



Clover Connection

Dickinson County 4-H Youth Development
News & Updates
December 2016

Congratulations!

Thank you to all who attended the 4-H Achievement Banquet. Dickinson County can be very proud of the number of 4-Hers and volunteers who were honored for their work over the past 4-H year!

Thank You Notes

If you received a pin or award at the Achievement Banquet, please remember to write a note of thanks to the sponsor. The banquet would not be possible without the support of these sponsors. Sponsor names and addresses were printed on your award.

4HOnline

4HOnline is our 4-H enrollment database. Both 4-H members and adult volunteers should be enrolled at ks.4honline.com and re-enrolled each year. If you haven't yet activated your memberships for the new 4-H year, please do it today!

Remember in the "Groups" section to enroll in activities you'd like to participate in such as: Brown's Busy Beekeepers SPIN Club, Vet Science SPIN Club, 4-H Leadership SQUAD, DK Clovers Interstate Exchange, horse judging/horse quiz bowl/hippology, horticulture judging, and livestock judging. Project changes may be done until **May 1** (with the exception of certain market livestock projects) and contact information or health/participation form changes may be done **anytime**. Contact Jill or Debbie with questions at 785-263-2001.

Bread-In-A-Bag

Foods project members and other volunteers are needed to help assemble and measure out the ingredients for Bread-In-A-Bag packets. This school enrichment program will be presented in area schools in January. The workday is set for **Thursday, December 22, 9 a.m. until finished, in the County Annex Meeting Room**. Please call or email us at the Extension Office to let us know if you plan to attend.

Model Meeting

Model meetings will be held on **Saturday, January 7 at the Abilene Presbyterian Church**. Each club participating will draw one parliamentary procedure they must perform during the meeting (options: lay on the table, amendment, previous question). Clubs must conduct 3 items of business. A program is optional, but clubs that do not include a program in their meeting will not be eligible to advance to Regional 4-H Day. Make note of when your club meets. If you have questions, please refer to "The Meeting Will Come to Order" and "Parliamentary Practice Problems for 4-H" pamphlets that were distributed to club officers at Officer Training. Remember that the first club scheduled is responsible for setting-up and the last club scheduled is responsible for clean-up. If your club has not signed up for a model meeting time, please call the Extension Office to reserve your time as soon as possible.

Model Meeting Schedule:

- 8:45 a.m. – Fragrant Hilltoppers
- 9:30 a.m. – Navarre Boosters
- 10:15 a.m. – Jolly Jayhawkers
- 11:00 a.m. – Holland Sunflowers
- 11:45 a.m. – Lyon Prospectors
- 12:30 p.m. – Lunch Break
- 1:00 p.m. – Solomon Wranglers
- 1:45 p.m. – Detroit Ramblers

4-H Day Entries

This chance to show off your presentation skills is scheduled for **Saturday, February 18** at the **First Presbyterian Church** in Abilene. The entry deadline is **January 17th**. Start planning your presentations and review the 4-H Day Rules in this Clover Connection. The link to sign up for 4-H Day is: <http://tinyurl.com/4hday2017>. This is for individual contests only. *Club Leaders - you have been sent a link to sign up groups online separately, the group contests are not listed for the individual members to enter.* The paper entry form is still available from your club leader, but you are encouraged to use the electronic form.

Club Secretary Books

Keep in mind that your club's secretary book is an important historical document. Make sure that at the conclusion of each meeting the attendance is accurate. This is the only way for the Awards and Recognition Committee to tell how many meetings each member has attended to meet achievement pin requirements. This is important to each member of your club.

4-H Basketball

The 4-H Basketball Tournament is scheduled for **March 18th**. Sign up with your organizational leader to participate. Remember that Cloverbuds are not allowed to play. In order to be eligible to play, you must have re-enrolled in 4HOnline by *November 1st*. New members must have enrolled by the time rosters are due. Rosters are due to the Extension Office by **January 17th**.

Volunteer Screening Process

Our 4-H program relies on volunteers to accomplish our Positive Youth Development goals. As a part of our commitment to these goals is the desire to provide a safe environment for learning. To help accomplish this, Kansas 4-H screens volunteers who work directly with youth. As a potential or current volunteer we ask you to complete the screening process. You will start the process by submitting the Kansas 4-H Volunteer Service application. Volunteers who have been through the screening process are asked to submit a volunteer renewal form yearly by **January 2nd**. Screened volunteers must be re-screened through the entire process every three years. Forms and further information about the screening process may be found at: http://www.dickinson.k-state.edu/4-h/4-h_volunteers/index.html.

