



***Clover Connection***  
Dickinson County 4-H Youth Development  
News & Updates  
September 2016

**Thank You!**

Thank you to all of the fair superintendents, assistant superintendents, board members, junior leaders, parents, volunteers, and 4-Hers who worked to make the Central Kansas Free Fair a fantastic community experience!  
~Extension Office Staff

**Kansas State Fair Reminder**

The following deadlines must be observed in order for exhibits entered at State Fair to catch their ride to Hutchinson:

- \* **Wednesday, September 7, by 4:30 p.m.**, all **non-perishable items** are to be at the office
  - \* **Thursday, September 8, by 4:00 p.m.**, all **perishable items** are to be at the office
- Please make sure that your exhibit includes everything it needs to be displayed and judged!

**Thank You Notes**

If you haven't already, please take the time to write a note expressing your thanks to those who supported you during the fair and throughout this 4-H year. 4-H volunteers and sponsors are essential to our success and we need to remember to thank them for their work! Need ideas on what to write? Thank them for sponsoring the award, tell them about yourself and your project as well as what you enjoy about 4-H!

- o Award sponsor information was attached to your award and is listed in the CKFF premium guide. Call us if you aren't sure who to thank!

**Deadline Reminders**

**October 3<sup>rd</sup> (October 1 is a Saturday) –**

- County Project Champion Contenders – (Out of County KAPs)
- Certificate Awards – (In-County KAPs)
- Club Summary Reports
- Club Officer Books
- Club Completion Sheet
- Club Financial Report
- Nominations for Friend of 4-H Awards
- Project Leader Awards Nominations
- Outstanding 4-Her Nominations
- 4-H Family of the Year Nominations
- Volunteer of the Year and Outstanding Lifetime Volunteer Awards

\*\*Please check with your club leaders about their due dates for record books and award applications!

**4-H Achievement Pin Applications**

Applications are available on the 4-H and Youth – Forms & Applications page at: [http://www.dickinson.k-state.edu/4-h/forms\\_and\\_applications/](http://www.dickinson.k-state.edu/4-h/forms_and_applications/). Please talk to your club leader or email Jill ([martinso@ksu.edu](mailto:martinso@ksu.edu)) or Debbie ([dhanna87@ksu.edu](mailto:dhanna87@ksu.edu)) at the office if you aren't sure which pin to apply for this year. Applications are due in the Extension Office by

**October 3.**

**September 4-H Council Meeting**

Election of officers is on the agenda for the **September 26** meeting. It is essential that club council representatives attend. **Officers will meet at 6:45 p.m.** with the **full council at 7:30 p.m.**

**Trips and Awards Judging**

The Trips and Awards Committee will have a week scheduled to accomplish award judging. Every club needs to be represented on several of these dates for **significant amounts of time** to accomplish the work; times are come and go as needed. We will be judging books for another county first and then our county awards. If each club could find additional volunteers to help judge, the process would go more quickly. Please make sure the Extension Office knows who is judging from your club so everyone is aware of the judging dates. All meetings will be in the County Annex Meeting Room with snacks provided.

<b>Monday, October 3</b>	<b>9:00 a.m. – 5:00 p.m.</b>
<b>Tuesday, October 4</b>	<b>9:00 a.m. – 5:00 p.m.</b>
<b>Wednesday, October 5</b>	<b>9:00 a.m. – 8:00 p.m. **note evening time</b>
<b>Thursday, October 6</b>	<b>9:00 a.m. – 8:00 p.m. **note evening time</b>
<b>Friday, October 7</b>	<b>9:00 a.m. – 5:00 p.m.</b>

**Q: How is a 4-H record book organized?**

**Answer:** *It depends, do you want to receive an award at the Achievement Banquet for a project or do you just want to have your project records done?*

- Certificate Awards (also called in-county records - **all project KAPs in one book**, placed in ribbon levels - blue and purple certificates presented at the banquet):
  - 1) Personal Page
  - 2) 4-H Story
  - 3) Kansas Award Portfolios (KAP) for each project
  - 4) Permanent Record\*
  
