



# 4-H GOLD ACHIEVEMENT PIN

## Application Form

Name \_\_\_\_\_

Age \_\_\_\_\_

Club \_\_\_\_\_

County \_\_\_\_\_

*To achieve the Gold Achievement Pin, complete, during the current year, requirement 1 thru 5 as listed below; 17 optional requirements must also be met for the Gold Achievement Pin (exception - optional requirement marked by \*\*\*\* do not have to be completed in current year, but within the last three years). Check ( ✓ ) in the column at left when you have completed each requirement.*

\_\_\_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, the Tri-County Fair or Central Kansas Free Fair.

Name of exhibit and place shown: \_\_\_\_\_

\_\_\_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meeting of your 4-H club or group.

Number of meetings held: \_\_\_\_\_

Number of meetings you attended: \_\_\_\_\_

\_\_\_\_\_ 3. Complete Record Book and give it to your 4-H leader.

\_\_\_\_\_ 4. Enroll and participate in the Leadership project.

\_\_\_\_\_ 5. Reflect on a 4-H experience or leader that has had a significant impact or influence on your life. Describe that experience or leader and why it/they have been significant.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### OPTIONAL REQUIREMENTS FOR THE GOLD PIN

*All 4-H activities should reflect a learning or growth experience in one of the following life skills.*

*I. Develop an Inquiring Mind*

*IV. Build Self-Confidence*

*II. Learn to make Decisions*

*V. Learn to Relate to Others*

*III. Develop a Concern for the Community*

*4-Hers applying for the Gold pin are asked to complete 17 with at least one requirement in each of the five life skill areas listed below.*

### LIFE SKILL I - DEVELOP AN INQUIRING MIND

\_\_\_\_\_ 1. Attend one club event.

Event attended: \_\_\_\_\_

\_\_\_\_\_ 2. Attend one county event.

Event attended: \_\_\_\_\_

\_\_\_\_\_ 3. Expanded at least one of your 4-H projects or add a new project.  
(Making 4 craft items to making 10 craft items; took a new 4-H project)  
Explain how you expanded your project: (include specific numbers or **new** project names)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ 4. Participate in a 4-H Exchange experience (can be interstate or international, but not your club  
exchange meeting)  
Exchange Experience: \_\_\_\_\_

\_\_\_\_\_ 5. Exhibit at a regional event: (Possibilities include Tri-County Fair, District Horse Show, Regional  
4-H Day, or other similar event.)  
District Event: \_\_\_\_\_

\_\_\_\_\_ 6. Participate in at least three club or county project learning experiences (Includes all project  
areas)

a.) Project experience: \_\_\_\_\_  
What project does it relate to? \_\_\_\_\_  
What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_

b.) Project experience: \_\_\_\_\_  
What project does it relate to? \_\_\_\_\_  
What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_

c.) Project experience: \_\_\_\_\_  
What project does it relate to? \_\_\_\_\_  
What did you learn? \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_ 7. Exhibit at a state event. (Possibilities could include Kansas State Fair, Kansas Jr. Livestock  
Show, DK county spring livestock show, or other similar events.)  
Event: \_\_\_\_\_

\_\_\_\_\_ 8. Receive county champion or honorable mention project recognition or purple project certificate  
award at the 4-H Achievement Banquet.  
Recognition received: \_\_\_\_\_

**LIFE SKILL II - LEARN TO MAKE DECISIONS**

- \_\_\_\_\_ 1. Take part in a county judging contest.  
Kind of contest: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ 2. Participate in a state judging or quiz bowl team competition or other similar event.  
Team/Event: \_\_\_\_\_
- \_\_\_\_\_ 3. Place in the top 10 individually at a state judging contest or other similar event.  
Event/Placing: \_\_\_\_\_
- \_\_\_\_\_ 4. Explain another way you have become a better decision maker because of your 4-H experience.  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 5. Serve on an area or state 4-H committee.  
Committee: \_\_\_\_\_
- \_\_\_\_\_ 6. Participate in Ambassador Training or Clover Block Workshop.  
Event Attended: \_\_\_\_\_
- \_\_\_\_\_ 7. Participate in 4-H Model Meetings.