Important Note for Returning Volunteers

All approved volunteers who were "grandfathered" in under the old system and have not completed a background check are **HIGHLY ENCOURAGED** to complete the re-screening process before **August 1, 2017**. Until that date, the cost of background checks will be covered by our Grow 4-H Grant. Returning volunteers who have not done a 4-H background check should renew by going to: http://www.dickinson.k-state.edu/4-h/4-h_volunteers/index.html and completing the Volunteer Application (online), DCF Release Form (return to our office), and Outside Background Check (online). Please contact our office with questions.

4-H Club New Family Mentors

In 4-H we "learn by doing" which can often cause new families to feel pretty lost until they've experienced a 4-H event or activity. In order to help ease their anxiety and keep our new families engaged, clubs are asked to recruit an adult volunteer (who is not currently an organizational leader) to serve as a New Family Mentor. This individual will be responsible for checking in with new 4-H families and helping them understand more about Dickinson County 4-H. New Family Mentor handouts were provided at club officer training and may be found at: http://www.dickinson.k-state.edu/4-h/forms_and_applications/.

Radio Day Thank You

Thank you to the clubs that supported Radio Day this year. Sixteen ads were sold with proceeds supporting the Dickinson County 4-H Council. Each club was asked to sell 3 ads which means our basic goal was to have 33 ads sold. Council funds are used for judges' expenses with model meeting and 4-H Day competition, various award sponsorships, and basic support of the work done by our county-wide committees. Thanks to the committee and all 4-Hers who sold ads and recorded promotional spots as well as those who will be "on-air" and answering the phone **Saturday, December 3!**

Area and State Award Application Judging

The northeast area award application judging will occur on **January 12th, beginning at 9 a.m., in Manhattan**. Dickinson County may send 3 adults to judge award applications. Previous experience working on the county awards and recognition committee is required and volunteers may only judge two years consecutively on the area level. Preference will be given to those who are available to judge the entire day, are objective and fair, and can keep confidential information. Please call or email Jill by **December 22** to let her know if you are interested in judging. This is a unique opportunity to see what other 4-Hers are accomplishing as well as get great ideas for completing Kansas Award Portfolios.

- Applications to be a part of the state award application judging are due to the State 4-H Office by **mid-January**. Criteria are similar to those used for area judging. Please let Jill know if you would like to apply. State judging will be held in **February**.

4-H Leadership SQUAD

All 4-H members 6th grade and up are invited to be a part of this dynamic group! Meetings are held on the fourth Monday of the month in February, April, June, and August. Participants promote the 4-H program, learn leadership skills, and put leadership into practice! Contact group advisors Shawna Riffel (riffelclan@eaglecom.net) or Kelli Cox (kellicox@ksu.edu) with questions or just come to the next meeting!

Next 4-H Leadership SQUAD Meeting

When: **Monday, February 27th, 7:00 p.m.**

Where: County Annex Meeting Room

Who: any 4-Her 6th grade and up interested in learning about and practicing leadership skills!

County Committees

In this newsletter you will find a list of county committees as well as information about the Dickinson County 4-H Council. If you have been named to a committee, please make a commitment to being an active member of that committee. Thank you for your willingness to be a part of the county 4-H program!

Club Community Service Grants

The Dickinson County 4-H Foundation will again be offering clubs the opportunity to apply for community service grants. \$1500 will be available to clubs for special community service projects. Applications are due **February 1** and may be found at: http://www.dickinson.k-state.edu/4-h/forms_and_applications/ or in your club box. Help your club make a bigger impact by applying!

2017 4-H Youth PDC Elected

The members of the 2017 4-H Youth Program Development Committee are: Kathy Hoffman, Brooke Woodworth, Shawna Riffel, Kristi Anguiano, Meredith Sleichter, and Lori Foth. Please thank them for their dedication to Dickinson County 4-H Youth Development!

Save the Date

Regional 4-H Day is scheduled for **March 25th in Clay Center**.

Find us on Facebook!

"Like" **K-State Research & Extension – Dickinson County** on Facebook for updates and news.



Citizenship in Action – February 19-20

Youth who are 13-18 by January 1 of the current year are eligible to attend Citizenship in Action in Topeka. The purpose of this event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but also show them how they can affect the legislative process. \$50 scholarships from the Dickinson County 4-H Foundation are available to those attending. Registration is due for Citizenship in Action by **January 15th** at www.kansas4h.org.

Citizenship Washington Focus (CWF)

Citizenship Washington Focus trip is set for **June 16-26, 2017**. Registration is open now and limited to 46 youth and 4-5 chaperones. More information may be found at: www.kansas4h.org. The Dickinson County 4-H Foundation has \$150 scholarships available for this once in a lifetime trip.