- County Project Champion Contenders (also called out-of-county records - **each KAP in individual book**, county medals awarded at the banquet):
  - 1) Personal Page
  - 2) 4-H Story
  - 3) Kansas Award Portfolio
  - 4) Permanent Record\*
  
- Project Completion
  - 1) Personal Page
  - 2) 4-H Story
  - 3) Simplified 4-H Record (if your club allows) or basic KAP for each project
  - 4) Permanent Record

**Notes:**

- To be judged for a certificate award or a county project champion, the Kansas Award Portfolio for 14-18 year olds must be used. The sections in all versions of the KAP are essentially the same with modifications to the number of items asked for and formatting for handwriting vs. typing.
- Kansas Award Portfolio forms may be found here: <http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/kansas-award-portfolio.html>
- Permanent record, personal page, and simplified 4-H record forms may be found here: <http://www.kansas4-h.org/resources/4-h-library/record-keeping/>
- When completing forms on the computer – make sure your information can be saved and reopened
- Pay attention to your club deadlines for submitting records. Certificate award and county project medal contenders must be complete and submitted to our office by **October 3**
- Contact Jill Martinson, 4-H Youth Development Agent, with questions at 785-263-2001 or [martinso@ksu.edu](mailto:martinso@ksu.edu)
- Link to Dickinson County 4-H Forms and Applications: [http://www.dickinson.k-state.edu/4-hforms\\_and\\_applications//](http://www.dickinson.k-state.edu/4-hforms_and_applications//)

**National 4-H Week**

Start making plans for your club's activities to celebrate **National 4-H Week, October 2-8, 2016**. This is a great time to promote 4-H in your schools and communities to get more people involved in 4-H! Resources can be found at <http://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>. The two most important ideas to emphasize are:

- 4-H is the network of families that grows great kids
- 4-H is for city/town families, too

### Dickinson County 4-H Week Proclamation Signing

All Dickinson County 4-Hers and their families are invited to attend the signing of a proclamation declaring October 2-8 as Dickinson County 4-H Week, coinciding with National 4-H Week. The proclamation will be signed during the county commission's regular meeting on **Thursday, September 29 at 11:00 a.m.** **Since many of our members won't be able to attend because of school, notes of thanks to the county commissioners for their support of Dickinson County 4-H and their acknowledgement of National 4-H Week may be sent to [commission@dkcoks.org](mailto:commission@dkcoks.org).**



### 48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to setup a service project. 48 Hours of 4-H will be **October 8-9, 2016**. Invite your friends, clubs, adult volunteers and 4-H alums too! Find all the information and start planning your projects at <http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/>.

\*NOTE\* The DK 4-H Leadership SQUAD will not be stationed in grocery stores this year collecting food for the local food pantries. 4-H Clubs are welcome to take this project on and make it their own! #484H

### Achievement Banquet Slide Show

Each club is asked to "share" 10-15 pictures of your club with the K-State Research and Extension – Dickinson County Facebook page. These pictures should show your members engaged in 4-H activities and will be used as part of the slide show presentation at the 4-H Achievement Banquet. Additional ways to share pictures include emailing them to Jill at [martinso@ksu.edu](mailto:martinso@ksu.edu), burning them to a CD, or bringing them on a jump drive to the office. We would like to have all clubs represented! This needs to be done by **November 1!**

### 4-H Achievement Banquet Table Decorations CLUB CHALLENGE

THE CLUB CHALLENGE: The Dickinson County 4-H Foundation has chosen "Trails, Rails, and Tales" as the theme for the 2016 4-H Achievement Banquet and are asking each club to decorate their club tables using the theme. Sterl Hall will be open for clubs to decorate their tables from **4:30 – 6:00 p.m. on Monday, November 21**. **Cash prizes** will be awarded to the top 3 clubs with the best table decorations!