**LIFE SKILL III - DEVELOP A CONCERN FOR THE COMMUNITY**

- \_\_\_\_\_ 1. Assist with your club's community service project or activity.  
List assistance given: \_\_\_\_\_
- \_\_\_\_\_ 2. Explain another way you assisted your community through your 4-H work.  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 3. Demonstrate community concern on a county or state level.  
Indicate assistance given: \_\_\_\_\_

**LIFE SKILL IV - BUILD SELF-CONFIDENCE**

- \_\_\_\_\_ 1. Present a program at a 4-H project meeting or 4-H Club meeting.  
Type of presentation: \_\_\_\_\_ Title: \_\_\_\_\_
- \_\_\_\_\_ 2. Present a talk in front of a non-4-H group related to a current 4-H project.  
Type of presentation: \_\_\_\_\_ Where: \_\_\_\_\_  
Title: \_\_\_\_\_ Project related to: \_\_\_\_\_
- \_\_\_\_\_ 3. Take part in County 4-H Day.  
Type of presentation: \_\_\_\_\_ Title: \_\_\_\_\_
- \_\_\_\_\_ 4. Present a radio, television, or internet program related to a current 4-H project.  
Type of presentation: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_ Project related to: \_\_\_\_\_

- \_\_\_\_\_ 5. Have artwork or photograph selected by the Kansas 4-H Foundation. \*\*\*\*  
 Year & Explain: \_\_\_\_\_
- \_\_\_\_\_ 6. Describe any other way your 4-H experiences have made you a better person.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**LIFE SKILL V - LEARN TO RELATE TO OTHERS LIFE SKILL**

- \_\_\_\_\_ 1. Serve as an officer in a county wide project group or organization.  
 Organization and Office held: \_\_\_\_\_
- \_\_\_\_\_ 2. Act as a buddy or mentor to a 4-H member.  
 Name of buddy: \_\_\_\_\_  
 Assistance given: \_\_\_\_\_
- \_\_\_\_\_ 3. Serve as a counselor at county 4-H camp or another 4-H camping experience.  
 Camp served: \_\_\_\_\_
- \_\_\_\_\_ 4. Serve as an active member of an active countywide committee.  
 Committee served: \_\_\_\_\_
- \_\_\_\_\_ 5. Participate in a state or national 4-H conference or leadership activity, such as Discovery Days, Citizenship Washington Focus, Kansas Youth Leadership Forum, State Dog Conference, Citizenship in Action, or other similar event.  
 Conference attended: \_\_\_\_\_
- \_\_\_\_\_ 6. Serve as an assistant to a project leader.  
 Project and assistance given: \_\_\_\_\_
- \_\_\_\_\_ 7. Serve as a club officer: (Does not include junior officer)  
 Office held: \_\_\_\_\_
- \_\_\_\_\_ 8. Serve as a junior leader or in another youth leadership role. (Examples might include 4-H Day room monitor, fair helper, club chairperson.)  
 Leadership Role: \_\_\_\_\_
- \_\_\_\_\_ 9. Serve as a club project leader. (Must be listed on Club Leader's List and on file at the Extension Office.)  
 List project, number of meeting held, and leadership experience given:  
 \_\_\_\_\_
- \_\_\_\_\_ 10. Serve as a county committee chairperson (cannot repeat option #4).  
 Name of Committee: \_\_\_\_\_
- \_\_\_\_\_ 11. Participate in a multi-state or national competition.\*\*\*\*  
 Year & Event: \_\_\_\_\_

**OTHER SIGNIFICANT 4-H ACCOMPLISHMENTS**

\_\_\_\_\_ 1. List below any other highly significant 4-H event or experience that had great meaning for you.  
Experience or Event: \_\_\_\_\_  
Why was it significant? \_\_\_\_\_  
\_\_\_\_\_

The above information is correct:

Signed \_\_\_\_\_ Date \_\_\_\_\_  
4-Her

Club Leader Approval \_\_\_\_\_ Date \_\_\_\_\_



Trips & Awards Committee Use only: \_\_\_\_\_ Approved \_\_\_\_\_ Deferred \_\_\_\_\_ Date \_\_\_\_\_

If deferred, reason: \_\_\_\_\_