4-H Horse Panorama

The 2017 4-H Horse Panorama has been scheduled for **January 27-29** at Rock Springs. Registration for Horse Panorama will be posted to the Kansas 4-H web site soon. Check the following link for information and rules for 4-H Horse Panorama: <http://www.kansas4-h.org/events-activities/conferences-events/horse/index.html>.

Kansas 4-H Scholarships

All high school seniors and college 4-H alums are encouraged to complete the state 4-H scholarship application. The application can be found at www.kansas4h.org under the "4-H Library" button and are due completed in the **Dickinson County Extension Office** by **January 23**. Selection is based on 4-H merit: 40 percent on 4-H leadership; 30 percent on 4-H citizenship/community service in 4-H; 20 percent on 4-H participation and recognition; and 10 percent on non-4-H participation, leadership, community service, participation, and recognition in school and community.



**4-H Day with
Wildcat Women's Basketball
Saturday, February 11, 2017, 1:00 p.m.
K-State vs. Iowa State**

Group Ticket Rate of \$20 per person, youth or adult
4-H and non 4-H Families welcome to attend

Orders must be completed online by January 17 at <http://tinyurl.com/2017kae4ha>

Purple Power Pack Camp

Save the date! Camp will be **June 4-7** with counselors reporting on **June 3**.

Kansas Ambassador Training

The 2017 Kansas 4-H Ambassador Training will be **February 24-25** at Rock Springs 4-H Center. The training is open to any 4-H member in 8th -12th grades. The theme is "Ambassadors – Growing 4-H." Exciting workshops include: True Colors, Growing 4-H Leadership, Growing 4-H through Radio, Using Day Camps to Grow 4-H, Effective Use of Social Media, and Buckeye Initiatives. Mr. Ben Hopper will talk on "Leadership Lessons from Hollywood Films." Amy Sollock, SW Area 4-H Specialist and Megan Macy, KSRE Marketing Specialist will facilitate a workshop on "Building Your Own Local Marketing Plan by Counties/Districts." Registration closes on **February 9, 2017**. Scholarships for this training are available through the Dickinson County 4-H Foundation and to DK Leadership SQUAD members.

Dog Judge Certification Workshop

The 2017 Kansas 4-H Dog Judges' Certification training will be held **January 20-22, 2017**, in Salina. Beginning the training on Friday evening has allowed participants in one weekend to be trained in and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. This is a good opportunity for local dog project leaders and older 4-H members to observe the training and better understand how they will be judged at invitationals and the Kansas State Fair 4-H Dog Show. Participants must be 16-years-old and up to attend this certification and training. For information, visit: <http://www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html>. To register: <https://docs.google.com/forms/d/e/1FAIpQLScI3TuwLpfzqz9chjRgPGRMai30z9NLYXgfNMAG-ob2spXJ7w/viewform>.



National Festival of Breads

The National Festival of Breads will take place **June 17, 2017** in Manhattan, KS. Do you enjoy baking bread? Or do you know someone who does? Develop an original recipe and enter now! This is for amateur bakers and the eight finalists come to Manhattan to bake their breads and learn about the wheat industry from farm to table. The contest is open to youth and adults. This would a great opportunity for 4-H youth to show off their baking skills and creativity! For more information, go to <http://nationalfestivalofbreads.com/>. Click on "Enter Now" to see the rules, entry form, prizes and more! Entries are due **January 16, 2017**. The contest title sponsors are Kansas Wheat, King Arthur Flour, and Red Star Yeast.

Kansas Junior Meat Goat Producer Day

The 2017 Kansas Junior Meat Goat Producer Day will be held on **Saturday, March 25th**, in Weber Hall on the K-State campus in Manhattan. Youth, parents, and project leaders of any skill level or knowledge base are invited to participate in this program. Participants will learn about various topics related to meat goat production and youth meat goat projects. More details and registration information will be released later this fall. Please visit the KSU Youth Livestock Program website, under Kansas Junior Producer Days.

Kansas Junior Swine Producer Day

The 2017 Kansas Junior Swine Producer Day will be held on **Saturday, March 11th**, in Weber Hall on the K-State campus in Manhattan. Please visit the KSU Youth Livestock Program website, under Kansas Junior Producer Days.

Shooting Sports Leader Training

The next 4-H Shooting Sports Training is scheduled for **April 7 - 9, 2017** at Rock Springs 4-H Center. Disciplines offered: Coordinator, Rifle, Shotgun, Archery, Muzzleloading, Pistol, Hunting Skills and Western Heritage/Cowboy Action. Registration will be at www.kansas4h.org mid-February. Dickinson County currently has a shooting sports coordinator and archery leader, but would benefit from having leaders trained in other disciplines. Please let Jill know if you're interested.