### 4-H Council Committees

If you want to take advantage of having a voice in the county 4-H program, **contact your club organizational leader by October 3** to sign up for a 4-H Council committee. You will need to indicate a 1<sup>st</sup> and 2<sup>nd</sup> choice as well as if you would like to serve as a committee chair. Adult advisors are also needed for each committee.

### Enrollment Information

Re-enrollment will be done through 4HOnline (ks.4honline.com) after **October 1**. In order to be eligible for the 4-H basketball tournament, your re-enrollment must be completed by **November 1**. Look for more information in the October Clover Connection and let us know if your family needs assistance with internet access.

### Officer Training

4-H club officer training has been *tentatively* scheduled for **Monday, October 24, at 7 p.m.** Please check October's Clover Connection for confirmation of this date and location.

### Volunteer Screening Process

Any person that works with 4-H youth needs to complete the volunteer screening process. This includes, but is not limited to, organizational leaders and project leaders. Anyone over the age of 14 that is a junior project leader or works with 4-H youth should complete the process including application, short interview, background check, and orientation. Applications are available at [http://www.dickinson.k-state.edu/4-h/4-h\\_volunteers/index.html](http://www.dickinson.k-state.edu/4-h/4-h_volunteers/index.html).

### **Online Volunteer Orientation**

The Volunteer Orientation needs to be completed by everyone applying to be a 4-H volunteer. It only needs to be done one time. **If you have submitted an application and have not completed the orientation, you will need to be enrolled as an individual in your family's 4HOnline account in order to access the training.** Instructions are available at [www.dickinson.ksu.edu](http://www.dickinson.ksu.edu) on the 4-H Youth Development > Volunteer Screening page. The course consists of video modules and quizzes. Please let our office know when you have completed the orientation.

### **Kansas State Fair Judging Teams**

**Livestock Judging** was held in Manhattan on Saturday, August 20. Our team included Justin Hultgren, Grace Knepp, Abi Lillard, and Spencer Riffel. A thank you goes out to these 4-Hers and to Danny and Allison Forsyth for working with the team.

**Horticulture Judging** was held in Manhattan on Saturday, August 20. Our intermediate team included Grant Heintz, Renatta Heintz, and Adam Snowball. The team was coached by Laura Hoffman. They placed 5<sup>th</sup> out of 11 teams with Grant Heintz placing 7<sup>th</sup> individually.

**Photography Judging** will be held on Sunday, September 11 at the Kansas State Fair. Our senior team will be comprised of Emilee Dobbs, Christian Dobbs, Kevin Mills, and McKenna Ehrich. Representing Dickinson County in the intermediate division will be: Hayden Zerbe, Logan Buechman, Della Hettenbach, and Lyndsey Buechman. Best of luck!

**Intermediate Team Family and Consumer Science Contest** will be held on Saturday, September 17 at the Kansas State Fair. Madilynn Becker and Sarah Biehler will be representing us in this contest that asks them to work together on a scavenger hunt, food product label activity, and impromptu presentation. Good luck!

### **Mail Service**

Please be aware that mail received at the Abilene post office (in the drop box or lobby) after 1:50 p.m. will be postmarked for the next day. This matters when you are meeting postmark deadlines for nominations, entries, and applications.

### **Beef Carcass Meeting**

An educational beef carcass meeting will be held on **Wednesday, August 31, 7:00 p.m.** in the County Annex Meeting Room, 712 S Buckeye Avenue, Abilene. The carcass contest results from those cattle sent to the Tyson processing plant following the Central Kansas Free Fair will be shared. Copies of results will be available after this meeting.

