contact the State Fair Office (620) 669-3600. The stalling form can be downloaded from the 4-H website detailed above.

**Volunteering:** The State Horse Show needs volunteers! If you are interested in volunteering at the show, please be sure to indicate your interest to the chairperson at District Horse Show.

**More information:** <http://www.kansas4-h.org/tipsheet/announcement.php?id=35060>

**Horticulture Judging**

The State 4-H Horticulture Judging Contest will be held **Saturday, August 19** on the campus of Kansas State University, Manhattan. The study material for years 2017 and 2018 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded. The written exam selections from The Kansas Garden Guide include pp. 25-29 • Watering the Garden pp. 51-70 • Vegetable Crops. Be sure to use the 2010 version of the garden guide. This information is available on the Kansas 4-H Website on the Horticulture Judging Contest page. Please contact Dickinson County Horticulture Judging Coach, Shannon Heintz ([sheintz@abileneschools.org](mailto:sheintz@abileneschools.org), 785-761-5376) if you are interested.

**Total Eclipse of the Sun**

On **Monday, August 21** there will be a total eclipse of the sun around 1 p.m. lasting from 90 – 150 seconds. The path of the eclipse will cut across northeast Kansas. Most of Kansas will not experience a total eclipse. If you have never seen one, you should consider making plans to travel to see this once-in-a-lifetime event.

Visit: <https://www.greatamericaneclipse.com/>. To see the map of where the eclipse will track visit <https://tse2017.maps.arcgis.com/apps/webappviewer/index.html?id=d4cf0c22a2df4b6683acc4cd621aca7a>.

**Kansas 4-H Dog Conference Logo Contest**

The 2017 Kansas 4-H Dog Conference logo design contest is open. The Kansas 4-H Dog Action Team is inviting all 4-H dog members to submit their ideas for the Kansas 4-H Dog Conference logo design contest. The 2017 theme is "Dogs R Game." Designs must reflect theme and be submitted electronically in a .jpg format. Do not submit designs as a .pdf. The winning logo design with modifications will be used for promotional efforts including t-shirts. The winner must redeem the complimentary registration for the 2017 Kansas 4-H Dog Conference,

**October 21-22, 2017**. There is no cash value. Entries must be received electronically by **Tuesday, August 1**.

Questions may be directed to [dwaldren@ksu.edu](mailto:dwaldren@ksu.edu), 785-462-6281.

**Proposals Being Accepted for Kansas Youth Leadership Forum**

Workshop instructors and presenters are needed for the 18th Annual Kansas Youth Leadership Forum to be held in November at Rock Springs 4-H Center. This conference, designed for youth, ages 14-18, will include speakers, workshops, consulting groups and the election of the next Kansas State 4-H Youth Leadership Council.

Proposals are being accepted for workshop session instructors/presenters for **Saturday, November 18**. Topics should center on leadership. Some ideas might include, but are not limited to, community service, citizenship, communications, conflict management, ethics, motivation, decision making, leading by example, time management, international citizenship, multi-cultural studies, diversity, business etiquette and getting involved after high school. The letter and proposal submission information may be found on the Kansas 4-H – KYLF page. Proposals will be submitted online with a July deadline.

**Kansas State Fair Scholarship Opportunity**

The Ron and Carolyn Holland family has established a \$2000 scholarship to financially support the educational pursuits of Kansas State Fair youth exhibitors who possess outstanding character, perseverance, work ethic, ingenuity, and demonstrated scholastic achievement. Applicants must be an incoming high school senior and a current or past 4-H/FFA member majoring in an agriculture related field. Applications may be found at <http://www.kansasstatefair.com/p/exhibitors/livestock-competitions/grand-drive/605> and must be postmarked by **August 1, 2017**.

# July

# 2017

# Sunday

Calendar Month

Calendar Year

First Day of Week

| Sunday                                                      | Monday                                                              | Tuesday                                                                          | Wednesday                            | Thursday                     | Friday                                                             | Saturday                                                                                            |
|-------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 25                                                          | 26                                                                  | 27                                                                               | 28                                   | 29                           | 30                                                                 | 01                                                                                                  |
| 02                                                          | 03<br><b>Fashion Revue<br/>Pre-entries due</b>                      | 04<br><b>Independence<br/>Day<br/>Office Closed</b>                              | 05<br><b>District Horse<br/>Show</b> | 06<br><b>Tri-County Fair</b> | 07<br>-----<br><b>Dr. Bob Hines Kansas<br/>Youth Swine Classic</b> | 08<br>-----  <br>-----                                                                              |
| 09<br><b>Rocket Launch -<br/>4pm<br/>west of Sterl Hall</b> | 10                                                                  | 11<br><b>Friends of 4-H<br/>Picnic<br/>6:30pm, Sterl Hall<br/>Swim to follow</b> | 12                                   | 13                           | 14                                                                 | 15<br><b>Online entries due -<br/>see fair book for<br/>projects, KSF<br/>livestock entries due</b> |
| 16                                                          | 17<br><b>CKFF Pre-entries<br/>due</b>                               | 18                                                                               | 19                                   | 20                           | 21                                                                 | 22                                                                                                  |
| 23                                                          | 24<br><b>4-H Council<br/>officers-6:45,<br/>full council - 7:30</b> | 25                                                                               | 26                                   | 27                           | 28<br><b>Favoite Foods Show</b>                                    | 29<br><b>CKFF Conference<br/>Judging by Schedule</b>                                                |
| 30                                                          | 31                                                                  | 01                                                                               | 02                                   | 03                           | 04                                                                 | 05                                                                                                  |

**Notes**



# August

# 2017

# Sunday

Calendar Month

Calendar Year

First Day of Week

| Sunday | Monday                                | Tuesday                                   | Wednesday                                           | Thursday | Friday                                                              | Saturday                                                                    |
|--------|---------------------------------------|-------------------------------------------|-----------------------------------------------------|----------|---------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 30     | 31                                    | 01<br><b>State Horse Show entries due</b> | 02                                                  | 03       | 04                                                                  | 05                                                                          |
| 06     | 07                                    | 08                                        | 09<br><b>Intent to exhibit at the KSF forms due</b> | 10       | 11<br><b>Kansas State Fair Encampment and volunteer sign up due</b> | 12                                                                          |
| 13     | 14                                    | 15<br><b>KJLS entries due</b>             | 16                                                  | 17       | 18                                                                  | 19<br><b>State Horticulture Judging Contest &amp; Livestock Sweepstakes</b> |
| 20     | 21<br><b>SQUAD Meeting 7pm @ CAMR</b> | 22                                        | 23                                                  | 24       | 25                                                                  | 26                                                                          |
| 27     | 28                                    | 29                                        | 30                                                  | 31       | 01                                                                  | 02                                                                          |
| 03     | 04                                    | 05                                        | 06                                                  | 07       | 08                                                                  | 09                                                                          |

**Notes**

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**K-STATE**  
Research and Extension



Dickinson  
County

712 South Buckeye Avenue  
Abilene, KS 67410-3210  
785-263-2001

Fax: 785-263-3624

e-mail: [dk@listserv.ksu.edu](mailto:dk@listserv.ksu.edu)  
[www.dickinson.ksu.edu](http://www.dickinson.ksu.edu)

Facebook: K-State Research &  
Extension - Dickinson County

Jill D. Martinson  
County Extension Agent  
4-H Youth Development

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