Discovery Days Classes Needed

Discovery Days is one of the largest events that is put on by the Kansas 4-H program and it would not be able to happen without the help and time youth and adult volunteers put into it! This year Discovery Days will be held **May 30-June 2, 2017** and classes will be held on May 31 and June 1. We are currently soliciting volunteers to teach classes while they are at Discovery Days. We offer class sessions that are 90 minutes in length, 3 hours in length and all day classes. If you have a hobby, passion or enjoy teaching a specific topic, we encourage you to sign up to teach at Discovery Days! Many of our instructors find their time rewarding and enjoy interacting with the delegates that attend Discovery Days. If you are interested in teaching a class, please sign up at: <https://goo.gl/forms/KumsUatP5crEeYKu1>.

4-H Livestock Record App

Do you agonize over 4-H record keeping? Now you can organize your market livestock project information on your iPhone or iPad and send customized reports right to your email inbox. An Android version is not yet available due to additional costs of development.

- Track multiple 4-H'ers and their individual livestock project animals
 - Track participation in events, meetings, shows, contests and more
 - Record animal weights, feed, and health and monitor average daily gains
 - Enter project income, expenses, and assets to generate financial statements
 - Use photos to customize each 4-H'er and animal
 - Export reports to analyze in spreadsheets, create graphs, or use in state or local 4-H record keeping forms
- To download the app, visit the iTunes Store and search for "4-H Livestock Record"

SPIN Club Opportunities:

- **Vet Science SPIN Club** – meets the first Tuesday of the month at Abilene Animal Hospital, 7 – 8 PM, open to all Dickinson County youth ages 12+, sign up in 4HOnline or contact 785-263-2001
- **Brown's Busy Beekeepers** – study up during a few winter sessions in order to help manage two hives on the grounds of Brown Memorial Home. Open to all interested in honey bees. Sign up through 4HOnline or contact Jason Woodworth (jwoodworth@tctelco.net).

CKFF Proposed Rule Changes

The following is a list of proposed rule changes that the 4-H Program Development Committee is forwarding to the Extension Executive Board for implementation at the 2017 fair. Feedback should be emailed or submitted in writing to the Extension Office (dk@listserv.ksu.edu) by **5 p.m. on Friday, January 6.**

Beef

- *Add to livestock rules "No animals will leave the grounds after checking in on Wednesday until check out time on Sunday"
- *Additions to second year bucket calf rules:
 - Add second year bucket calf class to breeding beef
 - Commercial and crossbred second year bucket calves must show in the 2nd year bucket calf classes
 - Purebred second year bucket calves, with proper documentation, may choose to show in either the second year class or purebred class, but not both. The decision of which class the animal will be shown in must be made at spring beef weigh-in

Meat Goats

- *Clarify meat goat rules for participation in open class: Breeding does that receive first or second blue in each 4-H/FFA class will be eligible to compete in open class. Market goats may not be shown in both 4-H and open class divisions
- Keep breeding age division classes
- *Replace "NO CLIPPING on the fairgrounds" with "Touch-up clipping only will be allowed."

Equine

- *Addition of 4-H trail class at superintendent discretion

Poultry (4-H and OC)

- Premium Guide – Livestock Rules E1 (pg. 10) – clarify typhoid testing will be done at check-in

Swine

- *Move upper weight limit of market hogs to 290#

Horticulture & Crops

- *Add 4-H classes – largest ear of corn – dry and irrigated

Administrative/FairEntry Recommendations

- OC Horse – add number of stalls needed to online entry
- All 4-H conference judging scheduled by club - allow only the club(s) scheduled each hour to be judged – if the members are at a different time they will need to wait until the club scheduled is finished and then they will be judged. Special needs may be handled at superintendent discretion.

Forwarded to Livestock Sale Committee

- Suggestion - award top 5 buyer and grand and reserve buyer plaques from previous year at Friends of 4-H Picnic
- *Explore if dairy goat market wethers and pens of 3 dual purpose birds could be included in the livestock sale

Forwarded to Central Kansas Free Fair Board

- 4-H Bucket Calf - Add 2nd year bucket calf weigh-in and tagging to Sunday schedule – 1 PM
- 4-H Foods and Nutrition – move conference judging time up ½ hour to 12- 4 PM, Wednesday
- OC Foods/Food Preservation – change entry time from 3-7 PM to 4-7 PM to avoid overlapping 4-H judging, add rule that jars may not be opened for judging
- OC Quilting – request that a picture of the quilt be submitted for display
- OC Crops - *Correct number of entries allowed, rule 6) each exhibitor may enter *one* item per class *of the same variety* and 7) one exhibit per type of vegetable or crop (pg. 101)



4-H DAY RULES

As you begin preparing your presentations for 4-H Day, please note some of the time limits and other important information you need to know. Your leader has a “4-H Guidelines” booklet to review as well as a chart showing how many entries from each division are eligible for Regional 4-H Day.