### **State 4-H Dog Conference – May the 4-H Dog Be with You**

This conference will be held at Rock Springs **October 22-23**. Features:

- ◆ Educational Sessions – help with showmanship and obedience issues, keeping your dog safe all year long, parachute cord lead-making, dog sled race information, puppy raisers, and what dog show judges look for
- ◆ Costume and dog talent contests
- ◆ Dog jog
- ◆ Campfire with s'mores
- ◆ Quiz Bowl (mini experience for 7-9 year olds)
- ◆ Youth must be chaperoned by a parent or 4-H leader

Registration Deadline: **October 6, 2016!** Information and online registration is available at [www.kansas4h.org](http://www.kansas4h.org)

### **Photography Contests**

#### **Making a Difference in Your Kansas Community – August 1 through November 1, 2016**

Make a difference in your Kansas community through photographs. The photo contest is open to Kansas students from first through 12th grade. Winners will be announced as part of the state's 156th birthday celebration on January 27, 2017, at the Kansas State Capitol in Topeka. Contest information and rules can be found at <http://happybirthdayks.org>.

#### **Kansas Water Photo Contest – Deadline October 15, 2016**

Photos must be water-related and taken in Kansas. Limit of 5 entries per person, and it is open to all ages. More information can be found at <http://www.kansas4-h.org/projects/creative-arts/docs/photography/Water%20Office%20Photo%20Contest%20flier.pdf>.

### **#TrueLeaders Photo Contest**

American Cattleman, Bekaert and 4-H want you to show your #Trueleaders with the Bekaert Grow #TrueLeaders Contest. Entering is easy. Upload a photo of your #Trueleader showing responsibility & working hard, tell them about your photo (50 words or less). For more information, go to <http://www.americancattlemen.com/contests/trueleaders>.

### **4-H Space Exploration and the Mars Habitat Experience**

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This inaugural program will feature "Space Exploration and the Mars Habitat." The experience begins **Friday, September 30, at 6 p.m., and will end on Saturday, October 1, 4 p.m.** Cost will be \$100 for youth between 9-18-years old and \$100 for all adult participants. All youth must have a designated chaperone to attend. Parents, grandparents, other relatives, and guardians may chaperone their own children/relatives. They may not chaperone other non-family members. Registered KSRE 4-H Leaders or KSRE staff may also chaperone 4-H members. Adult chaperones will be responsible for their children overnight. The CVent registration system will be used, visit: <http://www.kansas4-h.org/events/index.html>. Registration will close **Sunday, September 18th**. There will be a minimum number required or the Mars Habitat experience will be cancelled. For full details about the Mars Habitat Experience, visit: <http://www.kansas4-h.org/events-activities/volunteer-trainings/spacetech/>. For more information, contact Deryl Waldren, [dwaldren@ksu.edu](mailto:dwaldren@ksu.edu), or call 785-462-6281.

### **Kansas 4-H Leadership Weekend – November 18-20**

Kansas Youth Leadership Forum (KYLF) and Kansas Volunteer Forum (KVF) will be held **November 18-20, 2016** at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2017 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas Volunteer Forum will include a workshop with the Kansas Leadership Center, opportunities for networking and sharing resources. Registration may be done online at [www.kansas4h.org](http://www.kansas4h.org) and is due **October 15** (but the earlier you sign up, the more class choices you have.) The Dickinson County 4-H Foundation will be providing \$50 scholarships. Scholarship application can be found at: [http://www.dickinson.k-state.edu/4-h/forms\\_and\\_applications/](http://www.dickinson.k-state.edu/4-h/forms_and_applications/). Don't miss this great leadership opportunity!

### **Kansas Youth Leadership Council**

Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing, and evaluating Kansas Extension 4-H and Youth Development programs in order to reflect the needs and interests of youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, and other events. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2017 may apply. Application details will be available at: <http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>. Applications are due online on **October 1, 2016 before 5 p.m. CST** and a signature page and 2 letters of reference must be postmarked on or before **October 1, 2016**. Jaryth Barten, Jolly Jays, is currently representing Dickinson County on the Youth Leadership Council.

### **Discovery Days Task Force**

Love Discovery Days? Apply to be on the Discovery Days Task Force! Youth will meet once in December and then will have several conference calls throughout the year. Task force members arrive in Manhattan the day before Discovery Days begins to help set up and will provide leadership throughout that week. Applications are due **October 1**. The application can be found at: <http://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>. Alex Stika, Lyon Prospectors, served on the 2016 Discovery Days Task Force.

### **International Travel Opportunities in 2017**

Travel opportunities for Kansas 4-Hers are detailed on the World Citizenship website at: <http://www.kansas4-h.org/p.aspx?tabid=561>. Applications for travel in 2016 are due **November 1**. Host families are always needed.



### **Standards for Participation in Kansas FFA and 4-H Youth Development Educational Opportunities**

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participants' knowledge of agriculture and its value to our communities while educating the young people to become productive citizens. Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

- 1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.
- 2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.
- 3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc. in both organizations. Members must designate exhibits as either FFA or 4-H at weigh-in, registration or similar deadline.
- 4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show or event at the same time.
- 5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials and awards.
- 6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

The standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.

### **4-H Club New Family Mentors**

In 4-H we "learn by doing" which can often cause new families to feel pretty lost until they've experienced a 4-H event or activity. In order to help ease their anxiety and keep our new families engaged, clubs are encouraged to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Mentor. This individual will be responsible for checking in with new 4-H families and help them understand more about Dickinson County 4-H. Let us know who your club's new family mentor is when you turn in your club leader list by **December 1!**

### **Cloverbud Information**

Kansas State Research and Extension and 4-H Youth Development offers 4-H Cloverbuds, an educational program designed specifically for youth ages five and six. Children of this age have distinctive learning characteristics and developmental needs that are different from older youth who participate in 4-H. That is why the 4-H Cloverbud program is designed with specific educational objectives and policies focused on the 5- and 6-year-old child.

- o 4-H Cloverbuds is activity-focused, rather than project-focused.
- o The 4-H Cloverbud programming is cooperative, rather than competitive.
- o 4-H Cloverbud exhibits can be showcased at fairs and public events, but a 4-H Cloverbud member may not participate as a competitive exhibitor in traditional 4-H events.
- o A ratio of two adults to 12 4-H Cloverbud members (2:12) is required.
- o 4-H Cloverbuds requires a safe environment.

### **Requirements for Dickinson County:**

- Dickinson County 4-H clubs will only be able to enroll Cloverbud members if they have an active Cloverbud leader who is willing to work with the Cloverbud members on active, hands-on experiences during the regular club meeting. Cloverbuds are still encouraged to be a part of roll call, recreation, and the program, but are not to be expected to sit through the club business meeting.
- Please contact Jill to schedule training for new leaders.
- Cloverbuds will only be able to exhibit animals on the approved state list at the fair.

**If you haven't already, start recruiting your club Cloverbud leader now!**



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Like K-State Research & Extension – Dickinson County for office updates and news.







## ALZHEIMER'S FIDGET BLANKETS

November is National Alzheimer's Disease Awareness Month. Alzheimer's disease (AD), the most common cause of dementia, is a major cause of morbidity and mortality worldwide. An estimated 5.2 million people in the United States currently have AD. In many cases the disease begins with fidgeting restlessness, so a "fidget blanket" is a fun sensory blanket for people with Alzheimer's to ease these symptoms. At this time, I have collected enough supplies to make 20 of these blankets.

If you would like to make a difference, then join us in making fidget blankets for a great cause! Questions? You can contact me, Myranda Stika, by email: [myrstik613@gmail.com](mailto:myrstik613@gmail.com) or call or text me at 785-561-0202. Space is limited, so please reply by **September 15<sup>th</sup>**.