Some general items:

- If you sign-up for something . . . follow through! Cancellations cause scheduling problems.
- Purple ribbon winners (ages 9 and over) in Demonstrations/Illustrated Talks are eligible for State Fair competition.
- Those 4-Hers named Top Purple in their divisions will be eligible for Regional 4-H Day on March 25. If you are the Top Purple and cannot attend Regional 4-H Day, contact the Extension Office immediately so we can notify the Alternate Top Purple.

Show & Share (ages 7-9 and Cloverbuds)

- 5 minutes maximum
- Visuals may be used.

Project Talks (ages 7-12)

- Time recommended: 3-4 min., 7 min. max.
- Visuals are encouraged but not required.
- Questions are not asked.
- PowerPoint is allowed – see leader for specific guidelines



Demonstrations & Illustrated Talks

- Jr. Time recommended: 4-7 min., 10 min. max.
- Sr. Time recommended: 5-10 min., 15 min. max.
- Visuals are encouraged.
- Questions are asked.
- Summary is required at end of presentation.
- The endorsement of brand names is discouraged.
- PowerPoint is allowed – see leader for specific guidelines

Public Speaking (ages 13 and older)

- Time recommended: 5-7 min., 15 min. max.
- Visuals are optional; they should enhance the talk, not distract. No posters or PowerPoint allowed.
- *An outline is required for the judge; if not provided, one ribbon placing will be deducted.*

General Music Rules

- Number the measures on music for the judge.
- Write your name on the music and give original copy to judge before performing. Pick up after results are announced. Failure to present original copy of music results in one ribbon placing lower.
- Recorded accompaniment is allowed in all divisions, if you have original copies of the recorded music.

Vocal Chorus (group of 16 or more)

- Each group will sing two numbers.
- The director and accompanist need not be a 4-Her, but they cannot sing unless they are.
- *Memorization is not required, but is desirable.*

Vocal Ensemble (2-15 people)

- Each group will sing two numbers.
- Accompanist need not be a 4-Her, but they cannot sing unless they are.
- Memorization is not required, but is desirable.

Vocal Solo

- Junior and Senior divisions.
- Participant will sing one number.
- Memorization of number is required. Placing will be dropped one ribbon if not memorized.

Instrumental Band/Orchestra (16 or more)

- Each group will play one number.
- The director need not be a 4-Her, but they cannot play unless they are.

Instrumental Ensemble (2-15 people)

- Each group will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

Instrumental Solo

- Junior and Senior divisions.
- Participant will play one number.
- Memorization is not required but is desirable and may influence judge's rating.

One-Act Play

- Entries are limited to strictly one-act plays. Only one set is allowed.
- The maximum time allowed shall be 45 minutes from beginning to end.
- Each club responsible for all property.
- Outline or script should be provided to judge.

Dance

- Junior and Senior divisions.
- Recorded music is encouraged.
- Suggested that participants limited to one dance or 5 minutes.
- Introduction is important.
- Country: Swing or line dance.
- Folk: Circle dance, polka, waltz, etc.
- Square: One set of four couples suggested.
- Choreographed: Drill team, etc., halftime show
- Other: Tap, jazz, break, interpretive, etc.

Skit

- Any size group may participate.
- Maximum time should not exceed 15 minutes.
- Outline or script should be provided to judge.

Reading: Solo Acting or Interpretive

- Junior and Senior divisions.
- 10 minute maximum time limit
- Introduction is important.
- Acceptable to use folder or book as a prop.

Other Talent (novelty, puppets, etc.)

- Junior and Senior divisions.
- May be individual or group presentation.
- Time limit of 10 minutes or less.
- Introduction is important.