**Who: Everyone is welcome to come and help!**

**What: Create Alzheimer's Fidget Blankets**

**When: Sunday, October 9<sup>th</sup>, 2016 from 2:00pm-5:00pm**

**Where: St. John's Catholic Hall**

**712 N. Broadway, Herington**

### **Explorer's Workshop – Save the Date!**

**When: Saturday, October 29, 9 AM – noon**

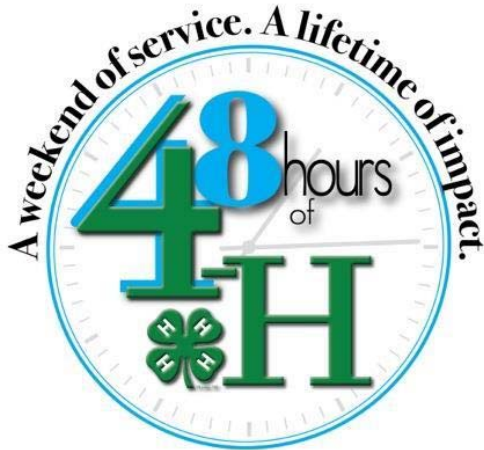
**Where: Smoky Valley High/Middle School – Lindsborg, KS**

**Who: Youth in Grades 1-5**

**What: Try a ton of projects all in one place!**

The Clover Block counties of Dickinson, Central Kansas District, Marion, and McPherson are working together on an Explorer's Workshop for youth in 1<sup>st</sup> through 5<sup>th</sup> grades. This will be a collection of busy, hands-on workshops where youth will choose multiple projects to explore including entomology, leadership, photography, foods, horticulture, CO2 cars, cats & hand pets, dog care & training, GPS, rocketry, robotics, electricity, and clothing. 4-H and non-4-H members are welcome. This is an opportunity not to be missed!





## October 8-9, 2016

**What: 48 Hours of 4-H**

**The Fact:** 13% of people in Dickinson County don't have access to adequate food for an active, healthy life

**Goal: Dickinson County 4-Hers working to fight hunger in Dickinson County**

**How:** As a club, collect and donate food items to either the Abilene or Herington food pantry by **Tuesday, November 1**. Clubs may also donate to Invest an Acre where every dollar donated will be matched and go twice as far providing food for those in need

**The Challenge:** Items and money donated *during the month of October* will be averaged by the number of members in the club. The club with the highest average will be the first club through the serving line at the 4-H Achievement Banquet! Other clubs will follow in order – highest average donation to lowest

**The Work:** Clubs are responsible for:

- 1) delivering food collected to a local food pantry *and/or*
- 2) mailing donations to Invest an Acre
- 3) reporting club donations to the Dickinson County Extension Office by **Tuesday, November 1**





**Club Reporting Form – 2016**  
due Monday, November 1

**Club Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Please include only those donations made during the month of October 2016*

**Food Donations**

**Number of Items Donated:** \_\_\_\_\_

**Location Donated:** \_\_\_\_\_ Abilene      \_\_\_\_\_ Herington

**Name of Person(s) Delivering Items:** \_\_\_\_\_

**Monetary Donations to Invest an Acre**

**Amount of Donation:** \_\_\_\_\_

**Person Who Completed and Mailed Donation Form:**

\_\_\_\_\_

**Food Pantry Selected for Donation:**

\_\_\_\_\_ Abilene      \_\_\_\_\_ Herington      \_\_\_\_\_ Other

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>September 2016</h1>						
			<b>August 31</b> Beef Carcass Meeting - 7:00 PM, CAMR	1	2	3
4	5 Labor Day - Office Closed	6	7 KSF Non-Perishables due by 4:30 PM	8 KSF Perishables due by 4:00 PM	9 Kansas State Fair	10 -----
11 ----- KSF - Photo Judging Contest	12 -----	13 -----	14 -----	15 -----	16 -----	17 ----- KSF - Int. FCS Team Contest
18 -----]	19 Early afternoon - entries returned from the KSF	20	21	22	23	24
25	26 4-H Council officers - 6:45 PM full council - 7:30 CAMR	27	28	29 Dickinson County 4-H Week Proclamation Signing – 11 AM	30	<b>October 3 -</b> LOTS of things due - check newsletter for specifics!

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jill Martinson at 785-263-2001 or [martinso@ksu.edu](mailto:martinso@ksu.edu).



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