2016-2017 County Committees

4-H Day Committee

Youth Chair	Alex	Stika	LP	785-466-6563	stikaa63@gmail.com
Youth Co-Chair	McKenna	Ehrich	W	785-263-3706	jehrich96@yahoo.com
Council Rep	Madisyn	Riffel	NB	785-280-1879	riffelclan@eaglecom.net
Adult	Jody	Ehrich	W	785-263-3706	jehrich96@yahoo.com
Adult	Shawna	Riffel	NB	785-479-1896	riffelclan@eaglecom.net
Member	Macy	Elliott	NB	785-280-9388	prestigekennels@hotmail.com
Member	Cole	Randle	DR	785-479-1351	randle@tctelco.net
Member	Hannah	Snowball	HS	785-479-1253	lmhansnow@tctelco.net
Member	Fiona	Tokach	W	785-479-1750	ltokach@aahpa.com

Achievement Banquet Committee

Youth Chair	Kevin	Mills	CS	785-922-6736	drsmills@sbcglobal.net
Youth Co-Chair	Zander	Ehrich	W	785-263-3706	jehrich96@yahoo.com
Council Rep	Alex	Stika	LP	785-466-6563	stikaa63@gmail.com
Adult	Shawna	Riffel	NB	785-479-1896	riffelclan@eaglecom.net
Member	Myranda	Stika	LP	785-561-0202	myrstik613@gmail.com

Basketball Tournament Committee

Youth Chair	Wade	Hill	FH	785-461-5965	thillsranch@peoplepc.com
Youth Co-Chair	Shelby	Hettenbach	JJ	785-479-0129	bssdhett@tctelco.net
Council Rep	Justin	Hultgren	FH	785-479-6485	sreinhardt@embarqmail.com
Adult	Rick	Hall	CS	785-556-1032	rickhall@476mail.net
Adult	Chad	Volkman	HS	785-280-2786	s_volkman@yahoo.com
Member	Trinity	Anderson	SW	785-643-7273	hhemmy@gmail.com
Member	Mazee	Casto	CS	334-379-6447	mcasto@chapmanirish.net
Member	Michael	Hall	CS	785-556-1032	rickhall@476mail.net
Member	Grant	Heintz	FH	785-461-5651	sheintz@abileneschools.org
Member	Cody	Meyer	MA	785-965-7246	klmeyer@tctelco.net
Member	Evie	Schwarz	HS	785-949-2810	aaj@tctelco.net
Member	Josiah	Schwarz	HS	785-949-2810	aaj@tctelco.net
Member	Eleanor	Silhan	LP	620-323-0039	silhanjanel@outlook.com
Member	Rylie	Volkman	HS	785-280-0319	s_volkman@yahoo.com

Fair Committee

Youth Chair	Caylynn	Hartman	JJ	785-512-0376	caylynnhartman@yahoo.com
Youth Co-Chair	Megan	Anguiano	W	785-200-4556	kanguiano@sasabilene.com
Council Rep	Jessyka	Barten	JJ	785-479-0776	jcbarten@tctelco.net
Adult	Christi	Anguiano	W	785-200-4556	kanguiano@sasabilene.com
Member	Annalee	Greene	W	785-820-6611	maraligr7@att.net
Member	Tyler	Hill	NB	785-258-4172	carbear73@yahoo.com
Member	Chase	Lillard	W	785-280-0379	kohman13@yahoo.com

Family Living Committee

Youth Chair	Myranda	Stika	LP	785-561-0202	myrstik613@gmail.com
Youth Co-Chair	Robin	Schlesener	W	785-307-8505	loriandtravis@eaglecom.net
Council Rep	Jessyka	Barten	JJ	785-479-0776	jcbarten@tctelco.net
Adult	Angie	Stika	LP	785-466-1887	angie_813@yahoo.com
Member	Mason	Meyer	MA	785-965-7246	klmeyer@tctelco.net

Fashion Revue Committee

Youth Chair	Lindsey	Anderson	HS	785-479-1325	randerson@tctelco.net
Youth Co-Chair	Heidi	Schlesener	W	785-479-0183	loriandravis@eaglecom.net
Council Rep	Jessyka	Barten	JJ	785-479-0776	jcbarten@tctelco.net
Adult	Tammy	Anderson	HS	785-479-5507	randerson@tctelco.net
Adult	Charlotte	Barten	JJ	785-479-0776	jcbarten@tctelco.net
Adult	Lori	Foth	W	785-479-0183	loriandravis@eaglecom.net
Member	Shannon	Anderson	HS	785-479-5567	randerson@tctelco.net
Member	Della	Hettenbach	JJ	785-280-0903	bssdhett@tctelco.net
Member	Haily	Rock	DR	785-200-5181	linzyove23@gmail.com

Friends of 4-H Picnic Committee

Youth Chair	Maleah	Meyer	MA	785-965-7266	klmeyer@tctelco.net
Youth Co-Chair	Erica	Linder	MA	785-949-2282	debbielinder2001@gmail.com
Council Rep	Dustin	Wilson	HS	785-280-3277	mdwilson@tctelco.net
Adult	AJ	Jones	FH	85-461-5607	ajones@aahpa.com
Adult	Debbie	Linder	MA	785-949-2282	debbielinder2001@gmail.com
Adult	Lori	Meyer	MA	785-965-7246	klmeyer@tctelco.net
Member	Elise	Jones	FH	785-461-5607	ajones@aahpa.com
Member	Erin	Jones	FH	785-226-6520	ajones@aahpa.com
Member	Calli	Linder	MA	785-949-2282	debbielinder2001@gmail.com
Member	Maura	Meyer	MA	785-965-7246	klmeyer@tctelco.net
Member	Megan	Nelson	CS	620-617-8686	kimberrenee@gmail.com
Member	Kelci	Sly	MA	785-949-2282	kelcisly@yahoo.com

Pizza Hut Fundraiser Committee

Youth Chair	Seth	Bielefeld	SW	785-643-7314	bielefeldtisha@gmail.com
Youth Co-Chair	Ty	Seibert	NB	785-366-6343	tecoa.lynn@gmail.com
Council Rep	Dustin	Wilson	HS	785-280-3277	mdwilson@tctelco.net
Adult	Allison	Beuchman	W	785-577-4102	talmage@allison@yahoo.com
Adult	Denise	Wilson	HS	785-280-3277	mdwilson@tctelco.net
Member	Logan	Buechman	W	785-577-4102	talmage@allison@yahoo.com
Member	Lyndsey	Buechman	W	785-577-4102	talmage@allison@yahoo.com
Member	Conner	Rose	HS	785-479-2180	carose@tctelco.net

Rabbit Show Committee

Youth Chair	Teagan	Seibert	NB	785-366-6343	tecoa.lynn@gmail.com
Council Rep	Alex	Stika	LP	785-466-6563	stikaa63@gmail.com
Adult	TeCoe	Seibert	NB	785-366-6343	tecoa.lynn@gmail.com

Radio Day Committee

Youth Chair	Alex	Stika	LP	785-466-6563	stikaa63@gmail.com
Youth Co-Chair	Amelia	Prickett	MA	785-949-2262	dkprickett1@gmail.com
Council Rep	Justin	Hultgren	FH	785-479-6485	sreinhardt@embarqmail.com
Adult	Donna	Prickett	MA	785-949-2262	dkprickett1@gmail.com
Member	Sarah	Biehler	LP	785-258-4193	tdbiehler@yahoo.com
Member	Allison	Liby	W	785-280-0352	dliby@abileneschools.com
Member	Christina	Prickett	MA	785-949-2262	dkprickett1@gmail.com
Member	Eli	Prickett	MA	785-949-2262	dkprickett1@gmail.com

Spring Beef Show Committee

Youth Chair	Madisyn	Riffel	NB	785-280-1879	riffelclan@eaglecom.net
Youth Co-Chair	Kyle	Hummel	JJ	785-366-6018	wbr@tctelco.net
Council Rep	Justin	Hultgren	FH	785-479-6485	sreinhardt@embarqmail.com
Adult	Greg	Acheson		785-257-3541	gpacheson@tctelco.net
Adult	Paula	Acheson		785-257-3541	gpacheson@tctelco.net
Adult	Allison	Forsyth		785-564-0339	aforsyth90@hotmail.com
Adult	Danny	Forsyth		785-564-0339	aforsyth90@hotmail.com
Adult	Roger	Forsyth		785-632-7541	
Adult	Roger	Hummel	JJ	785-366-6166	wbr@tctelco.net
Adult	Laird	Riffel	NB	785-479-0737	riffelclan@eaglecom.net
Member	Ava	Crist	NW	785-280-0633	jillmillner@hotmail.com
Member	Emilee	Diekmann	JJ	785-479-6834	kddiekmann@tctelco.net
Member	Grace	Diekmann	JJ	785-479-6860	kddiekmann@tctelco.net
Member	Myah	Elliott	NB	785-280-9388	prestigekennels@hotmail.com
Member	Collin	Gfeller	FH	785-761-3361	scgfeller@gmail.com
Member	Spencer	Riffel	NB	785-479-1896	riffelclan@eaglecom.net
Member	Riley	Sleichter	W	785-280-9375	rsleichter@yahoo.com

Spring Sheep/Swine/Meat Goat Show County Committee

Youth Chair	Justin	Hultgren	FH	785-479-6485	sreinhardt@embarqmail.com
Youth Co-Chair	Joshua	Sandow	MA	785-366-6553	kamsandow@gmail.com
Council Rep	Madisyn	Riffel	NB	785-280-1879	riffelclan@eaglecom.net
Adult	Becky	Chase	W	785-410-6079	r_ruthstrom@yahoo.com
Adult	Kody	Chase	W	785-479-6672	r_ruthstrom@yahoo.com
Adult	Sherry	Reinhardt	FH	785-479-6485	sreinhardt@embarqmail.com
Adult	Laird	Riffel	NB	785-479-0737	riffelclan@eaglecom.net
Adult	Makenzine	Riffel	NB		mkriffel@ksu.edu
Adult	Kam	Sandow	MA	785-819-1740	kamsandow@gmail.com
Member	Olivia	Crist	NW	785-280-0633	jillmillner@hotmail.com
Member	Eli	Fleming	MA	785-366-7821	flemingjw@tctelco.net
Member	Abi	Lillard	W	785-280-0379	kohman13@yahoo.com
Member	Jamie	Rock	NB	785-479-2373	blr4595@yahoo.com
Member	Julie	Rock	NB	785-479-2373	blr4595@yahoo.com
Member	Chesney	Sprinkle	NB	785-893-2071	chantay2003@hotmail.com

Meeting Dates

November 28, 2016
 January 30, 2017
 March 27, 2017
 May 22, 2017
 July 31, 2017
 September 25, 2017

Roll Call

Favorite Christmas song
 Favorite winter activity
 Luckiest thing that has ever happened to you
 Guess the number of Skittles in the jar
 Tip for staying cool at the fair
 Favorite place to eat at the Kansas State Fair

****All meetings will be held in the County Annex Meeting Room with officers meeting at 6:45 p.m. and full council at 7:30 p.m.**



Kansas

Kansas 4-H Day with Wildcat Women's Basketball Saturday, February 11, 2017, 1:00 p.m. K-State vs. Iowa State

Group Ticket Rate of \$20 per person, youth or adult
4-H and non 4-H families and individuals welcome to attend

What you will receive:

*A ticket to the K-State vs. Iowa State Women's Basketball Game •
A game day T-shirt • \$7 meal voucher to use at the main concession stands at the game*

The day's preliminary activities will include:

11:30 a.m. – 12:30 p.m. Tickets and Shirts distributed (Peace Lutheran Church, 2500 Kimball Ave)
12:00 p.m. Doors open for General Public for the game
1:00 p.m. Tip off

Online registration for this event will be due **January 17, 2017.**

No paper registrations will be accepted. All orders must be paid with a credit card.

To register, go to: <http://tinyurl.com/2017kae4ha>

WORKSHEET FOR ONLINE REGISTRATION

Contact Name*: _____ E-mail Address (*required*)**: _____
 County/Extension District: _____
 Contact Home Phone #: () _____ Contact Cell Phone #: () _____

***Tickets and T-shirts will be grouped based upon contact name NOT total County/District.**

****Final and additional information will be sent to the e-mail address provided.**

Number of Ticket Packages Ordered @ \$20 each	Total Payment for Ticket Package



T-Shirt Sizes

Size	Quantity	Added Price
Youth Small (6-8)		
Youth Medium (10-12)		
Youth Large (14-16)		
Youth X-Large (18-20)		
Adult Small		
Adult Medium		
Adult Large		
Adult 1X-Large		
Adult 2X-Large		\$2
Adult 3X-Large		\$3
Adult 4X-Large		\$4
Adult 5X Large		\$5

NO REFUNDS can be made due to cancellations or no shows and the game will generally not be cancelled due to weather. General Admission Tickets can be purchased at the Ticket Office after the due date at the regular ticket price. **Youth 2 years of age and under do not need to purchase a ticket.**

PARKING details will be sent in the email along with the final details closer to the game.

RECEIPT and confirmation email will be sent shortly after you register online.

Online Registration Questions??
 Please contact Sarah Keatley at 785-532-0754

Total Due for Ticket Packages	
Added price for 2XL, 3XL, 4XL, 5XL T-shirts	
PAYMENT TOTAL:	

Registration for this event is only online.
 All orders must be paid with a credit card.
 No paper registrations will be accepted.
 To register, go to:
<http://tinyurl.com/2017kae4ha>



December

2016

Sunday

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	01 Club Leader List, Officer List, Insurance Forms due	02	03 Radio Day @ KABI
04	05	06 Vet Science SPIN Club, 7pm, AAH	07	08	09	10
11	12	13	14	15	16	17
18	19	20	21	22 Bread in a Bag Workday - 9am CAMR	23 Extension Office Closed	24 Christmas Eve
25 Christmas Day	26 Extension Office Closed	27	28	29	30	31 New Year's Eve
01 New Year's Day	02 Extension Office Closed	03 Volunteer Applications and Renewals due	04	05	06	07

Notes

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jill Martinson at 785-263-2001 or martinso@ksu.edu.



K-STATE

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Jill D. Martinson
County Extension Agent
4-H Youth Development



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